### OF LOS ANGELES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

August 2, 1995

City Administrative Officer Chief Legislative Analyst Controller: Room 220 Accounting Division F&A Disbursement Division

RE: ESTABLISHING THE CITY'S 1995-96 APPROPRIATIONS LIMIT

At the meeting of the Council held <u>July 25, 1995</u>, the following action was taken:

| Attached report adoptedX   |   |
|--|---|
| Attached motion ( ) adopted  |   |
| Attached resolution adopted  | _ |
| Ordinance adopted  | - |
| Motion adopted to approve attached report  |   |
| Motion adopted to approve attached communication   |   |
| To the Mayor for concurrence   |   |
| To the Mayor FORTHWITH   |   |
| Mayor concurred  |   |
| Appointment confirmed  |   |
| Findings adopted   |   |
| Wegative Declaration adopted   |   |
| Categorically exempt   |   |
| Generally exempt   |   |
| IR certified   |   |
| Fract map approved for filing with the County Recorder   |   |
| Parcel map approved for filing with the County Recorder  |   |
| Bond approved is No. of Contract   |   |
| Resolution of acceptance of future street to be known as   |   |
| adopted  |   |
| Attach a copy of follow-up Department Report to file   |   |
| Agreement mentioned therein is/are No  |   |
| of contracts   |   |
| Annual An |   |
| PLACE IN TUES  |   |
| PLACE IN FILTS   |   |
| CEU II E agine   |   |
| City Clerk   |   |

City Clerk

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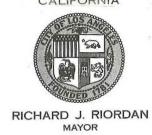
DEPUTY

OF LOS ANGELES

Clerk

nael Carey ive Officer king inquiries this matter

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ESTABLISHING THE CITY'S 1995-96 APPROPRIATIONS LIMIT

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| approved is No of Contract   | -488 |
| dution of acceptance of future street to be known as   |      |
| adopted  |      |
| ch a copy of follow-up Department Report to file   |      |
| eement mentioned therein is/are No   | Para |
| contracts  | -    |
| 1  |      |
| a although the Company of the Compan |      |

SEP 0 5 1995 DEPUTY BUDGET AND FINANCE COMMITTEE Report/Communication for Signature

Council File Number

95-0600

Committee Meeting Date

6-27-95

Council Date

7-25-95

| COMMITTEE MEMBER               | YES | NO | ABSENT |
|--------------------------------|-----|----|--------|
| COUNCIL MEMBER ALATORRE, Chair | -   |    |        |
| COUNCIL MEMBER GALANTER        | -   |    |        |
| COUNCIL MEMBER FERRARO         | -   |    |        |

Remarks Establish 95-96 Appropriations limit

Konrad Carter, Legislative Assistant ♦♦♦♦ Telephone 485-4467

TO THE COUNCIL OF THE CITY OF LOS ANGELES

Your

BUDGET AND FINANCE

Committee

reports as follows:

Public Comments: X

BUDGET AND FINANCE COMMITTEE REPORT relative to establishing the City's 1995-96 appropriations limit.

Recommendations for Council action, as recommended by the City Administrative Officer (CAO):

 ADOPT the following factors to be used to calculate the appropriations limit for 1995-96:

Population: County 0.23% California Per Capita Income: 4.72%

- 2. RESERVE the RIGHT to recalculate the appropriations limit for each year at such time as State legislation is enacted (or other information is available) to determine factors to be used to calculate the annual change in non-residential new construction.
- 3. ADOPT \$2,341,766,758 as the appropriations limit for 1995-96.

Fiscal Impact Statement: None received from the CAO.

#### SUMMARY

In his report dated June 6, 1995, the City Administrative Officer (CAO) states that Paragraph 13 of the 1995-96 Budget Resolution directs the CAO to present a report setting forth the calculations necessary to establish the City's appropriations limit. These calculations shall reflect the final decisions of the Mayor and Council on the 1995-96 Budget.

The calculated appropriations limit for 1995-96 is \$2,341,766,758, or \$479,822,951 more than the estimated \$1,861,943,807 appropriations subject to limit in the 1995-96 Budget. The calculation of the appropriations limit will be reviewed as part of the 1995-96 annual financial audit.

At its meeting of June 27, 1995, the Budget and Finance Committee concurred with the recommendations of the City Administrative Officer and submits this matter for Council consideration.

Respectfully submitted,

BUDGET AND FINANCE COMMITTEE

KC 6/27/95

**4950600** 

Park Galanter Jungumm ADOPTED

JUL 25 1995

LOS ANGELES CITY

AGENDA NO. 3

YES: 11

NO: Ø

ABS: 4

Ø7/25/95

BERNSON....YES

BRAUDE.....YES

CHICK......YES

FEUER.....YES

GALANTER....YES

GOLDBERG....YES

HOLDEN.....YES

RIDLEY-THOMASYES

SVORINICH....YES

WACHS.....YES

FERRARO....YES

ALARCON.....ABS

HERNANDEZ....ABS

WALTERS.....ABS

Timer 10 22 45

. 095-0600

| Petitioner(s)/communicant(s)  |  |
|---|--|
| Council office(s)   |  |
| Mayor   |  |
| City Administrative Officer   |  |
| City Attorney   |  |
| Chief Legislative Analyst   |  |
| Controller  |  |
| Treasurer   |  |
| CERS  |  |
| Aging   | Library  |
| Airports  | Personnel  |
| Animal Regulation   | Planning   |
| Building & Safety   | Police Dept. / Commission  |
| City Clerk, Calendar Sec. City Clerk, Admin. Svcs. City Clerk, Tax & Permit City Clerk, Exec. Ofcr.  Community Development Dept.  Convention Center Dept. | Board of Public Works  PW - Bur. of Accounting  PW - Bur. of Engineering  cc: Sheryl Moore, Work Order Sect., Stop 490  PW - Bur. of Sanitation  PW - Bur. of Street Maint.  PW - Bur. of Street Lighting  PW - Management/Employee Svcs |
| Cultural Affairs  | Recreation & Parks   |
| Environmental Affairs   | Telecommunications   |
| Ethics Commission   | Transportation   |
| Fire Dept. / Commission   | Water & Power  |
| General Services  | Dept.  |
| Harbor  | Dept.  |

reports\notif'ns

ISD

To be published in the Daily Journal.

### I need a copy of ad and confirmation for Ccl file. Thanks - Konrad

### CITY OF LOS ANGELES FISCAL YEAR 1995-96 APPROPRIATIONS LIMIT

The Council of the City of Los Angeles will consider establishing the appropriations limit for fiscal year 1995-96 on Tuesday, July 25, 1995, at 10:00 A.M. or as soon thereafter as the matter can be heard, in the Council Chamber, Room 340 City Hall, 200 North Spring Street, Los Angeles, CA 90012.

The calculated appropriations limit for 1995-96 is \$2,341,766,758. The calculation of the appropriations limit and the City Administrative Officer's report setting forth the calculations necessary to establish the City's appropriations limit may be examined in the City Clerk's Office, Room 395, City Hall, until 10 A.M. July 25, 1995. Please refer to CF 95-0600. Written comments may be submitted to the Council, addressed to the City Clerk, Room 395 City Hall, 200 North Spring Street, Los Angeles, CA 90012.

ELIAS MARTINEZ
City Clerk of the City of Los Angeles

By: Konrad Carter, Deputy City Clerk C.F. 95-0600

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

6-29-95 reports\pubnote.3

equired)

ORDING REQUESTED BY AND AIL TO:

The Los Angeles DAILY JOURNAL ...Since 1888...

915 East First Street P.O. Box 54026 Los Angeles, California 90054-0026 Telephone (213) 229-5300 Fax (213) 680-3682

GLORIA PINON
CITY CLERK/ADMIN. SERVICES
200 N. SPRING, ROOM 160
WALKING ROUTE
LOS ANGELES CA 90012

**Proof of Publication** 

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) SS

FISCAL YEAR 1995-96, APPROPRIA

I am a citizen of the United States and a resident of the County of Los Angeles; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a daily newspaper printed and published in the English language in the City of Los Angeles, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of County of Los Angeles, State of California, under date of June 5, 1952, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/07/95

EXECUTED ON: 07/07/95 AT LOS ANGELES, CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

950600

CNS1289829

NOTICE

City of Los Angeles
Fiscal Year 1995-96
Appropriations Limit
The Council of the City of
Los Angeles will consider establishing the appropriations limit for
fiscal year 1995-96 on Tuesday,
July 25, 1995, at 10:00 A.M. or
as soon thereafter as the matter
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Chamber, Room 340 City Hall,
200 North Spring Street, Los
Angeles, CA 90012.

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City Clerk of the City of Los Angeles By: Konrad Carter, Deputy City Clerk C.F. 95-0600

C.F. 95-0600 LAJ-CNS1289829

07/0

W EL

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600

#### CITY OF LOS ANGELES

CALIFORNIA



RICHARD J. RIORDAN MAYOR Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 12, 1995

BUDGET AND FINANCE COMMITTEE

In accordance with Council Rules, communication from the City Administrative Officer relative to 1995-96 Appropriations Limit, was referred on June 12, 1995, to the BUDGET AND FINANCE COMMITTEE.

City Clerk

amm

FORM GEN. 160 (Rev. 6-80)

#### CITY OF LOS ANGELES

#### INTER-DEPARTMENTAL CORRESPONDENCE

0230-02771

Date:

June 6, 1995

To:

The Council

From:

Keith Comrie, City Administrative Officer

Subject:

1995-96 APPROPRIATIONS LIMIT (C.F. 95-0600)

Paragraph 13 of the 1995-96 Budget Resolution directs this Office to present a report setting forth the calculations necessary to establish the City's appropriations limit. These calculations shall reflect the final decisions of the Mayor and Council on the 1995-96 Budget.

Section 7910 of the Government Code of the State of California requires that the governing body of each local jurisdiction establish its appropriations limit for the following fiscal year pursuant to Article XIIIB of the State Constitution. Fifteen days prior to such determination the documentation used to calculate the appropriations limit shall be made available to the public. Transmitted herewith is documentation used to determine the appropriations limit for 1995-96.

The calculated appropriations limit for 1995-96 is \$2,341,766,758 (see Attachment 1), or \$479,822,951 more than the estimated \$1,861,943,807 appropriations subject to limit in the 1995-96 Budget (see Attachment 2). The calculation of the appropriations limit will be reviewed as part of the City's annual financial audit for 1995-96.

It should be noted that calculations of the limit do not include the use of a factor for the change in nonresidential new construction. Additional information and/or clarifying legislation is necessary before factors can be developed.

Documentation of the base year and subsequent years appropriations limit calculations is included as Attachment 3 to this report.

#### Recommendations

 In accordance with Section 7910 of the Government Code, provide the public the opportunity to review the attached documentation for at least 15 days before adopting an appropriations limit for 1995-96.

JUN 1 2 1995

2. Adopt the following factors to be used to calculate the appropriations limit for 1995-96:

Population: County

ntv

California Per Capita Income:

0.23% 4.72%

- 3. Reserve the right to re-calculate the appropriations limit for each year at such time as State legislation is enacted (or other information is available) to determine factors to be used to calculate the annual change in nonresidential new construction.
- 4. Adopt \$2,341,766,758 as the appropriations limit for 1995-96.

KC:WJJ:nr

Attachments

#### **CALCULATION OF 1995-96 APPROPRIATIONS LIMIT**

#### 1994-95 APPROPRIATIONS LIMIT

\$ 2,231,104,002

**Factors used -** see Attachment 3 as indicated:

- 1. Population (paragraph B.1): County -- 0.23%
- 2. California per capita personal income or non-residential new construction assessed valuation (paragraph B.2): California per capita personal income\*--increase 4.72%

 $2,231,104,002 \times 104.96** =$ 

\$ 2,341,766,758

#### 1995-96 Appropriations Limit

\$ 2,341,766,758

<sup>\*</sup> A methodology must be determined (which may require clarifying State legislation) in order to prescribe factors to determine the change in non-residential new construction assessed valuation.

<sup>\*\*</sup> Combined factor is derived as follows:  $0.23 + 100 = 100.23 \times 104.72 = 104.96 = 100$ 

## 1995-96 BUDGET APPROPRIATIONS SUBJECT TO LIMITATION

|  |             | .995-96<br>Budget          | Proceeds<br>f Taxes      | Pro                                     | oceeds of<br>Taxes         |
|--|-------------|----------------------------|--------------------------|---|----------------------------|
| General Fund   |             |                            |                          |   |                            |
| 1% Prop. Tax & State Replacement<br>Utility Users' Tax   | \$          | 470,800,000<br>433,020,000 | \$<br>                   | \$                                      | 470,800,000<br>433,020,000 |
| Licenses, Permits, Fees and Fines Sales Tax              |             | 335,484,959<br>283,200,000 | 335,484,959              |   | 283,200,000                |
| Business Tax   |             | 280,400,000                |                          |   | 280,400,000                |
| State Motor Vehicle License Fees                         |             | 132,544,000                |                          |   | 132,544,000                |
| Water & Power Revenue Transfers                          |             | 132,700,000                | <br>                     |   | 132,700,000                |
| Municipal Court Fines Transient Occupancy Tax            |             | 68,700,000<br>72,221,000   | 68,700,000               |   | 72,221,000                 |
| Documentary Transfer Tax                                 |             | 48,120,000                 |                          |   | 48,120,000                 |
| Parking User Tax   |             | 40,000,000                 |                          |   | 40,000,000                 |
| Interest*  |             | 27,730,000                 | 6,600,000                |   | 21,130,000                 |
| Franchise Income Grant Receipts                          |             | 24,140,000<br>22,800,000   | 24,140,000<br>22,800,000 |   |                            |
| Sewer Retrofit Penalties                                 |             | 4,000,000                  | 22,000,000               |   | 4,000,000                  |
| Civic Center Parking Income                              |             | 2,800,000                  | 2,800,000                |   | , ,                        |
| Residential Development Tax                              |             | 625,000                    |                          |   | 625,000                    |
| State Mandated Program Reimbursements                    |             | 700,000                    | 700,000                  |   |                            |
| Los Angeles Mall Rental Income<br>Transit Shelter Income |             | 625,000<br>600,000         | 625,000<br>600,000       |   |                            |
| Transfer from Telecommunications                         |             | 000,000                    |                          |   |                            |
| Development Account                                      |             | 183,621                    | 183,621                  |   | ·                          |
| Transfer from Reserve Fund                               | <del></del> | 137,133,984                | <br>137,133,984          | *************************************** | <u></u>                    |
| Subtotal General Fund                                    | \$ :        | 2,518,527,564              | \$<br>599,767,564        | \$ :                                    | 1,918,760,000              |
| Special Funds  |             |                            |                          |   |                            |
| Sewer Construction and                                   |             |                            |                          |   | •                          |
| Maintenance Fund   | \$          | 644,369,000                | \$<br>644,369,000        | \$                                      |                            |
| Community Development Trust Fund                         |             | 110,953,170                | 110,953,170              |   | ·<br>                      |
| Proposition A Local Transit Assistance Fund              |             | 52 257 000                 | 52 257 000               |   |                            |
| Proposition C Anti-Gridlock Transit                      |             | 53,257,000                 | 53,257,000               |   |                            |
| Improvement Fund   |             | 43,514,000                 | 43,514,000               |   |                            |
| HOME Investment Partnerships Program                     |             | 30,630,000                 | 30,630,000               |   |                            |

<sup>\*</sup>Distributed based on percentage of proceeds (76.2%) and non-proceeds (23.8%) of taxes to total General Fund revenue exclusive of these earnings.

| Special Funds (Continued)   | 95-96<br>udget  | <br>Proceeds<br>Taxes   | eeds of<br>axes        |
|---|---|---|------------------------|
| Special Gas Tax Street Improvement Fund Convention Center Revenue Fund Local Public Safety Fund Special Parking Revenue Fund Rent Stabilization Trust Fund Job Training Partnership Act Trust Fund Fines - State Vehicle Code Forfeited Assets Trust Fund | \$<br>85,550,000<br>46,754,438<br>23,000,000<br>19,697,500<br>6,600,000<br>11,649,828<br>4,500,000<br>5,100,000 | \$<br>85,550,000<br>46,754,438<br>23,000,000<br>19,697,500<br>6,600,000<br>11,649,828<br>4,500,000<br>5,100,000 | \$<br><br><br><br><br> |
| Park & Recreational Sites and Facilities Fund Stormwater Pollution Abatement Fund Sanitation Equipment Charge Special Revenue Fund Mobile Source Air Pollution Reduction  | 300,000<br>27,250,000<br>33,500,000   | 27,250,000<br>33,500,000  | 300,000                |
| Trust Fund Los Angeles Convention and Visitors Trust Fund Street Lighting Maintenance Assessment Fund   | 4,490,181<br>5,400,000<br>21,425,000  | 4,490,181<br><br>21,425,000   | 5,400,000              |
| Airport Revenue Fund Harbor Revenue Fund Older Americans Act Fund Community Services Administration Grant Local Transportation Fund   | 9,196,000<br>4,319,000<br>1,354,300<br>1,481,792<br>1,850,000   | 9,196,000<br>4,319,000<br>1,354,300<br>1,481,792<br>1,850,000   | <br><br><br>           |
| Special Police Communications/9-1-1 System Tax Fund Special Fire Safety and Paramedic Communications Equipment Tax Fund FI Buchlands Las Angeles Historical   | 4,118,254<br>3,761,150  |   | 4,118,254<br>3,761,150 |
| El Pueblo de Los Angeles Historical Monument Revenue Fund Arts and Cultural Facilities and Services Trust Fund Arts Development Fee Trust Fund  | 3,265,879<br>5,852,050<br>504,000   | 3,265,879<br>5,852,050<br>504,000   | <br><br>               |
| City Employees Ridesharing Fund Fire Hydrant Installation and Main Replacement Fund Disaster Assistance Trust Fund Environmental Trust Fund Bicycle License Fund  | 1,400,000<br>436,000<br>179,000<br>56,254<br>25,000   | 1,400,000<br>436,000<br>179,000<br>56,254<br>25,000   | <br><br><br>           |

|  | 1995-96<br>Budget      | Non Proceeds<br>of Taxes              | Proceeds of<br>Taxes    |
|--|------------------------|---------------------------------------|-------------------------|
| Special Funds (Continued)  | C                      |                                       |                         |
| Pershing Square Project Housing Opportunities for Persons            | \$ 690,240             | \$ 690,240                            | \$                      |
| with AIDS Fund   | 9,727,000              | 9,727,000                             |                         |
| City Planning Systems Development Fund                               | 79,840                 | 79,840                                |                         |
| Animal Sterilization Fund  | 55,624                 | · · · · · · · · · · · · · · · · · · · | AND VAL                 |
| Landfill Maintenance Special Fund                                    | 1,000,000<br>2,100,000 | •                                     |                         |
| Household Hazardous Waste Special Fund Building and Safety Systems   | 2,100,000              | 2,100,000                             | <del>** **</del>        |
| Development Fund   | 2,310,000              | 2,310,000                             | <b>~-</b>               |
| Property Tax and State Replacement -                                 | _,,                    | ,,                                    |                         |
| City Levy  | 43,364,046             | <del></del>                           | 43,364,046              |
| Telecommunications Development                                       |                        |                                       |                         |
| Account  | 4,616,379              | 4,616,379                             |                         |
| Available Balances   | 152,381,674            | <u>152,381,674</u>                    |                         |
| Total  | \$ 3,950,591,163       | <u>\$ 1,974,887,713</u>               | <u>\$ 1,975,703,450</u> |
| Budget Proceeds of Taxes   |                        |                                       | \$ 1,975,703,450        |
| Less Appropriations Not Subject to Limi                              | tation                 |                                       |                         |
| A. Debt Service on:  |                        |                                       |                         |
| 1. General Obligation Bonds  |                        |                                       | (43,364,046)            |
| 2. Special Fire Communications Equip                                 | pment Bonds            |                                       | (3,761,150)             |
| <ol><li>Reserve for Special Police Commun<br/>System Bonds</li></ol> | nications/9-1-1        |                                       | (4,118,254)             |
| B. Federal Mandates:   |                        |                                       |                         |
| 1. Medicare for New Employees  |                        |                                       | (9,065,274)             |
| 2. Fire-Fair Labor Standards Act over                                | time costs - Firefigh  | iters                                 | (15,806,097)            |
| 3. Unemployment Compensation   |                        |                                       | (2,373,504)             |

| 4. Social Security for employees not in retirement system  | \$    | (475,000)    |
|--|-------|--------------|
| 5. Pensions Savings Plan   |       | (1,750,000)  |
| C. Court Mandate requiring increased costs -<br>Youngblood Decision Compliance   |       | (4,224,896)  |
| D. Capital Outlay Projects (fixed assets of \$100,000 or<br>more with a useful life of 10 or more years):                    |       |              |
| 1. Capital Improvement Expenditure Program:  |       |              |
| <ul><li>a. General Fund - Municipal Facilities Projects</li><li>b. Park and Recreational Sites and Facilities Fund</li></ul> |       | (1,000,000)  |
| 2. Capital Finance Administration Program  |       | (16,662,182) |
| <ol> <li>Lease Obligation to Convention Center Authority<br/>(General Fund financing)</li> </ol>                             |       | (11,159,240) |
| 1995-96 Budget Appropriations Subject to Limitation  | \$ 1, | 861,943,807  |

#### **CITY OF LOS ANGELES**

### Calculation of Appropriations (Gann) Limit (Article XIII B of the State Constitution

#### A. Determination of Base Year

- 1. **Original Determination.** The attached December 4, 1980 report from the City Administrative Officer (CAO File No. 0230-02771), adopted by City Council December 22, 1980 (C.F. 78-5568, S2) and concurred in by the Mayor December 30, 1980 was the basis for the original determination of the base year.
- 2. Contributions to Retirement -- Santa Barbara Taxpayers Association versus County of Santa Barbara (194 Cal. App. 3d 674--review denied November 18, 1987). Assumption #3, Attachment 1 of December 4, 1980 report was negated by this case whereby it was determined that contributions to a retirement fund constitute appropriations subject to limitation and are not considered "indebtedness" -- the City had previously deducted contributions necessary to meet any unfunded liability existing at January 1, 1979. Similarly, payments for leasebacks are not considered "indebtedness". Attachment 3, sections D and E under "LESS APPROPRIATIONS NOT SUBJECT TO LIMITATION" are added back.
- 3. **Water and Power Revenue Transfers.** Assumption #2, Attachment 1 indicates that transfers of surplus funds from the Water and Power Department are "proceeds of taxes" except for reimbursement for services provided. An annual review is conducted to ascertain the costs of services provided to the Department of Water and Power by the Controller, Treasurer, and Personnel Departments.
- 4. **May adopted City Budget.** The City adopted the 1978-79 Budget in compliance with Charter requirements that a budget must be adopted by the Council by June 1. Assumption #1, Attachment 1, indicates that the adopted budget was used to determine appropriations subject to limitation for 1978-79. This was the conclusion of the City Attorney in a February 15, 1979 report to the City Administrative Officer (page 19) that "... any authorization which existed during the fiscal year 1978-79, including the Budget in effect until July 24, 1978 and interim appropriations during the same fiscal year from the Reserve Fund subsequent to the adoption of the Budget, would be considered 'appropriations subject to limitation' within the meaning of Subsection (b)" of Section 8.
- 5. **Interim Authorizations added to base.** Council File 78-5568 and S1, adopted by the Council on June 25, 1979 provided for various appropriations which added to the 1978-79 base as follows (see Attachment 3 for additions):

- a. Excess General Fund revenues subject to limitation. The total appropriation of \$40,470,163.89 was reduced to \$30,246,692 by applying a factor of 88.5% to the interest earnings portion.
- b. The end-of-year Reserve Fund transfer of \$971,614.94 was reduced to \$859,879 by applying a factor of 88.5%.
- c. For-Hire Trucking revenues of \$8,310.75 exceeding the budget were appropriated.
- d. Section B is self-explanatory. Section C includes over 30 items that were appropriated from the Reserve Fund throughout the year, exclusive of appropriations for non-limited items (primarily grant advances), for a total of \$9,118,967. Section D is self-explanatory.
- 6. Franchise Fees Santa Barbara County Taxpayers Association versus Santa Barbara County (209 Cal. App. 3d 940 -- review denied 1989). This case determined that franchise fees are not "proceeds of taxes". In light of this decision, the base was reduced by eliminating the amount budgeted for Franchise Income (\$3,549,000) and excess General Fund revenues attributable to Franchise Income (revenues of \$4,510,290 exceeded the budget estimate of \$3,549,000 by \$961,290). It is noted that these adjustments do not impact the factor of 88.5% which is applied to interest earnings, etc.
- 7. **Revised Base Year.** The base year is revised as follows:

#### APPROPRIATIONS SUBJECT TO LIMITATION

| - December 4, 1980 Report | \$ | 763,061,903 |
|---------------------------|----|-------------|
| Paragraph 2 above - D.1.  |    | 28,558,915  |
| - D.2.                    |    | 73,878,573  |
| - E.1.                    |    | 2,558,130   |
| - E.2.                    |    | 4,700,000   |
| - E.3.                    |    | 1,966,045   |
| Paragraph 6 above         | -  | (4,510,290) |
|                           |    |             |

**Annual Adjustments** 

B.

REVISED BASE 1978-79

<u>\$ 870,213,276</u>

1. <u>Population</u>. Prior to the passage of Proposition 111 on the June 5, 1990 ballot, the change in the City population was used as an adjustment factor each year. Proposition 111 provides that the City may choose either the increase in the City or County population. For 1990-91, the 1986-87 limit is adjusted for factors up to 1990-91.

The State Department of Finance provides a population number and the population percent change factor each May 1. However, the population number is usually adjusted the following year, creating an erosion as the adjustment is generally upward. Below is a listing of adjusted population amounts through 1989 reported by the State Department of Finance. The amounts after 1989 should be adjusted at such time as the City recalculates the limit for all years after that date (when factors are available for the change in nonresidential new construction - see paragraph 2).

| Year              | _C17          | <u> </u> | <u> </u>      | <u>NTY</u>      |
|-------------------|---------------|----------|---------------|-----------------|
| (As of January 1) | <u>Amount</u> | % Change | <u>Amount</u> | <u>% Change</u> |
| 1000              | 0.000.600     |          |               |                 |
| 1978              | 2,899,690     |          |               |                 |
| 1979              | 2,930,267     | 1.05     |               |                 |
| 1980              | 2,953,310     | 0.79     |               |                 |
| 1981              | 2,978,607     | 0.86     |               |                 |
| 1982              | 3,010,172     | 1.06     |               |                 |
| 1983              | 3,062,957     | 1.75     |               |                 |
| 1984              | 3,103,774     | 1.33     |               |                 |
| 1985              | 3,146,314     | 1.37     |               |                 |
| 1986              | 3,249,047     | 3.27     | 8,228,477     |                 |
| 1987              | 3,313,074     | 1.97     | 8,400,370     | 2.09            |
| 1988              | 3,365,380     | 1.58     | 8,532,396     | 1.57            |
| 1989              | 3,395,273     | 0.89     | 8,632,069     | 1.17            |
| 1990 Unadj.       | 3,428,770     | 0.99     | 8,749,615     | 1.36            |
| 1991 "            | 3,531,757     | 3.00     | 8,964,736     | 2.46            |
| 1992 "            | 3,574,521     | 1.21     | 9,065,427     | 1.12            |
| 1993 "            | 3,602,526     | .78      | 9,139,357     | .81             |
| 1994 "            | 3,615,698     | .36      | 9,208,731     | .76             |
| 1995 "            | 3,590,357     | 71       | 9,229,730     | .23             |

2. <u>Cost of Living</u>. Prior to the passage of Proposition 111 on the June 5, 1990 ballot, the lesser of the United States cost of living (CPI) or California per capita personal income change was used for the annual calculation. Proposition 111 provides that the City may choose either the California per capita personal income change or the change in nonresidential new construction on the local assessment roll; for 1990-91, the 1986-87 limit is adjusted for factors up to 1990-91. The following is a listing of the annual factors provided by the State Department of Finance:

| Year    | Lesser Factor     | % Change | Per Capita<br>Income % Change |
|---------|-------------------|----------|-------------------------------|
| 1979-80 | CPI               | 10.17    |                               |
| 1980-81 | Per Capita Income | 12.11    |                               |

| Year           | Lesser Factor      | % Change | Per Capita<br>Income % Change |
|----------------|--------------------|----------|-------------------------------|
| 1981-82        | Per Capital Income | 9.12     |                               |
| 1982-83        | CPI                | 6.79     |                               |
| 1983-84        | Per Capita Income  | 2.35     |                               |
| 1984-85        | CPI                | 4.74     |                               |
| 1985-86        | CPI                | 3.74     |                               |
| 1986-87        | CPI                | 2.30     |                               |
| 1987-88        | CPI                | 3.04     | 3.47                          |
| 1988-89        | CPI                | 3.93     | 4.66                          |
| 1989-90        | CPI                | 4.98     | 5.19                          |
| Use either Per | r Capita Income or |          |                               |
| Nonreside      | ntial New          |          |                               |
| Constru        | ction              |          |                               |
| 1990-91        | Per Capita Income  |          | 4.21                          |
| 1991-92        | Per Capita Income  |          | 4.14                          |
| 1992-93        | Per Capita Income  |          | -0.64                         |
| 1993-94        | Per Capita Income  |          | 2.72                          |
| 1994-95        | Per Capita Income  |          | 0.71                          |
| 1995-96        | Per Capita Income  |          | 4.72                          |

Note: A methodology must be determined, which may require clarifying legislation, prior to calculating factors for the change in nonresidential new construction. Some of the methods advanced appear to be unrealistic (e.g., determining the growth only for those properties experiencing growth and ignoring the total base).

- Annexations. Annually the appropriations limit is adjusted to reflect the negotiated property tax transfer with the County or other jurisdiction for annexations, de-annexations, or other jurisdictional changes. Such changes have not been significant to date.
- 4. <u>Transfer from "Proceeds of taxes" to fees.</u> When a new fee is imposed for an existing service or a fee is increased to recover a proportionally greater amount of the cost of a service, the appropriations limit must be reduced since it is presumed that "proceeds of taxes" are being replaced with fees to finance the service. The methodology used to reduce the limit is to deduct the year-to-year increase in the cost of the service from the increase in revenues from fee increase adjustments or the prior year cost of the service from the new fee.
- 5. <u>Transfer of Financial Responsibility</u>. Whenever the financial responsibility of providing a service is transferred between governmental agencies, they are supposed to adjust their limits by an agreed upon amount. In practice, however, the agency that is to adjust its limit downward very likely will not agree to an amount. The City may be able to adjust its limit for such transfers in the future, e.g., the transfer of the financial responsibility of property tax

administration and booking of prisoners which occurred in 1990-91.

#### C. Appropriations Subject to Limitation -- Reserve Fund Transfers

The December 4, 1980 report from the City Administrative Officer and subsequent reports through 1988-89 counted transfers from the Reserve Fund either as part of the Budget (proportionately, as a ratio of General Fund "proceeds of taxes" to total General Fund revenues) or on an interim basis against the appropriations limit. In response to a request from the City Administrative Officer, the City Attorney reported (Opinion No. 88:23, January 26, 1989) that transfers from the Reserve Fund (or by inference, the use of any available balance) do not count against the appropriations limit. All excess revenues (the amount above the Budget estimate) continue to be counted against the limit in the year received when they are appropriated.

#### D. Calculations for Annual Appropriations Limit

Calculations for the annual appropriations limit are as follows:

| REVISED BASE 197 | 8-79 (see paragraph A.7.)   | \$       | 870,213,276                                       |
|------------------|---|----------|---|
| 1979-80          | Population Change - 1.05% times<br>CPI Change - 10.17%  | \$       | <u>11.33</u> %<br>968,808,440                     |
|                  | Reduction in limit due to change in Financing from other revenues to user charges: (1) Harbor Fire Protection. Budget revenues (\$1,650,000) Less difference between 1979-80 cost (\$4,203,704) and 1978-79 cost (\$3,847,469) (2) Animal Regulation - dog license late payment fee (new) | \$       | (1,293,765)<br>(260,000)<br>967,254,675           |
| 1980-81          | Population Change - 0.79% times Per Capita Personal Income Change - 12.11%  Add Property Tax transfers For annexations  | \$<br>\$ | 13.00%<br>1,092,997,783<br>3,224<br>1,093,001,007 |

| 1981-82 | Population Change - 0.86% times<br>Per Capita Personal Income<br>Change - 9.12%  |     | 10.6%                          |
|---------|--|-----|--------------------------------|
|         | Change - 7.1270  | \$  | 1,202,956,908                  |
|         | Reduction in limit due to change in financing from other revenues to user charges:   |     |                                |
|         | (1) Harbor Fire Protection. Increased Budget revenues (\$2,350,000) less difference between 1981-82 cost (\$5,100,00         | )O) |                                |
|         | and 1980-81 cost (\$4,412,619)   | \$  | (1,662,619)                    |
|         | (2) Additional Planning fees (new)   | \$  | (440,000)<br>1,200,854,289     |
| 1982-83 | Population Change - 1.06% times<br>CPI Change - 6.79%  | \$  | <u>7.92</u> %<br>1,295,961,949 |
|         | Add Property Tax transfer for annexation. Reduction in limit due to change in financing from other revenues to user charges: |     |                                |
|         | (1) Harbor Fire Protection. Increased revenues (\$1,652,000) less difference between 1982-83 cost (\$5,652,000) and 1981-82  |     |                                |
|         | Cost (\$5,429,378) (2) Police Burglar Alarm Fees   |     | (1,429,378) (500,000)          |
|         | ()   | \$  | 1,294,040,,525                 |
| 1983-84 | Population Change - 1.75% times  |     |                                |
|         | Per Capita Personal Income<br>Change - 2.35%   |     | 4.14%                          |
|         | Olidigo 2.00%  | \$  | 1,347,613,803                  |

| ·       | Add Property Tax transfer for annexations Reduction in limit due to change In financing from other revenues to user charges Police Burglar | \$                                      | 23,376        |
|---------|--|---|---------------|
|         | Alarm Fees   |   | (1,500,000)   |
|         |  | \$                                      | 1,346,137,179 |
| 1984-85 | Population Change - 1.33% times<br>CPI Change - 4.74%  |   | 6.13%         |
|         | or rondinge - 1.7470   | \$                                      | 1,428,655,388 |
|         | Adjust for Property Tax transfers for annexations  |   | (14,153)      |
|         |  | \$                                      | 1,428,641,235 |
| 1985-86 | Population Change - 1.37% times<br>CPI Change - 3.74%  |   | 5.16%         |
|         |  | \$                                      | 1,502,359,123 |
| 1986-87 | Population Change - 3.27% times<br>CPI Change - 2.30%  | *************************************** | <u>5.65</u> % |
|         |  | \$                                      | 1,587,242,413 |
|         | Add Property Tax transfer for annexation   |   | 287,670       |
|         |  | <u>\$</u>                               | 1,587,530,083 |
| 1987-88 | Population Change - 1.97% times<br>CPI Change - 3.04%  |   | 5.07%         |
|         | or ordings of the  | \$                                      | 1,668,017,858 |
|         | Adjust for Property Tax transfers for annexations  |   | 20,740        |
|         |  | \$                                      | 1,668,038,598 |
|         |  |   |               |

| 1988-89 | Population Change - 1.58% times  | E E 707                                 |
|---------|--|---|
|         | CPI Change - 3.93%   | \$ 1,760,948,348                        |
|         | Adjust for Property Tax transfers for annexations  | (1,369)<br>\$ 1,760,946,979             |
| 1989-90 | Population Change - 0.89% times<br>CPI Change - 4.98%  | 5.91%<br>\$ 1,865,018,945               |
| 1990-91 | 1986-87 Limit (\$1,587,530,083) times:<br>County population change (2.09%)<br>times per capita personal income<br>change (3.47%), plus Property Tax<br>transfers for annexations (\$20,740)<br>\$1,676,976,393 |   |
|         | 1987-88 amount (\$1,676,976,343) time<br>City population change (1.58%) times<br>per capita personal income change (4.<br>less Property Tax transfers for annexat<br>(\$1,369)<br>\$1,782,859,313              | 66%),<br>cions                          |
|         | 1988-89 amount (\$1,782,859,313) time<br>County population change (1.17%) time<br>per capita personal income change (5.<br>\$1,897,336,709   | nes<br>19%)                             |
|         | 1989-90 amount (\$1,897,336,709) time<br>County population change (1.36%) time<br>per capita personal income change (4.  | nes                                     |
| 1991-92 | City Population Change - 3.0% times<br>Per Capital Personal Income Change -  | \$4.14% <u>7.26%</u><br>\$2,149,597,445 |
|         | Reduction in limit due to change in financing from other revenues to user charges - Stormwater Pollution Abaten Charge for flood control program   | nent<br>(5,217,509)                     |

| 1992-93 | City Donulation Change 1 21% times   | \$ 2,144,379,936                           |
|---------|--|--|
| 1992-93 | City Population Change - 1.21% times<br>Per Capita Personal Income Change -<br>(-0.64)%  | 0.56%<br>2,156,388,427                     |
| 1993-94 | County Population Change - 0.81% times<br>Per Capita Personal Income<br>Change - 2.72%   | 3.55%<br>\$2,232,940,188                   |
|         | Reduction in limit due to change in financing from other revenues to user charges:  (1) Sanitation Equipment Charge increase   | (20,900,000)                               |
|         | <ul> <li>(2) Water and Electricity -</li> <li>(a) Transfer of Fire Hydrant Service to</li> <li>Department of Water and Power</li> <li>(b) Transfer of Traffic Signal and</li> <li>Utilitarian Lighting costs to</li> </ul> | (5,164,000)                                |
|         | Department of Water and Power (c) Transfer of General Benefit Lighting costs to Department of Water and Power  | (763,875)                                  |
| 1994-95 | County Population Change - 0.76% times Per<br>Capita Personal Income Change - 0.71%  | 1.48%                                      |
|         | Reduction in limit due to change in financing from other revenues to user charges: Water and Electricity - a. Transfer of General Benefit Lighting Co  | -t-  |
|         | <ul> <li>a. Transfer of General Benefit Lighting Co</li> <li>to Department of Water and Power</li> <li>b. Transfer of Public Property Lighting to</li> <li>Street Lighting Assessments</li> </ul>                          | (763,875)<br>(670,000)<br>\$ 2,231,104,002 |
| 1995-96 | County Population Change - 0.23% times Per<br>Capita Personal Income Change - 4.72%  | 4 <u>.96</u> %                             |
|         |  | \$ 2,341,766,758                           |

#### CITY ADMINISTRATIVE OFFICER

| DATE    | CAO FILE No.   |
|---------|----------------|
| 12/4/80 | 0230-02771     |
|         | COUNCIL FILE   |
|         | 78-5568        |
|         | COUNCIL DISTRI |
|         |                |
|         | 12/4/80        |

#### SUMMARY

Based on information available at that time, on April 15, 1980 the Council established the 1980-81 City appropriations limit in compliance with Article XIII B of the State Constitution (added by Proposition 4, the "Gann Initiative"). Although the provisions of Senate Bill 1352 (then pending in the State Legislature) were relied upon, subsequent amendments to that bill require that the City re-establish the 1980-81 limit by January 1, 1981.

A comparison of the adopted budget and revised 1980-81 appropriations limit with appropriations subject to limitation in the 1980-81 Budget is as follows:

|   | Millions         |                         |
|---|------------------|-------------------------|
|   |                  | Revised<br>Calculations |
| 1980-81 Appropriations limit 1980-81 Budget appropriations subject to | \$977.3          | \$937.4                 |
| limitation  Amount appropriations are below limit                     | 801.9<br>\$175.4 | 742.9<br>\$194.5        |

It should be noted that interim appropriations from the Reserve Fund and from any revenues in excess of the Budget estimate will reduce the amount appropriations are below the limit.

(Recommendations attached)



#### RECOMMENDATIONS

In accordance with the provisions of Senate Bill 1352 (Chapter 1205 of the Statutes of 1980):

- 1. Instruct the City Clerk to post a notice that the information used in the determination of the appropriations limit is available for public review for 15 days before Council action to establish such limit.
- 2. That the Council, subject to the approval of the Mayor, establish \$937,421,589 as the appropriations limit for 1980-81.

(Statement of Findings attached)

PAGE

3

#### FINDINGS

#### Basis For Report

In a report dated March 25, 1980, the City Administrative Office recommended that, in accordance with the provisions of Article XIII of the State Constitution (added by Proposition 4, the "Gar Initiative"), the City establish \$977,348,779 as the appropriation limit for 1980-81, which determination may be modified either through adoption of the 1980-81 Budget and/or in accordance with revise interpretations of the measure. Although the provisions of Senat Bill 1352 (then pending in the State Legislature) were relied upon subsequent amendments to that bill require that the City re-establis the 1980-81 appropriations limit by January 1, 1981. The Legislatur approved several other bills to implement and clarif Proposition 4; these bills (Senate Bill 1972, Senate Bill 1389 Senate Bill 940, Senate Bill 1495) have no impact on the methodolog previously used to calculate the City appropriations limit. should be noted that there are still questions regarding the methodology of the application of some provisions and there may be further need to revise the appropriations limit.

#### Changes in Methodology in Calculating Appropriations Limit

- A summary of the major changes in methodology in calculating the Cit appropriations limit from the methods previously used is as follows:
  - State Subventions. State subventions for specific projects wer excluded from the City limit. The provisions of Senate Bil 1352 (Chapter 1205 of the Statutes of 1980) expand the concep of such exclusion to exclude all State subventions, the use o which is restricted (Section 7903 of the Government Code). Suc subventions are now included in the State limit (this may be o benefit to the State because gas tax funds, for example, ar increasing at a rate less than the cost of living thereb providing the State with a margin between its limit an appropriations subject to limitation).
  - b. Cost of Living Change. The time frame for determination of th Cost of Living percentage to be used to calculate the allowabl increase is March to March of the following year instead of the change from calendar year to calendar year (Section 7901(b) o the Government Code). Also, the point-to-point methodolog recommended by this Office is to be used rather than the averaged percentage methodology.
  - Change in Financing from Other Revenues to User Charges. definition for the change in financing from other revenues t user charges which requires a reduction in the appropriation

(Findings continued)

limit, in accordance with subdivision (b) of Section 3 of Article XIII B, is now limited to transfers whereby the dollar amount allocated from other revenues for the provision of such services is decreased (Section 7913 of the Government Code).

It should also be noted that, for purposes of Section 2 of Article XIII B, the term "excess" revenues to be returned to taxpayers has been clarified to include only tax revenues, investment of tax revenues, proceeds from user charges which exceed the reasonable cost of providing the service, and unrestricted subventions from the State (Section 7901 (i) of the Government Code). This change has no impact on the calculation of the appropriations limit.

#### 3. Calculation of City Appropriations Limit for 1980-81

Attachment 1 lists the major assumptions in calculating the City appropriations limit for 1980-81. Attachment 2 indicates the calculations made after the 1978-79 base year limit was determined; the details of the determination of the 1978-79 limit is provided in Attachment 3. Attachment 4 provides, for informational purposes, the 1979-80 appropriations subject to limitation. Attachment 5 provides the 1980-81 Budget appropriations subject to limitation.

### 4. Summary of City Appropriations Limit and Appropriations Subject to Limitation

A comparison of the calculated City appropriations limit and appropriations subject to limitation is as follows:

|  | Appropriations<br>Limit | Appropriations Subject to Limitation | Amount<br>Appropriations<br>Are Under<br>Limit |
|--|-------------------------|--------------------------------------|--|
| 1978-79 (Base Yea<br>1979-80 (For Info |                         | \$                                   | \$   |
| tion Onl<br>1980-81 (First Ye          | ly) 843,308,374         | 643,852,350                          | 199,456,024                                    |
| Effective                              |                         | 742,883,733*                         | 194,537,856                                    |

Interim appropriations, such as from the Reserve Fund or from revenues in excess of the Budget estimate, will be added to this amount.

(Findings continued)

#### 5. Comparison of Appropriations Limit in Adopted Budget and Revised Limi

Appropriations subject to limitation in the Adopted 1980-81 Budge were \$801,991,037, or \$175,357,742 below the Appropriations Limi established April 15, 1980. As indicated in paragraph 4, based o revised interpretations, appropriations subject to limitation ar \$194,537,856 below the revised limit of \$937,421,589.

William J. Johnson Finance Specialist

APPROVED;

Assistant City Administrative Officer

WJJ:mg

# MAJOR ASSUMPTIONS IN CALCULATING THE CITY APPROPRIATIONS LIMIT UNDER PROVISIONS OF ARTICLE XIII B OF THE STATE CONSTITUTION (GANN INITIATIVE)

- 1. The 1978-79 May adopted budget may be used to determine the 1978-79 base see City Attorney report of February 15, 1979 to City Administrative Officer (page 19).
- 2. For purposes of Article XIII B, the Water and Power Revenue Transfers (except for estimated costs of reimbursement for services provided) are subject to limitation.
- 3. Contributions to retirement funds to meet any unfunded liability existing at January 1, 1979 are excluded from the limit. This is the interpretation of the State Legislative Counsel (Opinion # 7240, June 15, 1979; considered "indebtedness" under Section 8(g) since this is a "legally binding obligation"). Similarly, payments for leasebacks in effect as of January 1, 1979 (Convention Center Authority, Los Angeles Mall, Public Facilities Corporation) have been excluded as "indebtedness" (State Legislative Analyst December, 1979 report 79-20, page 65) as well as the property tax receipts for the Fire Department Facilities and the Police Emergency Command Control Communications System. Since these programs were authorized for a limited duration, exclusion serves to reflect the limit that will be in effect when these obligations are terminated (otherwise the limit would be overstated when the program terminates).
- 4. Aggregate receipts from fees and charges equal or are less than aggregate costs (some user fees may individually recover more than the cost of a particular service) and all receipts from fees and charges are excluded in computation of the City limit. This assumption can be made because of the established City procedure to establish fees to recover costs of services (Mayor's Executive Directive No. 12) unless a public purpose is served by establishing a fee at a lower level than full cost recovery. Fees that are deposited in special funds (e.g., sewer service charge, parking meter fees) are considered "enterprise" funds, pledged to fund the programs for which they are levied, and are therefore not recovering more than the cost of the service.
- 5. Adjustments in the appropriations limit that may be required for annexations or de-annexations have not been made at this time (pending implementation of such jurisdictional changes).

#### CALCULATION OF 1980-61 APPROPRIATIONS LIMIT

1978-75 Appropriations Subject to Limitation (Base Year) - \$763,061,903
Sec Attachment 3

Cost of Living (10.17%), not to exceed per capita personal income (12.42), times Population (0.50%) Fercentage Changes 1578-79 to 1979-80

10.748

1979-SG Appropriations Limit:

A. 1976-79 Limit Increased for Cost of Living and Population Changes

\$844,862,139

- b. Reduction in limit due to change in financing from other revenues to user charges:
  - (1) Harbor Fire Protection the collar amount allocated from other
    revenues is decreased as follows (see
    Section 7513 or the Government Code):
    Budget revenues from Larbor (\$1,650,000)
    less the difference between 1579-80
    cost (\$4,203,704) and 1976-79 cost
    (\$3,847,469)

(1,293,7(5))

(2) Animal Regulation Dog License late payment fee

(266,000)

1979-80 Appropriations Limit

-- \$643.30E.374

Cost of living (14.68%), not to exceed per capita personal income (10.53%), times Population (0.57%) Percentage Changes 1979-00 to 1980-81

11.16%

1980-81 Appropriations Limit (1979-80 Limit increased for per capita personal income and population changes)

\$937,421,589

### 1978-79 APPROPRIATIONS SUBJECT TO LIMITATION

|                                  | •                                    |                       |                   |
|----------------------------------|--------------------------------------|-----------------------|-------------------|
|                                  | 1978 <b>-79</b><br>Adopted<br>Budget | Non-Proceeds of Taxes | Proceeds of Taxes |
| Property Taxes                   | \$332,712,000                        | \$ 675,000*           | \$332,037,000     |
| State Replacement of             |                                      | • •                   | ·                 |
| Property Taxes                   | 32,357,764                           |                       | 32,357,764        |
| Sales Tax                        | 144,160,600                          | -                     | 144,100,000       |
| Utility Users' Tax ·             | 90,300,000                           | <b>**</b>             | 90,300,000        |
| Buriness Tax                     | 84,650,000                           |                       | 84,650,000        |
| Licenses, Permits, Fees and      |                                      | - · ·                 | •                 |
| Fines: Departmental Receipts     | 66,685,402                           | 66,685,402            |                   |
| Municipal Court Fines            | 8,600,000                            | 8,600,000             | 40-40-            |
| Housing Auth Local               | 150,000                              |                       | 150,000           |
| State Motor Vehicle License Fees | 37,576,000                           |                       | 37,576,000        |
| Water & Power Revenue Transfers  | 35,000,000                           |                       | 33,857,750        |
| Interest**                       | 19,401,000                           | 2,231,115             | 17,169,885        |
| State Cigarette Tax              | 13,700,000                           |                       | 13,700,000        |
| Transient Occupancy Tax          | 9,300,000                            |                       | 5,300,000         |
| Grant Receipts                   | 11,500,000                           | 11,500,000            | 212001000         |
| Airport Revenue Transfer         | 4,200,000                            |                       |                   |
| Sewer Connection Charges         | 4,168,000                            |                       | ,                 |
|                                  |                                      | 4,168,000             | . 3 (00 000       |
| Real Property Transfer Tax       | 3,600,000                            |                       | 3,600,000         |
| Franchise Income                 | 3,549,000                            | <b>65</b> 67          | 3,549,000         |
| State Mandated Program           |                                      |                       |                   |
| Reimbursements                   | 2,171,000                            | 2,171,000             |                   |
| State Liquor License Fees        | 1,900,000                            |                       | 1,900,000         |
| Harbor Revenue Transier          | 1,377,000                            | 1,377,000             | -                 |
| Civic Center Parking Income      | 722,000                              |                       | <b>*</b>          |
| Los Angeles Mall Rental Income   | 450,000                              | 450,000               | <b>6 6</b>        |
| State Transportation Tax         | 340,000                              |                       | 340,000           |
| Reserve Fund Transfer**          | 55,901,202                           | 6,428,638             | 49,472,564        |
| Subtotal                         | \$964,410,368                        | \$110,350,405         | £854,059,963      |
|                                  | •                                    | 11.5%                 | 88.5%             |
| Community Development Trust Fund | 49,882,000                           | 49,882,000            | ·                 |
| Local Assistance Trust Fund      | 46,785,936                           | 46,785,936            | .* ***            |
| Interest on Local Assistance     | , . <b>,</b>                         | # · · - # #           |                   |
| - Trust Funds                    | 150,000                              | 150,000               | <b>∞</b> ⇔        |
| Sewer Construction and           |                                      | ~~~1 <b>~~</b>        | •                 |
| Kaintenance Fund                 | 23,298,000                           | 23,298,000            | දම්පා රහා         |
| *** THE PANE PANE                | #74 # 20 # A AA                      | EDITIOIANO            |                   |

<sup>\*</sup>Miscellaneous assessments.

<sup>\*\*</sup>Distributed based on percentage of proceeds (88.5%) and non-proceeds (11.5%) of taxes to total property tax and General Fund revenue exclusive of these revenues.

| Adopted   Non-Froceeds   Proceeds of Taxes   | •  | 1978-79                                 | •             | • [  |
|--|--|---|---------------|--|
| Fines - State Vehicle Code \$ 13,200,000 \$ 13,200,000 \$ State Gas Tax:725f 12,717,000 12,717,000 1.04f 13,425,000 13,425,000 Interest on Spec. Gas Tax Funds 1,529,000 1,529,000 Airport Revenue Fund 6,298,935 6,298,935 Allocations from Los Angeles County 4,000,000 4,000,000 Street Lighting Revenue Fund 3,000,000 3,300,000 Street Lighting Assessment Fund 2,000,000 3,000,000 Street Lighting Assessment Fund 2,500,000 2,000,000 Comprehensive Employment and Training Act, iitle I Fund 2,586,367 2,535,000 Comprehensive Employment and 2,586,367 2,535,000 Comprehensive Employment and 2,586,367 2,535,000 Sale of Excess Gas Tax Properties 1,300,000   | •  | Adopted                                 | Non-Froceeds  | Procesás oi                                      |
| State Gas Tex:725g   | ·<br>•   |   | of Taxes      | Taxes  |
| State Gas Tex:725g   | Fines - State Vehicle Code   | 13.200.000                              | \$ 13,200,000 | <b>\$</b>  |
| 1.04f   13,425,000   1,529,000   | •  |   |               | · · · · · · · · · · · · · · · · · · ·            |
| Therest on Spec. Gas Tax Funds   |  |   |               | •  |
| #AUP 7,300,000 7,300,000 Airport Revenue Fund 6,298,935 6,298,935 Allocations from Los Angeles County 4,000,000 4,000,000 Special Parking Revenue Fund 3,300,000 3,000,000 PWEA, Title II Fund 2,000,000 2,000,000 ETHEL Lighting Assessment Fund 2,000,000 2,000,000 Comprehensive Employment and Training Act, Title I Fund 2,586,367 2,586,367 Auditorium Revenue Fund 2,535,000 2,535,000 Greater Los Angeles Visitors and Convention Bureau Trust 1,550,000 FASKD Project 1,300,000 1,300,000 Earbor Revenue Fund 1,840,000 1,840,000 FASKD Project 1,300,000 1,300,000 Earbor Revenue Fund 1,840,000 1,840,000 FASKD Project 1,300,000 1,300,000 Earbor Revenue Fund 1,840,000 1,840,000 FASKD Project 1,300,000 1,300,000 Earbor Revenue Fund 1,840,000 1,840,000 FASKD Project 1,300,000 1,300,000 Earbor Revenue Fund 2,500,000 613,000 FASKD Project 1,300,000 1,300,000 Earbor Revenue Fund 6,300,000 1,300,000 FASKD Project 1,300,000 1,300,000 FASKD Project 1,300,000 1,300,000 FASKD Project 1,300,000 1,300,000 1,300,000 FASKD Project 1,300,000 1,300,000 1,300,000 FASKD Project 1,300,000 1,300,000 1,300,000 1,300,000 FASKD Project 1,300,000 1,300,0   | · · · · · · · · · · · · · · · · · · ·  |   |               | <b>~</b>   |
| Airport Revenue Fund Allocations from Los Angeles County Special Parking Revenue Fund 3,300,000 3,300,000 3,300,000 PKEA, Title II Fund 3,000,000 Street Lighting Assessment Fund Comprehensive Employment and Training Act, Title I Fund 2,586,367 Auditorium Revenue Fund Training Act, Sitle I Fund 2,586,367 Auditorium Revenue Fund 2,535,000 Sale of Excess Gas Tax Properties and Convention Bureau Trust 1,550,000 Sale of Excess Gas Tax Properties 1,300,000 1,300,000 1,300,000 Earbor Revenue Fund 1,840,000 1,540,000 Park & Hecreational Sites and Facilities Fund 2,500,000 Coal Transportation Fund Colder Americans Act of 1965 Fund 677,084 677,084 677,084 677,084 677,084 677,084 677,084 677,084 677,084 677,084 677,084 676,000 Power Revenue Fund, Ek&I TRE,094 TRE             | <del>_</del>   |   |               |  |
| Allocations from Los Angeles County 4,000,000 3,300,000 Special Parking Revenue Fund 3,300,000 3,300,000 EMEA, Title II Fund 3,000,000 3,000,000 Street Lighting Assessment Fund 2,000,000 2,000,000 Comprehensive Employment and Training Act, Title I Fund 2,586,367 2,586,367 Auditorium Revenue Fund 2,535,000 2,535,000 Greater Los Angeles Visitors and Convention Bureau Trust 1,550,000 EARCONVENTION BUREAU TRUST 1,300,000 1,300,000 EARCONVENTION BUREAU TRUST 1,300,000 1,300,000 EARCON Froject 1,300,000 1,500,000 EARCON Exerus Fund 1,640,000 1,640,000 EARCON Exerus Fund 2,500,000 EARCON Exercisional Sites and Facilities Fund 613,000 613,000 Park & Recreational Sites and Facilities Fund 677,084 677,084 Colder Americans Act of 1965 Fund 677,084 677,084 Colder Americans Act of 1965 Fund 677,084 677,084 Exerposent of Gas Tax Advances by CRA 636,000 636,000 For-Eire Trucking Revenue Fund 170,000 Interest on PMEA, Title II Funds 70,000 70,000 Eicycle License Fund 53,000 53,000 Eicycle License Fund 53,000 53,000 Exalizing Felances: Community Levelopment Trust Fund 4,856,524 4,856,524 Exerment Improvement Fund 1,074,726 1,074,726 Local Transportation Fund 51,000 51,000 Local Transportation Fund 51,000 146,000 Park End Recreational Sites 290,000   |  |   |               |  |
| Special Parking Revenue Fund   3,300,000   3,300,000   |  |   |               | -  |
| PNEA, 1itle II Fund  |  |   |               | •  |
| Street Lighting Assessment Fund   2,000,000   2,000,000  |  |   |               |  |
| Comprehensive Employment and Training Act, 1itle I Fund 2,586,367 2,586,367 2,535,000 2.5355,000 2.5355,000 2.5355,000 2.5355,000 2.5355,000 2.535555,000 2.53555,000 2.53555,000 2.535555,000 2.535555,000 2.535555,000 2.535555,000 2.535555,000 2.535555,000 2.535555,000 2.535 |  |   |               |  |
| Training Act, Title I Fund   |  | 2,000,000                               | 2,000,000     | <del>*************************************</del> |
| Auditorium Revenue Fund Greater Los Angeles Visitors and Convention Bureau Trust 2,535,000  Sale of Excess Gas Tax Properties 1,130,000  FASKD Froject 1,300,000  Fastor Revenue Fund 1,840,000  Park & Recreational Sites and Facilities Fund 2,500,000  Local Transportation Fund Clocal Trust Fund For-Eire Trucking Revenue Fund Clocal Sites Tax Advances by CRA For-Eire Trucking Revenue Fund For-Eire Trucking Revenue Fund Clocal License Fund For-Eire Trucking Revenue Fund For-Eire Trucking Revenue Fund For-Eire Trucking Fund For-E |  |   |               |  |
| State   Los Angeles Visitors   1,550,000   1,300,000   1,550,000   1,300,000   1,300,000   1,300,000   1,300,000   1,300,000   1,500,000   | The state of the s |   |               | <b>⇔</b> •                                       |
| ### Convention Bureau Trust  |  | 2,535,000                               | 2,535,000     |  |
| Sale of Excess Gas Tax Properties  | Greater Los Angeles Visitors   |   | •             |  |
| FASRD Project 1,300,000 1,500,000 1,840,000 1, | and Convention Bureau Trust  | 1,550,000                               | ·             | 1,550,000  |
| Earbor Revenue Fund 1,840,000 1,840,000  | Sale of Excess Gas Tax Properties  | 1,130,000                               | 1,130,000     |  |
| Park & Recreational Sites and Facilities Fund Local Transportation Fund Older Americans Act of 1865 Fund Repayment of Gas Tax Rovances by CRA For-Eire Trucking Revenue Fund Power Revenue Fund, EKSI Interest on Phkh, Title II Funds Eicycle License Fund Off-highway Lotor Vehicle Fund Formanent Improvement Fund Special Parking Revenue Fund Local Transportation Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Conficulation Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Confichighwa | FASKD Project  | 1,300,000                               | 1,300,000     | <b>≪a</b> ⇔                                      |
| Park & Recreational Sites and Facilities Fund Local Transportation Fund Older Americans Act of 1865 Fund Repayment of Gas Tax Rovances by CRA For-Eire Trucking Revenue Fund Power Revenue Fund, EKSI Interest on Phkh, Title II Funds Eicycle License Fund Off-highway Lotor Vehicle Fund Formanent Improvement Fund Special Parking Revenue Fund Local Transportation Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Conficulation Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Auditorium Edvenue Fund Confichighway Rotor Vehicle Fund Confichighwa | Earbor kevenue Fund  | 1,840,000                               | 1,840,000     |  |
| Decilities Fund   2,500,000   2,500,000   Color Repaired   Color Repa      | Park & Recreational Sites  | • |               | •  |
| Local Transportation Fund   C13,000   613,000   C13,000   C13,000   C13,000   C13,000   C13,000   C13,000   C13,000   C13,004   C13,000   C13,00   |  | 2,500,000                               |               | 2,500,000  |
| Older Americans Act of 1965 Fund 677,084 677,084 Repayment of Gas Tax Advances by CRA 636,000 636,000 For-Eire Trucking Revenue Fund 170,000 170,000 Power Revenue Fund, EK&I 78,094 76,094 Interest on PhEA, Title II Funds 70,000 70,000 Eicycle License Fund 53,000 53,000 Eicycle License Fund 40,000 40,000 Coff-highway Motor Vehicle Fund 40,000 40,000  Available Falances: Community Levelopment Trust Fund 4,856,524 4,856,524 Fernanent Improvement Fund 2,472,859 2,472,859 Special Farking Revenue Fund 1,074,726 1,074,726 Local Assistance Trust Fund 2,270,000 2,270,000 Local Transportation Fund 51,000 51,000 Auditorium Fevenue Fund 146,000 146,000 Off-highway Motor Vehicle Fund 77,000 77,000 Park and Recreational Sites 290,000 250,000  |  |   | 613.000       | de de  |
| Repayment of Gas Tax Advances by CRA For-Eire Trucking Revenue Fund For-Eire Trucking Fund For-E |  |   | -             |  |
| by CRA For-Eire Trucking Revenue Fund 170,000 170,000 Power Revenue Fund, ERSI 78,094 78,094 170,000 Power Revenue Fund, ERSI 78,094 78,094 170,000 Interest on PREA, Title II Funds 70,000 70,000 170,000 Eicycle License Fund 53,000 53,000 170,000 Coff-highway hotor Vehicle Fund 40,000 40,000 170,000 Evailable Falances:  Community Levelopment Trust Fund 4,856,524 4,856,524 170,000 Formal Improvement Fund 2,472,859 2,472,859 Special Farking Revenue Fund 1,074,726 1,074,726 1,074,726 Local Issistance Trust Fund 2,270,000 2,270,000 1,000 Local Transportation Fund 146,000 146,000 1,000 Coff-highway hotor Vehicle Fund 77,000 77,000 1,000 Park and Recreational Sites 290,000 250,000   |  |   |               |  |
| For-Eire Trucking Revenue Fund 170,000 170,000  Power Revenue Fund, ER&I 78,094 76,094 Interest on PWEA, Title II Funds 70,000 70,000 Eicycle License Fund 53,000 53,000 Off-highway Motor Vehicle Fund 40,000 40,000 Available Falances:  Community Levelopment Trust Fund 4,856,524 4,856,524 Fernanent Improvement Fund 2,472,859 2,472,859 Special Farking Revenue Fund 1,074,726 1,074,726 Local Assistance Trust Fund 2,270,000 2,270,000 Local Transportation Fund 51,000 51,000 Auditorium Revenue Fund 146,000 146,000 Off-highway Motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000   |  | 636,600                                 | 636,000       | <b>*</b>   |
| Power Revenue Fund, EK&I 78,094 76,094 76,094 70,000 70,00 |  |   | 050,000       | 170.000  |
| Interest on FMEA, Title II Funds 70,000 70,000  Bicycle License Fund 53,000 53,000  Off-highway Motor Vehicle Fund 40,000 40,000  Available Falances:  Community Levelopment Trust Fund 4,856,524 4,856,524  Permanent Improvement Fund 2,472,859 2,472,859  Special Parking Revenue Fund 1,074,726 1,074,726  Local Assistance Trust Fund 2,270,000 2,270,000  Local Transportation Fund 51,000 51,000  Auditorium Fevenue Fund 146,000 146,000  Off-highway motor Vehicle Fund 77,000 77,000  Park and Recreational Sites  and Facilities Fund 290,000 250,000   | <u>-</u>   | <del>.</del>                            | 78.094        | 2.0,000  |
| ### Dicycle License Fund   | •  | •                                       |               |  |
| Consumity Development Trust Fund 4.856,524 4.856,524 Fernament Improvement Fund 2.472,859 2.472,859 Special Farking Revenue Fund 1.074,726 1.074,726 Local Assistance Trust Fund 2.270,000 2.270,000 Local Transportation Fund 51,000 51,000 Auditorium Fevenue Fund 146,000 146,000 Coff-highway motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 250,000   |  | _                                       |               |  |
| Available Falances:  Community Levelopment Trust Fund 4,856,524 4,856,524 Fernanent Improvement Fund 2,472,859 2,472,859 Special Parking Revenue Fund 1,074,726 1,074,726 Local Assistance Trust Fund 2,270,000 2,270,000 Local Transportation Fund 51,000 51,000 Auditorium Edvenue Fund 146,000 146,000 Off-highway Motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 250,000   |  |   |               |  |
| Community Levelopment Trust Fund 4,856,524 4,856,524 Fernanent Improvement Fund 2,472,859 2,472,859 Special Parking Revenue Fund 1,074,726 1,074,726 Local Assistance Trust Fund 2,270,000 2,270,000 Local Transportation Fund 51,000 51,000 Auditorium Fevenue Fund 146,000 146,000 Off-highway motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000  |  | 40,000                                  | 40,000        |  |
| Fernancht Improvement Fund 2,472,859 Special Parking Rovenue Fund 1,074,726 1,074,726 Local Assistance Trust Fund 2,270,000 2,270,000 Local Transportation Fund 51,000 51,000 Auditorium Equance Fund 146,000 146,000 Off-highway motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000   |  | 4 056 574                               | 4 056 534     |  |
| Special Farking Revenue Fund   1,074,726   |  |   | 4,636,324     |  |
| Local Assistance Trust Fund 2,270,000 2,270,000 Local Transportation Fund 51,000 51,000 Auditorium Edvenue Fund 146,000 146,000 Off-highway motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000   |  |   |               | 2,4/2,859  |
| Local Transportation Fund 51,000 51,000 Auditorium Fevenue Fund 146,000 146,000 Off-highway motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000   |  |   |               | · • • • • • • • • • • • • • • • • • • •          |
| Auditorium Fevenue Fund 146,000 146,000 Off-highway motor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000   |  |   |               |  |
| Off-highway notor Vehicle Fund 77,000 77,000 Park and Recreational Sites and Facilities Fund 290,000 290,000   |  |   |               |  |
| Park and Recreational Sites and Facilities Fund 290,000 290,000  |  |   |               | *  |
| and Facilities Fund 290,000 290,000  |  | 77,000                                  | 77,000        |  |
|  |  |   |               | •  |
| 1ctal keceipts \$1,178,312,893 \$317,270,071 \$861,042,822   | and Facilities Fund  | 290,000                                 |               | 290,000  |
|  | lotal keceipts \$1   | 178,312,893                             | \$317,270,071 | \$E61,042,E22                                    |

|   | Attachment 3               |
|---|----------------------------|
| BUDGET PROCEEDS OF TAXES  | \$561,042,822              |
| ADD - NON BUDGET PROCEEDS OF TAXES (Transient Occupancy Tax for Olympic Games)                                    | 775,000                    |
| ADD - INTERIM AUTHORIZATION:  |                            |
| A. C.F. 76-5568 & S1 -  | •                          |
| 1. Excess General Fund Revenues subject to limitation (this is  | • •                        |
| net amount; the interest amount .   | • •                        |
| was reduced through application of factor of 88.5%-see page 1) \$30,246,692  2. Reserve Fund (reduced by applica- |                            |
| tion of factor of 88.5%; see page 1) 859,879  |                            |
| - 3. For-Hire Trucking Revenue 8,311  |                            |
|   | 31,114,862                 |
| B. Reserve Fund Transfer (\$10,000,000)   |                            |
| to Budget (reduced by application of factor of 88.5%; see page 1)   | 8,850,000                  |
| C. Reserve Fund (exclusive of appropriations  |                            |
| for non-limited items, primarily grant project advances)  | 9,116,967                  |
| D. Permanent Improvement Fund (\$1,105,032)   |                            |
| and Park and Recreational Sites and Facilities Fund (\$359,657) appropriations                                    | •                          |
| in excess of Budget appropriations (net)  | 1,464,689                  |
| Sultotal  | \$912,366,360              |
| LESS APPROPRIATIONS NOT SUBJECT TO LIMITATION   | •                          |
| A. Federal Mandate - Unemployment Compensation  | (550,000)                  |
| B. Court Mandate - ITT Gilfillan Business   |                            |
| Tax Refund  | (8,000,000)                |
| C. Debt Service on General Obligation Bonds<br>and Limited Overrides  | (25,052,794)               |
| D. Contributions to unfunded liability of   |                            |
| retirement systems:  1. City Employees Retirement System  | (28,558,915)               |
| 2. Fire and Police Pensions Systems   | (73,878,573)               |
| E. Contributions for lease obligations:   |                            |
| <ol> <li>Convention Center Authority</li> <li>Public Facilities Corporation</li> </ol>                            | (2,558,130)<br>(4,700,000) |
| 3. Los Angeles Mall   | (1,966,045)                |
| 1978-79 APPROPRIATIONS SUBJECT TO LIMITATION  | \$763,061,903              |

0801A-69A

### 1979-80 BUDGET APPROPRIATIONS SUBJECT TO LIMITATION\*

|                                   | 1979-80<br>Revised<br>Budget | Non-Proceeds<br>of Taxes | Proceeds of  |
|-----------------------------------|------------------------------|--------------------------|--|
| 18 Prop. Tax & State Replacement  | \$198,431,000                | ,                        | \$198,431,000  |
| Prop. Taxes & State Reglacement   | 24,319,981                   | 525,000**                |  |
| Sales Tax                         | 165,200,000                  | -                        | 165,200,000  |
| Business Tax                      | 98,300,000                   |                          | 98,300,000   |
| Utility Users' Tax                | \$5,150,000                  |                          | 95,150,000   |
| Licenses, Permits, Fees and Fines |                              | •                        |  |
| Departmental Receipts             | 79,371,339                   | 79,371,339               | * en er  |
| Aunicipal Court Fines             | 8,300,000                    | 8,300,000                |  |
| Bousing Auth Local                | 150,000                      | -                        | 150,000  |
| State Motor Vehicle License Fees  | 45,500,000                   |                          | 45,500,000   |
| Water & Power Revenue Transfers   | 44,749,000                   | 1,222,200                | 43,526,800   |
| Interest***                       | 30,500,000                   | 4,239,500                | 26,260,500   |
| State Cigarette Tax               | 14,200,000                   |                          | 14,200,000   |
| Transient Occupancy Tax           | 13,320,000                   | -                        | 13,320,000   |
| Grant Receipts                    | 13,000,000                   | 13,000,000               |  |
| Franchise Income                  | 4,400,000                    | -                        | 4,400,000  |
| Airport Kevenue Transfer          | 4,200,000                    | 4,200,000                |  |
| Real Property Transfer Tax        | 4,173,000                    | <b>**</b>                | 4,173,000  |
| Barbor Revenue Transfer           | 3,167,000                    | 3,167,000                |  |
| State Mandated Program            |                              |                          |  |
| Reimpursements                    | 2,500,000                    | 2,500,000                |  |
| State Liquor Licerse Fees         | 2,000,000                    | 40 40                    | 2,000,000  |
| Civic Center Parking Income       | 842,000                      | 842,000                  |  |
| Los Angeles Hall kental Income    | 450,000                      | 450,000                  |  |
| State Transportation Tax          | 340,000                      |                          | 346,000  |
| Reserve Fund Transfer***          | 50,347,317                   | 6,998,277                | 43,349,040   |
| Subtotal                          | \$902,910,637                | \$124,815,316            | \$778,095,321  |
|                                   |                              | 13.9%                    | 86.1%  |
| Community Development Trust Fund  | 53,455,000                   | 53,455,000               |  |
| Local Assistance Trust Fund*      | 47,786,000                   | 47,786,000               |  |
| Interest on Local Assistance      | •                            | •                        | THE STATE OF THE S |
| Trust Funcs                       | . 900,000                    | 900,000                  | · . • •  |
| Sewer Construction and            | •                            | -                        |  |
| Maintenance Fund .                | 38,882,802                   | 38,882,602               |  |

<sup>\*</sup> This schedule is not necessary in determining the 1960-81 limit; hypothetical limit and City appropriations for 1979-80 are calculate for illustrative purposes (see paragraph 4 of Findings).

<sup>\*\*</sup> kiscellaneous assessments.

<sup>\*\*\*</sup> Distributed based on percentage of proceeds (86.1%) and non-proceed (13.9%) of taxes to total property tax and General Fund revenues.

| •  | 1979-80<br>Revised<br>Eudget | Non-Proceeds<br>of Taxes | Proceeds o                             |
|--|------------------------------|--------------------------|--|
| Fines - State Vehicle Code                           | \$ 14,000,0                  | 00 \$ 14,000,000         | \$ -                                   |
| State Gas Tax:725¢                                   | 12,900,0                     |                          | ••                                     |
| 1.04¢  | 13,613,0                     |                          | .• • • •                               |
| Interest on Spec. Gas Tax Funds                      | 2,513,0                      |                          |  |
| FAUP   | 8,000,0                      |                          | •                                      |
| Airport Revenue Fund                                 | 6,369,5                      | 65 .6,369,565            | ••                                     |
| CETA, Community Development Fund                     | 5,348,0                      | 05 5,348,005             | ••                                     |
| Allocations from Los Angeles                         |                              |                          |  |
| County   | 4,000,0                      | 4,000,000                |  |
| Special Parking Revenue Fund                         | 3,350,0                      |                          |  |
| Auditorium Revenue Fund                              | 2,900,0                      | 2,900,000                | <b>~</b> 1                             |
| Park & Recreational Sites                            |                              | •                        |  |
| ano Facilities Funo                                  | 2,380,0                      |                          | 2,380,000                              |
| Greater Los Angeles Visitors and                     |                              |                          |  |
| Convention Eureau Trust                              | 2,051,0                      |                          | 2,051,000                              |
| Street Lighting Assessment Pund                      | 2,000,0                      |                          | •••                                    |
| Harbor Revenue Fund                                  | 1,941,0                      |                          |  |
| FASRD Project  | 930,0                        |                          | · <b>-</b> •                           |
| Sale of Excess Gas Tax Properties                    |                              |                          |  |
| Older Americans Act Fund                             | 762,9                        |                          |  |
| Local Transportation Fund                            | 441,3                        |                          |  |
| State Grade Separation :                             | 300,0                        |                          | -                                      |
| TOPICS   | 250,0                        | 250,000                  | <b>~</b> •                             |
| Repayment of Gas Tax Advances                        |                              |                          |  |
| by CRA   | 136,0                        |                          |  |
| For-Hire Trucking Revenue Fund                       | 125,0                        |                          | 125,00(                                |
| -Power Revenue Fund, BR&I                            | 76,0                         |                          | <b>69-9</b>                            |
| Bicycle License Fund                                 | 48,0                         |                          | *** ********************************** |
| Off-highway Notor Vehicle Fund                       | 40,0                         |                          |  |
| Interest on PWEA, Title II Funds                     | 11,0                         | 11,000                   | •                                      |
| Available Balances:                                  |                              |                          |  |
| Police Dept. ECCCS Trust Fund                        | 4,716,3                      | 51                       | 4,716,351                              |
| Community Development                                |                              |                          | •                                      |
| Trust Fund   | 1,708,3                      | - <del>-</del> -         | * ***                                  |
| Permanent Improvement Fund                           | 1,082,7                      |                          | 1,082,777                              |
| City Employees' Retirement Fund                      |                              |                          |  |
| Traffic Safety Fund                                  | 1,449,3                      |                          | • • • • • • • • • • • • • • • • • • •  |
| Local Assistance Trust Fund                          | 814,0                        | 38 . 814,036             | <b>~</b>                               |
| Park & Recreational Sites                            | ደግድ ግ                        |                          | ረባድ ማንነ                                |
| and Facilities Fund                                  | 626,7                        |                          | 626,713                                |
| Special Parking Revenue Fund Auditorium Revenue Fund | 600,0<br>967,9               |                          | <b>-</b> -                             |
| Off-highway Motor Vehicle Fund                       | 176,2                        |                          | <b>~</b> ~                             |
| Local Transportation Fund                            | 198,6                        |                          | - Table -                              |
| moder trenshotterion thin                            | 130,0                        | 120,034                  | (                                      |
| Total Receipts                                       | \$1,142,616,6                | 29 \$353,539,469         | \$769,077,160                          |

|          |  | Attachment 4                              |
|----------|--|---|
| BUDGLT P | PROCEELS OF TAXES  | \$789,077,160                             |
| ADD - NC | ON EULGET PROCEEDS OF TAXES (Transient Cocupancy Tax for Olympic Cames)  | 1,025,500                                 |
|          | Subtotal   | \$790,102,660                             |
| ADD - IN | TERIM AUTEORIZATION:   |   |
| Α.       | Reserve Fund (exclusive of appropriations for non-limited items, primarily grant project advances)                 | 15,944,125                                |
| В.       | Permanent Improvement Fund appropriations in excess of Eudget appropriations (net)                                 | 429,038                                   |
| DEDUCT - | BUDGET ITEMS NOT APPROPRIATED:   |   |
| Eala     | ence in Unappropriated Balance at June 30, 1980  | (1,828,099)                               |
| LESS APP | ROPRIATIONS NOT SUBJECT TO LIMITATION  |   |
| A.       | Federal Mandate - Unemployment Compensation  | (3,045,000)                               |
| ъ.       | Court Mandate - ITT Gilfillan Business Tax Refund  | (3,000,000)                               |
| c.       | Debt Service on General Obligation Bonds and Limited Overrides   | (27,636,332)                              |
| D.       | Contributions to unfunded liability of retirement systems:   |   |
|          | <ol> <li>City Employees' Retirement System</li> <li>Fire and Police Pensions Systems</li> </ol>                    | (30,364,101)<br>(89,077,086)              |
| E.       | Contributions for lease obligations:   |   |
|          | <ol> <li>Convention Center Authority</li> <li>Public Facilities Corporation</li> <li>Los Angeles Mall .</li> </ol> | (2,558,410)<br>(4,700,000)<br>(2,414,445) |
| 1975-80  | EUDGET APPROFRIATIONS SUPJECT TO LIMITATION  | \$643.852.350                             |

# 1980-81 BUDGET APPROPRIATIONS SUBJECT TO LIMITATION

|                                   |     | 1980-81<br>Budget | Non Proceeds<br>of Taxes | Proceeds of<br>Taxes |
|-----------------------------------|-----|-------------------|--------------------------|----------------------|
| 1% Prop. Tax & State Replacement  | \$  | 234,800,000       | s                        | \$234,800,000        |
| Prop. Taxes & State Replacement   | 4   | 22,987,644        | 600,000*                 | 22,387,644           |
| Sales Tax                         |     | 189,500,000       |                          | 189,500,000          |
| Business Tax                      |     | 107,200,000       |                          | 107,200,000          |
| Financial Aid to Local Agencies   |     | 8,500,000         |                          | 8,500,000            |
| Utility Users' Tax                |     | 122,000,000       | <b>600 cm</b>            | 122,000,000          |
| Licenses, Permits, Fees and Fines | •   | 222,000,000       |                          | 222,000,000          |
| Departmental Receipts             | •   | 90,457,762        | 90,457,762               | ***                  |
| Municipal Court Fines             |     | 9,800,000         | 9,800,000                | <b>10</b> 40         |
| Housing Auth Local                |     | 200,000           |                          | 200,000              |
| State Motor Vehicle License Fees  |     | 51,000,000        | (2) to                   | 51,000,000           |
| Water & Power Revenue Transfers   |     | 53,212,000        | 1,320,000                | 51,892,000           |
| Interest**                        |     | 39,000,000        | 5,382,000                | 33,618,000           |
| State Cigarette Tax               |     | 13,500,000        | 2,202,000                | 13,500,000           |
| Transient Occupancy Tax           |     | 15,500,000        |                          | 15,500,000           |
| Grant Receipts                    |     | 14,228,570        | 14,228,570               | 22,200,000           |
| Franchise Income                  |     | 6,700,000         | 7.125012.4               | 6,700,000            |
| Airport Revenue Transfer          |     | 5,750,000         | 5,750,000                | 011001000            |
| Real Property Transfer Tax        |     | 5,140,000         |                          | 5,140,000            |
| Earbor Revenue Transfer           |     | 3,178,000         | 3,178,000                | 2/210/000            |
| State Mandated Program            |     | 21210100          | 5,1,0,000                |                      |
| Reinbursements                    |     | 6,200,000         | 6,200,000                | <b>~</b> •           |
| State Liquor License Fees         |     | 2,000,000         |                          | 2,000,000            |
| Civic Center Farking Income       |     | 1,000,000         | 1,000,000                | 1000,000             |
| Los Angeles Mall Rental Income    |     | 500,000           | 500,000                  | 4-4-                 |
| State Transportation Tax          |     | 340,000           | 200,000                  | 340,000              |
| Reserve Fund Transier**           |     | 33,755,321        | 4,658,234                | 29,097,087           |
| verdide inue ilamelei             |     | 3311331324        | 110501234                | 2310371007           |
| Subtotal                          | \$1 | ,036,449,297      | \$143,074,566            | \$693,374,731        |
| •                                 | •   |                   | 13.8%                    | 86.2%                |
| Community Development Trust Fund  |     | 56,855,000        | 56,855,000               |                      |
| Local Assistance Trust Fund       |     | 48,800,000        | 48,800,000               |                      |
| Interest on Local Assistance      |     |                   |                          |                      |
| Trust Funds                       |     | 600,000           | 600,000                  | <b>⇔ ⇒</b>           |
| Sewer Construction and            |     |                   | ,                        |                      |
| Maintenance Fund                  |     | 76.598.000        | 76,598,000               |                      |

<sup>\*</sup>Miscellaneous assessments.

<sup>\*\*</sup>Distributed based on percentage of proceeds (86.2%) and non-proceeds (13.8%) of taxes to total property tax and General Fund revenue exclusive of these revenues.

### Attachment 5

|  |          | 1980-81<br>Eudget | Non Proceeds<br>cf Taxes | Proceeds o             |
|--|----------|-------------------|--------------------------|------------------------|
| Fines - State Vehicle Code                                       | \$       | 16,100,000        | \$ 16,100,000            | <b>\$</b> . <b>-</b> . |
| State Gas lax:725¢   |          | 12,546,000        | 12,546,000               |                        |
| 1.04∉  |          | 13,091,000        | 13,091,000               |                        |
| Interest on Spec. Gas Tax Funds                                  |          | 1,700,000         | 1,700,000                | <b>€</b> •             |
| FAUP   |          | 6,000,000         | 6,000,000                | <b>**</b> •            |
| Airport Revenue Fund   |          | 6,414,195         | 6,414,195                | 9000-4                 |
| CETA, Community Development Fund<br>Allocations from Los Angeles |          | 5,655,869         | 5,855,869                | 4 (00» t               |
| County   |          | 4,968,000         | 4,968,000                | <b>439</b> t           |
| Special Parking Revenue Fund                                     |          | 3,545,000         | 3,545,000                | <b></b>                |
| Auditorium Revenue Fund  |          | 3,293,000         | 3,293,000                | €er c                  |
| Park & Recreational Sites  | •        | •                 | •                        |                        |
| and Facilities Fund  |          | 2,500,000         | <b>⇔</b>                 | 2,500,000              |
| Greater Los Angeles Visitors and                                 | ·        |                   |                          |                        |
| Convention Eureau Trust  |          | 2,400,000         | <b>*</b>                 | 2,400,000              |
| Street Lighting Assessment Fund                                  |          | 2,000,000         | 2,000,000                | . •••                  |
| Harbor Revenue Fund  |          | 2,254,000         | 2,254,000                |                        |
| FASRD Project  |          | 58,000            | 58,000                   | ••                     |
| Sale of Excess Cas Tax Properties                                |          | 1,600,000         | 1,000,000                |                        |
| Older Americans Act Fund   |          | 992,471           | 992,471                  | € 1                    |
| Local Transportation Fund  |          | 848,000           | 848,000                  |                        |
| TOPICS   |          | 50,000            | 50,000                   | <b>**</b>              |
| For-Hire Trucking Revenue Fund                                   |          | 122,000           |                          | 122,000                |
| Bicycle License Fund   |          | 48,000            | 48,000                   |                        |
| Oft-highway Actor Vehicle Fund                                   |          | 36,000            | 36,000                   | <b>.</b>               |
| Interest on FWEA, Title II Funds Available Balances:             |          | 80,000            | 80,000                   | <del>000</del> 4       |
| Police Dept. ECCCS Trust Fund                                    |          | 11,427,418        |                          | 11,427,418             |
| Cormunity Development  |          | ,                 |                          | 11,727,746             |
| Trust Fund   |          | 3,391,264         | 3,391,264                | <b>**</b>              |
| Fernanent Improvement Fund                                       |          | 633,954           |                          | 633,954                |
| Traffic Safety Fund  |          | 1,450,000         | 1,450,000                |                        |
| Local Assistance Trust Fund<br>Park & Recreational Sites         |          | 700,000           | 700,000                  | · ••                   |
| and Facilities Fund  | •        | 628,491           |                          | 626,491                |
| Special Farking kevenue Fund                                     |          | 707,100           | 707,100                  | •                      |
| Cfi-highway Motor Vehicle Fund                                   | <b>.</b> | 216,235           | 216,235                  |                        |
| Total Receipts   | \$1      | 324,358,294       | \$413,271,700            | \$511,086,594          |

| BUDGET  | PROCEEDS OF TAXES   | \$911,086,594                |
|---------|---|------------------------------|
| ADD - N | ON BUDGET PROCEEDS OF TAXES (Transient . Occupancy Tax for Olympic Games)                       | 1,200,000                    |
|         | Subtotal  | \$912,286,594                |
| LESS AP | PROPRIATIONS NOT SUBJECT TO LIMITATION  | <i>:</i>                     |
| . A.    | Federal Mandate - Unemployment Compensation   | (600,000)                    |
| B.      | Court Mandate - ITT Gilfillan Business Tax kefund   | <b>*</b>                     |
| c.      | Debt Service on General Obligation Bonds and Limited Overrides                                  | (33,215,062)                 |
| D.      | Contributions to unfunded liability of retirement systems:                                      |                              |
|         | <ol> <li>City Employees' Retirement System</li> <li>Fire and Police Pensions Systems</li> </ol> | (32,101,975)<br>(98,629,599) |
| E.      | Contributions for lease obligations:  | ,                            |
|         | 1. Convention Center Authority  | (2,546,530)                  |
|         | <ol> <li>Public Facilities Corporation</li> <li>Los Angeles Mall</li> </ol>                     | (2,309,695)                  |
| 1980-81 | EUDGET APPROPRIATIONS SUBJECT TO LIMITATION   | <b>.</b>                     |

Attachment 5

\$742,883,733

<sup>\*</sup>Interim appropriations from the Reserve Fund and from other sources (such as tax revenues in excess of the Budget estimate) will be added to this amount.

### CITY OF LOS ANGELES

CALIFORNIA

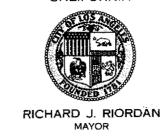
J. Michael Carey Executive Officer

ELIAS MARTINEZ

City Clerk

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 6, 1995

Mr. Rick Tuttle City Controller Room 220, City Hall

Dear Mr. Tuttle:

I transmit herewith the Budget of the City of Los Angeles for the fiscal year beginning July 1, 1995, and ending June 30, 1996, as recommended and submitted to the City Council by the Mayor and modified by the Council.

Sincerely,

ELIAS MARTINEZ, CITY CLER

EM:DT:et

cc: Honorable Richard Riordan, Mayor

City Administrative Officer

Enclosures: Original Budget

Resolution, as amended

Mayor's Message of June 1, 1995

Signature Certificate

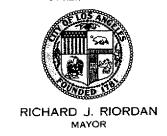
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# CITY OF LOS ANGELES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

95-0600

June 6, 1995

### SIGNATURE CERTIFICATE

Pursuant to the provisions of the Charter of the City of Los Angeles, I hereby sign the Budget of said City for the fiscal year beginning July 1, 1995, and ending June 30, 1996, consisting of the following documents:

- 1. Proposed Budget submitted by the Mayor on April 20, 1995.
- 2. Resolution of the Council adopting, as modified, the Budget submitted by the Mayor, which Resolution was passed, as amended, on May 24, 1995.
- 3. Message from the Mayor dated June 1, 1995, and submitted to the Council on June 2, 1995, concurring in certain Budget modifications made by the Council.

Signed this <u>6</u> day of June, 1995

ELIAS MARTINEZ, CITY CLER

EM:DT:et

shells\950600.sig

Recyclable and made from recycl

June 1, 1995

### **Honorable Members of the City Council:**

In general, Council's adopted modifications have improved my Proposed Budget for the Fiscal Year 1995-96. I commend the members of the Council and especially the members of the Ad Hoc Committee on the Budget for their diligence, expedience and fiscal prudence. I particularly support the additional resources allocated by the Council for tree trimming, graffiti eradication, street sweeping, libraries and computer equipment. I also agree it is prudent to provide a transition period to allow the Fire Department to move away from dedicated staff assistants for Battalion Chiefs.

I am returning Council File 95-0600 without modification. However, several of Council's changes do merit further discussion and debate. I propose to continue the constructive and cooperative dialogue which characterized this budget season through a course of action outlined below, and anticipate that we will jointly address these concerns during the coming months.

### **Parking Enforcement Staff**

The productivity and morale issues affecting our traffic enforcement operations have been much discussed. For example, on any given day in Fiscal Year 1994-95, fully one-eighth of the City's traffic officers did not report to work as a result of workers' compensation claims or illness. When a variety of different initiatives failed to yield improvements, Department of Transportation management proposed to contract with an outside vendor for a portion of the City's parking enforcement services. I supported and encouraged management's proposal, believing that a fair, "apples to apples" comparison of private versus public approaches to parking management operations was prudent and appropriate. Last February, however, Council rejected the proposed RFP to solicit bids for this service, opting instead to move toward hiring additional city parking enforcement staff.

I am willing to pursue any sound approach to reach the desired results that is acceptable to the community, the Council, department management and the affected unions. As a first step towards improved efficiencies absent privatization, the budget approved by Council contains several important initiatives proposed by department management, including additional supervisors, administrative support staff and training, and new technology such as hand-held ticket writers. However, I

### Honorable Members of the City Council

June 1, 1995 Page 2

specifically did not propose to hire additional parking enforcement staff. I believe that we must have real evidence of progress and improved productivity before we expand our traffic officer forces.

Council's action on the Budget proposes to increase the number of traffic officers. Though there is no evidence yet that the core issues have been addressed, I am encouraged by recent initiatives that should move the parking enforcement operations in the right direction. Most importantly, a joint Labor/Management Productivity Program, launched in April shortly after I presented my Budget, promises to involve every officer in a far reaching examination of all aspects of our parking enforcement operations. The union involved in this effort--SEIU Local 347--has played a critical and constructive role in improving the efficiency of the City's refuse collection operations. Council member Goldberg has agreed to conduct periodic hearings on the progress of these efforts, and I have instructed my staff to participate in the hearings, to apprise the committee of my concerns and to lend the full support of my office to the success of this important effort.

I am hopeful that the Council, Department management and SEIU 347 members will succeed at improving our parking operations. However, I cannot support expansion of our parking enforcement programs until there is some evidence that this process is succeeding. I will not veto Council's action to hire additional staff, but I will use the existing hiring freeze process to manage the proposed expansion of the traffic officer force. I will monitor the progress of our various new initiatives, particularly the joint Labor/Management Productivity Program, and authorize positions to be filled as soon as I am confident that the causes of our various inefficiencies have been identified and the results we seek are underway.

### **Domestic Violence Unit in the City Attorney's Office**

Domestic violence is one of the most wrenching and difficult issues facing Angeleno families. Vigorous enforcement of domestic violence offenses is necessary, not only to punish those who have committed a crime but also to prevent further acts of violence against victims who are far too often defenseless. I strongly support the Council's proposal to substantially upgrade the City's domestic violence programs. Indeed, I suggest that the Council and the City Attorney join me in a commitment to build the strongest, most effective domestic violence prevention and prosecution program in the country.

Since Council's action I have met with City Attorney Jim Hahn, and my staff has consulted with experts who are very familiar with the City's current domestic violence efforts. I have concluded that it would be prudent to conduct a thorough examination of the City's current efforts before implementing the full program advocated by the City Attorney. Domestic violence cases are among the most serious offenses handled by the City Attorney's office. For this and other reasons some of the experts we contacted were highly complimentary of the skills and conscientiousness of our prosecutors. Some of these experts felt that new resources might do more good if focused on

### Honorable Members of the City Council

June 1, 1995 Page 3

training and other measures for law enforcement staff, the front line in the City's response to domestic violence. Other experts feel that domestic violence shelters--funded in the CDBG allocation for 1995-96--are the most urgent need.

I will support the City Attorney's hiring of a sufficient number of attorneys and support staff to begin vertical prosecution. I will support further expansion of the program once the Council, the City Attorney and my office have had an opportunity to examine the array of issues involved in the design of a comprehensive and effective domestic violence initiative. As we embark on this initiative I invite the Council and the City Attorney to join with me in exploring the following issues:

- Statistics on the <u>current</u> domestic violence caseload, at the Police Department and at the City Attorney's office.
- Appropriate performance goals for the new vertical prosecution program, perhaps focusing on variables like the overall proportion of cases going to trial and the conviction rate.
- Case workload standards for attorneys assigned to vertical prosecution of domestic violence crimes.
- Case workload standards for non-attorneys (investigators and witness coordinators) who will be assisting with the vertical prosecution effort.
- Actions to be undertaken by the Los Angeles Police Department in support of an increased prosecutorial effort.
- Appropriate training programs for all participants in our domestic violence programs.

I look forward to working with the City Attorney and the Council on these important questions.

### **Business License Tax**

I was again disappointed by Council's contention that the business tax surcharge is inextricably linked to the sanitation equipment charge. There is no link between these charges in the marketplace we operate in. Municipalities--like businesses--compete for customers. From a competitive perspective our residential customers already enjoy a great bargain, since the City's fees for municipal trash collection are a small fraction of the charges assessed by virtually every other municipality in the greater Los Angeles area. Conversely our business customers bear a very heavy burden in comparison to the taxes assessed elsewhere. Unfortunately for us, these business customers respond by voting with their feet, depriving the City of good jobs and a tax base needed to support essential public services.

### Honorable Members of the City Council

June 1, 1995

Page 4

I am encouraged, however, by Council's response to several other business tax reforms. Council's concurrence with my proposal to grant a 25 percent reduction in our business license tax for manufacturing and wholesale companies is particularly heartening. Though this reduction is not sufficient to bring Los Angeles city taxes into line with the taxes of competing cities, it is a critical step toward retaining businesses that create wealth and provide quality jobs. Council's allocation of additional resources to a comprehensive evaluation of the City's tax structure is a reassuring acknowledgment that much work remains to be done. With your assistance and guidance, I am committed to a thorough restructuring of the City's business tax rates and structure. I also seek to develop an effective economic incentive program. This project will be one of my office's highest priorities during the coming year.

### Council Revenue Adjustments

Based on the advice of First Interstate Economics, the Council increased the revenue estimates by a net of \$11.4 million. The only troubling change proposed by Council pertains to motor vehicle license fees. The Proposed Budget contemplated a 4% growth next year in revenue from these fees. With the Council modification, the projected growth rate now exceeds 9% for next year. Two current trends suggest that such a growth rate is overly optimistic. First, the number of licensed drivers has dropped in California—a trend led by Los Angeles County—for the first time since World War II. Second, automakers are experiencing a drop in new car sales despite a recovering economy.

Nonetheless, the overall Council increase in the revenue estimate is relatively minor--less than one half of one percent of the City's General Fund budget of almost \$2.5 billion. I have asked the City Administrative Officer and Controller Rick Tuttle to be especially vigilant in monitoring our revenues during the coming year. If actual receipts fall short of the Council estimates, I will ask the Council for supplemental expenditure controls as required to maintain a balanced budget.

Council File 95-0600 is returned without modification.

Sincerely,

Richard J. Riordan

Mayor

JUN 0 2 1995 - NOTED AND FILED, INASMUCH AS THE MAYOR RETURNED THE FILE WITHOUT MODIFICATIONS

MOTTON (ALATORRE-FENERAND) ADOPTED TO NOTE THE MAXONS AGENDA/NO. 1 ALAKCON.....yes No: Ø ABS: 5 11 26 🛵 ALATORRE, ... YES BRAUDE, , , , , , , YES CHICK....YES GALANTER....YES COLDDERG. . . . YES HERMANDEZ..., YES RIDLEY-THOMASYES WALTERO....YES FERRARO.....VES BERNSON. . . . . ABS HOLDEN.....ABS SVORINIOH...ABS WACHS.......ARS YAROSLAVSKY, "ABS WITHOUT FURTHER MODIFICATIONS AS AMENDED

### TY OF LOS ANGELE

CALIFORNIA



RICHARD J. RIORDAN MAYOR

Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

95-0600

June 5, 1995

**ELIAS MARTINEZ** 

City Clerk

J. Michael Carey

Executive Officer

When making inquiries

relative to this matter refer to File No.

Department of Water and Power City Administrative Officer Chief Legislative Analyst Board of Public Works Bureau of Accounting City Clerk/Tax & Permit Division

Controller: Room 220 Accounting Division, F&A Disbursement Division City Attorney Bureau of Sanitation Treasurer

RE: IMPOSITION OF PERMANENT SANITATION EQUIPMENT CHARGE AND REPEALING THE TERMINATION DATE OF THE TEMPORARY ADDITIONAL BUSINESS TAX

At the meeting of the Council held <u>June 2, 1995</u>, the following action was taken:

| Two Ordinances adopted                          | X       |
|---|---------|
| Motion adopted to approve attached report       |         |
| " " " " communication                           |         |
| " " " " communication                           | X       |
| Sanitation Equipment Charge - Ordinance No      | 170.529 |
| Publication date                                |         |
| Effective date                                  |         |
| Mayor vetoed                                    |         |
| Mayor approved                                  | 6-2-95  |
| Repealing the Termination Date of the Temporary |         |
| Additional Business Tax - Ordinance No          | 170 520 |
|   |         |
| Publication date                                |         |
| Effective date                                  |         |
| Mayor vetoed                                    |         |
| Mayor approved                                  | 6-2-95  |

City Clerk

steno\950600.ord

| Mayor's Time     | Stamp   | TIME LIMIT ORDINANC  |   | City Clerk's Time Stamp  |
|------------------|---------|--|---|--|
|                  |         | FORTHWIT   | H   | "95 JUN -2 P12:22  |
|                  | RE      | CEIVED   |   | CITY CLERK   |
|                  | *95 Jl  | <u>IN −2 772 ; 3</u>   |   | 3Y   |
| COUNCIL FILE NUM | BER DEP | 5-0600/00  |   | DISTRICT   |
| COUNCIL APPROVAL | DATE_   | JUNE 2, 1995   | LAST DAY  | for mayor to act JUN 1 2 1995  |
| ORDINANCE TYPE:  | Ord     | l of Intent Zoning _   |   |  |
| Improvement      | I       | AMC _ LAAC _ CU o  | r Var Appe  | als - CPC No   |
| SUBJECT MATTER:  | TWO C   | ORDINANCES:  |   |  |
|                  | Α.      | Municipal Code to make to charge permanent. The poperative unless an ordi        | he current<br>rovisions<br>nance repe               | of Section 66.41 of the Los Angeles rates of the sanitation equipment of this Ordinance shall not become aling the termination date of the by Council and approved by the Mayor      |
|                  | В.      | Los Angeles Municipal Co<br>temporary additional bus<br>shall not become operati | de to repe<br>iness tax.<br>ve unless<br>rge is ado | of Article 1 of Chapter II of the<br>al the termination date of the<br>The provisions of this Ordinance<br>the ordinance making permanent the<br>pted by Council and approved by the |
|                  | RECOM   | MENDATIONS:  | APPROVED  | DISAPPROVED  |
|                  | PLANN   | UING COMMISSION  |   |  |
|                  | DIREC   | TOR OF PLANNING  |   |  |
|                  | CITY    | ATTORNEY   | X   |  |
|                  | CITY    | ADMINISTRATIVE OFFICER   | X   |  |
|                  | OTHER   | 2:   |   |  |
|                  |         | DEEMED APPROVED OR *VETO   |   | 02 1995 WRITING PURSUANT TO CHARTER SEC. 29  |
| 4                | (CI     | TY CLERK USE ONLY PLEASE I   | O NOT WRIT  | E BELOW THIS LINE)   |
| DATE RECEIVED FR | OM MAYO | OR 6-2-95 ORDIN  | ANCE NO   | 70529 + 170530   |
| DATE PUBLISHED _ | 6-1     | 1-95 DATE POSTED _   |   | EFFECTIVE DATE >-5-95  |
| ORD OF INTENT: H | EARING  | DATE   | ASSES   | SMENT CONFIRMATION   |



JAMES K. HAHN CITY ATTORNEY

## Office of the City Attorney Hos Angeles, California

CRIMINAL BRANCH (213) 485-5452

CIVIL BRANCH (213) 485-6370

WRITER'S DIRECT DIAL (213) 485-4290 NUMBER

R95-0172 REPORT NO. MAY 23 1995

### REPORT RE:

AN ORDINANCE AMENDING SUBSECTION (a) OF SECTION 66.41 OF THE LOS ANGELES MUNICIPAL CODE, TO MAKE THE CURRENT RATES OF THE SANITATION EQUIPMENT CHARGE PERMANENT

The Honorable City Council City of Los Angeles Room 395, City Hall Los Angeles, CA 90012

Honorable Members:

Pursuant to the request of the City Administrative Officer, we have prepared and transmit herewith, approved as to form and legality, a draft of an ordinance making the current rates of the sanitation equipment charge permanent.

The need for this ordinance is created by the expected action of your Honorable Body and the Mayor in adopting the 1995-96 Budget.

Because of the lack of sufficient time, this draft has not been submitted for review under Council Rule 38.

MAY 24 1995 -

Very truly yours,

NOT PRESENTED - TO BE PRESENTED MAY 26. JAMES K. HAHN, City Attorney

MAY 26 1995 -OVER ONE WEEK TO JUNE 2, 1995.

(213) 485-4290

RONALD TULLER

Assistant City Attorney

ORDINANCE

JUN 0 2 1995

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

A:rt644

RT: hys

Enclosure

FOR SANITATION GQUIPMONT + BUSINGS AGENDA NO. 5-7 ALARCON....YES i ÇVİ (2) ABS: 5 ALATORRE....YES 06/02/95 11 22 55 GALANTER....YES BRAUDE.....YES CHICK.....YES GOLDBERG....YES HERNANDEZ....YES WALTERS...., YES RIDLEY-THOMASYES FERRARO....YES DERNSON....ABS SVORINICH...ABS HOLDEN....ABS WACHS....ABS 

# ordinance no. 170529

An Ordinance amending subsection (a) of Section 66.41 of the Los Angeles Municipal Code, to make the current rates of the sanitation equipment charge permanent.

### THE PEOPLE OF THE CITY OF LOS ANGELES

### DO ORDAIN AS FOLLOWS:

Section 1. Paragraphs (1) and (2) of subsection (a) of Section 66.41 of the Los Angeles Municipal Code are hereby amended to read:

- (1) Single Family Dwelling. \$4.50 per month or any fraction thereof for each such dwelling unit.
- (2) Multiple Dwelling. \$3.00 per month or any fraction thereof for each dwelling unit within a multiple dwelling from which multiple dwelling household refuse is collected by the City. No charge will be imposed for any multiple dwelling not serviced by the City.
- Sec. 2. The provisions of this Ordinance shall not become operative unless an ordinance repealing the termination date of the temporary additional tax at the rate of 3.75 percent of the amount of business tax otherwise prescribed is adopted by the Council and approved by the Mayor prior to July 1, 1995.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles MAY 26 1995 and was passed at its meeting of 111N 0 2 1995

|        | <u> </u>                                      | 1000      | _and was | passed a  | t its m | eeting of WN U Z 1990 |
|--------|---|-----------|----------|-----------|---------|-----------------------|
|        |   |           |          |           | ELIAS   | MARTINEZ, CITY CLERK  |
|        |   |           | - 4000   |           |         | Deputy                |
|        | _   | JUN (     | 2 1995   |           |         |                       |
| Approv | ved_  |           |          |           |         |                       |
|        |   |           |          | ÷         |         | Il Trend              |
|        |   |           |          |           |         | Mayor                 |
|        |   |           |          |           |         |                       |
| App    | prov  | ed as 1   | to Form  | and Legal | ity     |                       |
| Max    | v 23  | , 1995    |          |           |         |                       |
| 114    | <u>, , , , , , , , , , , , , , , , , , , </u> | 1 + 2 2 2 |          |           |         |                       |

JAMES K. HAHN, City Attorney

Ronald Tuller
Assistant City Attorney

File No. <u>95-0600</u>

| I WISH TO BE HEARD BEFORE THE CITY COUNCIL   |
|--|
| AGENDA ITEM NO TODAY'S DATE June 3,1995  |
| I am speaking FOR [ ] AGAINST [X] the Agenda Recommendation  |
| COUNCIL FILE NO.93-0600  |
| SUBJECT: Mayofs Veto message   |
|  |
| Name: 10ward O. WATTS  Street: 1021 M. masirosa are. apt 3/2  City: Poz. angeles, Calif. 90059  Telephone: 213) 665-514/5  Are you speaking on your own behalf? YES [] NO [] |
| If NO, and you are being compensated to speak for or represent someone other than yourself, please disclose who you are representing:  |
| Name:  |
| Street:  |
| City:  |
| (over)   |

**ELIAS MARTINEZ** City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600

# Y OF LOS ANGELES



Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

April 24, 1995

AD HOC COMMITTEE ON CITY BUDGET

In accordance with Council Rules, communication from the Mayor relative to transmittal of FY 1995-96 Budget Summary, was referred on April 20, 1995, to the AD HOC COMMITTEE ON CITY BUDGET.

City Clerk

amm



CITY HALL LOS ANGELES, CALIFORNIA 90012 (213) 847-2489

OFFICE OF THE MAYOR

RICHARD J. RIORDAN

April 20, 1995

The Los Angeles City Council c/o City Clerk Room 395, City Hall Los Angeles, CA 90012

Dear Honorable Members:

I am pleased to transmit several copies of the FY 1995-96 Budget Summary, prepared by my office to describe the proposed budget. This summary has several new and interesting features:

- Goals and Objectives. The Summary sets forth the mission statement, FY 1995-96 Goals, and the 3-5 Year Strategic Priorities for each city department. These goals were written by our General Managers with technical assistance from my staff. These goals provide a stronger framework for greater managerial accountability.
- Major Budget Considerations. My staff prepared a department by department analysis to describe the impact of the proposed budget, and to explain any significant changes proposed for a department's budget. Though any summary of this complex budget will necessarily omit some detail, the MANITTEE CITY BUDGET endeavore is to be complete, fair and balanced in these explanations.

• Future Issues Overview. The summary also attempts to highlight certain long-term issues not specifically addressed in the Budget. In many cases these issues warrant future consideration by the Council, and the Summary attempts to put these issues in context for forthcoming discussions.

We hope you find this Budget Summary helpful as you begin your deliberations on the proposed budget. Throughout your forthcoming deliberations, we are available to answer questions. I've listed staff numbers on the next page.

I look forward to your deliberations.

Sincerely,

Richard J. Riordan

Mayor

RJR:rk

cc: Councilmembers

Attachments

### STAFF NUMBERS

|                   | <u>Office</u> | <u>Pager</u> |
|-------------------|---------------|--------------|
| Mike Keeley -     | 847-3484      | 717-1215     |
| Robin Kramer -    | 847-3473      | 919-5579     |
| Chris O'Donnell - | 847-3641      | 704-3796     |
| David Cobb -      | 847-3573      | 704-3385     |



JAMES K. HAHN CITY ATTORNEY Cr (21

CIVIL BRANCH (213) 485-6370

CRIMINAL BRANCH (213) 485-5452

WRITER'S DIRECT DIAL (213) 485-4290

# Office of the City Attorney Los Angeles, California

REPORT NO. R95-0173 MAY 23 1995

#### REPORT RE:

AN ORDINANCE AMENDING SECTION 21.03.1 OF ARTICLE 1
OF CHAPTER II OF THE LOS ANGELES MUNICIPAL CODE,
TO REPEAL THE TERMINATION DATE OF THE TEMPORARY
ADDITIONAL BUSINESS TAX

The Honorable City Council City of Los Angeles Room 395, City Hall Los Angeles, CA 90012

Honorable Members:

Pursuant to the request of the City Administrative Officer, we have prepared and transmit herewith, approved as to form and legality, a draft of an ordinance repealing the termination date of the temporary additional business tax.

The need for this ordinance is created by the expected action of your Honorable Body and the Mayor in adopting the 1995-96 Budget.

Because of the lack of sufficient time, this draft has not been submitted for review under Council Rule 38.

MAY 24 1995 -

Very truly yours,

NOT PRESENTED - TO BE PRESENTED MAY 26, 1995 JAMES K. HAHN, City Attorney

MAY 26 1995 -OVER ONE WEEK TO JUNE 2,1995...

> RT:hys (213) 485-4290 Enclosure

A:rt646

RONALD TULLER
Assistant City Attorney

ADOPTED

JUN 0 2 1995

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

TR SANGTATION EQUIPMENT & BUSINESS ACENDA NO. 5-7 06/02/95 YES: 10 ADS: 5 MO : Ø ALARCON, ... YES ALATORRE, L. YES BRADDE.....YES CHICK, ... YES GOLDBERG. . . . . YES HERMANDEZ. . . . YES RIDLEY-THOMASYES GALANTER....YES FERRARO....YES DERMSON.....ADS HOLDENums.ssARS WALTERS.....YES YAROSLAVSKY...ABS WACHS.....ABS SVORINICH..., ADS 

An Ordinance amending Section 21.03.1 of Article 1 of Chapter II of the Los Angeles Municipal Code, to repeal the termination date of the temporary additional business tax.

### THE PEOPLE OF THE CITY OF LOS ANGELES

### DO ORDAIN AS FOLLOWS:

Section 1. The second sentence of Section 21.03.1 of the Los Angeles Municipal Code is hereby repealed.

Sec. 2. The provisions of this Ordinance shall not become operative unless an ordinance making permanent the sanitation equipment charge in the amount of \$4.50 per month for a single family dwelling unit and \$3.00 per month for each dwelling unit within a multiple dwelling is adopted by the Council and approved by the Mayor prior to July 1, 1995.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was introduced

| of not less than two-thirds of a                       | the City of Los Angeles, by a vote<br>all of its members, at the meeting<br>sed at its meeting of JUN 02 1995 |
|--|---|
|  | ELIAS MARTINEZ, CITY CLERK BY MINING WARTINEZ, CITY CLERK   |
|  | Deputy  |
| JUN 02 1995  |   |
|  | 4 Linash  |
|  | Mayor   |
| Approved as to Form and Legal                          | lity  |
| May 23, 1995   |   |
| JAMES K. HAHN, City Attorney                           |   |
| By Ronald Tuller Ronald Tuller Assistant City Attorney |   |
| induction of the incoming                              |   |

### ORDINANCES - FIRST CONSIDERATION

ITEM NO. (27) - Motion Required - ALTERNATIVES "A" or "B"

95-0600 - ORDINANCES relative to extending the sanitation equipment charge and business tax surcharge in connection with the 1995-96 Budget.

Recommendations for Council action, in accordance with adoption of the 1995-96 Budget Resolution:

- A. ALTERNATIVE "A" ORDINANCES (includes sunset clauses)
- 1. PRESENT and ADOPT accompanying ORDINANCE amending subsection (a) of Section 66.41 of the Los Angeles Municipal Code to extend the current rates of the sanitation equipment charge for an additional year: (1) Single Family Dwelling \$4.50 per month through June 30, 1996, and thereafter at the monthly rate of \$3.00; (2) Multiple Dwelling \$3.00 per month from which household refuse is collected by the City, through June 30, 1996, and thereafter at the monthly rate of \$2.00. The provisions of this Ordinance shall not become operative unless an ordinance extending the temporary additional business tax for one additional year is adopted by Council and approved by the Mayor prior to July 1, 1995.
- 2. PRESENT and ADOPT accompanying ORDINANCE amending Section 21.03.1 of Article 1 of Chapter II of the Los Angeles Municipal Code to extend the existing rate of 3.75% of the temporary additional business tax, consistent with Council's action on the 1995-96 Budget, commencing on or after January 1, 1995, and ending on or before December 31, 1996. The provisions of this Ordinance shall not become operative unless the ordinance extending the sanitation equipment charge for one additional year is adopted by Council and approved by the Mayor prior to July 1, 1995.
- B. ALTERNATIVE "B" ORDINANCES (without sunset clauses)
- 1. PRESENT and ADOPT accompanying ORDINANCE amending subsection (a) of Section 66.41 of the Los Angeles Municipal Code to make the current rates of the sanitation equipment charge permanent. The provisions of this Ordinance shall not become operative unless an ordinance repealing the termination date of the temporary additional business tax is adopted by Council and approved by the Mayor prior to July 1, 1995.
- 2. PRESENT and ADOPT accompanying ORDINANCE amending Section 21.03.1 of Article 1 of Chapter II of the Los Angeles Municipal Code to repeal the termination date of the temporary additional business tax. The provisions of this Ordinance shall not become operative unless the ordinance making permanent the sanitation equipment charge is adopted by Council and approved by the Mayor prior to July 1, 1995.

(Pursuant to Council actions of May 15 and 24, 1995)



JAMES K. HAHN CITY ATTORNEY

## Office of the City Attorney Los Angeles, California

CRIMINAL BRANCH (213) 485-5452

CIVIL BRANCH (213) 485-6370

WRITER'S DIRECT DIAL (213) 485-4290NUMBER .

REPORT NO. R95-0166 MAY 22 1995

### REPORT RE:

AN ORDINANCE AMENDING SUBSECTION (a) OF SECTION 66.41 OF THE LOS ANGELES MUNICIPAL CODE, TO EXTEND THE CURRENT RATES OF THE SANITATION EQUIPMENT CHARGE FOR AN ADDITIONAL YEAR

The Honorable City Council City of Los Angeles Room 395, City Hall Los Angeles, CA 90012

Honorable Members:

Pursuant to the request of the City Administrative Officer, we have prepared and transmit herewith, approved as to form and legality, a draft of an ordinance extending the current rates of the sanitation equipment charge for an additional year.

The need for this ordinance is created by the expected action of your Honorable Body and the Mayor in adopting the 1995-96 Budget.

Because of the lack of sufficient time, this draft has not been submitted for review under Council Rule 38.

MAY 23 1995

Very truly yours,

JAMES K. HAHN, City Attorney

NOT PRESENTED - TO BE PRESENTED ///AY 29

MAY 2 4 1995 -

NOT PRESENTED - TO BE PRESENTED MAY 26, 1995 Assistant City Attorney

TO GETHER WITH 2 ADDITIONAL ORDINANCES WITHOUT SUNSET CLAUSES

(213) 485-4290

Enclosure

| ORDINANCE | NO. |  |
|-----------|-----|--|
|           |     |  |

An Ordinance amending subsection (a) of Section 66.41 of the Los Angeles Municipal Code, to extend the current rates of the sanitation equipment charge for an additional year.

### THE PEOPLE OF THE CITY OF LOS ANGELES

### DO ORDAIN AS FOLLOWS:

Section 1. Paragraphs (1) and (2) of subsection (a) of Section 66.41 of the Los Angeles Municipal Code are hereby amended to read:

- (1) **Single Family Dwelling.** \$4.50 per month or any fraction thereof for each such dwelling unit, effective July 1, 1994 through June 30, 1996 and thereafter at the monthly rate of \$3.00.
- (2) Multiple Dwelling. \$3.00 per month or any fraction thereof for each dwelling unit within a multiple dwelling from which multiple dwelling household refuse is collected by the City, effective July 1, 1994 through June 30, 1996 and thereafter at the monthly rate of \$2.00. No charge will be imposed for any multiple dwelling not serviced by the City.
- Sec. 2. The provisions of this Ordinance shall not become operative unless an ordinance extending the temporary additional tax for an additional year at the rate of 3.75 percent of the amount of business tax otherwise prescribed is adopted by the Council and approved by the Mayor prior to July 1, 1995.



JAMES K. HAHN CITY ATTORNEY

# Office of the City Attorney Hos Angeles, California

CRIMINAL BRANCH (213) 485-5452

CIVIL BRANCH (213) 485-6370

WRITER'S DIRECT DIAL (213) 485-4290 NUMBER

REPORT NO. R95-0167

MAY 22 1995

### REPORT RE:

AN ORDINANCE AMENDING SECTION 21.03.1 OF ARTICLE 1 OF CHAPTER II OF THE LOS ANGELES MUNICIPAL CODE, TO EXTEND THE TEMPORARY ADDITIONAL BUSINESS TAX FOR AN ADDITIONAL YEAR

The Honorable City Council City of Los Angeles Room 395, City Hall Los Angeles, CA 90012

Honorable Members:

Pursuant to the request of the City Administrative Officer, we have prepared and transmit herewith, approved as to form and legality, a draft of an ordinance extending the temporary additional business tax at its current rate for an additional year.

The need for this ordinance is created by the expected action of your Honorable Body and the Mayor in adopting the 1995-96 Budget.

Because of the lack of sufficient time, this draft has not been submitted for review under Council Rule 38.

MAY 2 3 1995 -

Very truly yours,

JAMES K. HAHN, City Attorney NOT PRESENTED - TO BE PRESENTED

MAY 24 1995 -

NOT PRESENTED - TO BE PRESENTED MAY 26, 1995

RONALD TULLER

Assistant City Attorney

TOGETHER WITH 2 ADDITIONAL ORDINANCES WITHOUT SUNSET CLAUSES

(213) 485-4290 Enclosure

| ORDINANCE | NO. |  |
|-----------|-----|--|
|           |     |  |

An Ordinance amending Section 21.03.1 of Article 1 of Chapter II of the Los Angeles Municipal Code, to extend the temporary additional business tax for an additional year.

THE PEOPLE OF THE CITY OF LOS ANGELES

#### DO ORDAIN AS FOLLOWS:

Section 1. Section 21.03.1 of Article 1 of Chapter II of the Los Angeles Municipal Code is hereby amended to read:

SEC. 21.03.1. TEMPORARY ADDITIONAL TAX:

In addition to the tax imposed in Section 21.03 of this Article, a business tax is hereby imposed upon every person engaged in any of the businesses or occupations specified in Sections 21.50 to 21.198, inclusive, of this Article at the rate of 3.75 percent of the amount of tax prescribed in the applicable section. The tax prescribed in this section shall apply only to business tax periods commencing on or after January 1, 1995 and ending on or before December 31, 1996.

Sec. 2. The provisions of this Ordinance shall not become operative unless an ordinance extending the sanitation equipment charge for an additional year in the amount of \$4.50 per month for a single family dwelling unit and \$3.00 per month for each dwelling unit within a multiple dwelling is adopted by the Council and approved by the Mayor prior to July 1, 1995.

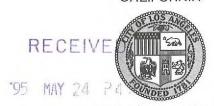
ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600

# CITY OF LOS ANGELES



RICHARD J. RIORDAN
DEPUTY MAYOR MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

May 24, 1995

Honorable Richard Riordan, Mayor (with file)

RE: RESOLUTION AS AMENDED, ADOPTING THE BUDGET OF THE CITY OF LOS ANGELES FOR FISCAL YEAR COMMENCING JULY 1, 1995 AND ENDING JUNE 30, 1996

At the meeting of the Council held <u>May 24, 1995</u>, the following action was taken:

| Attached report adopted                                  |   |
|--|---|
| Attached motion ( ) adopted                              |   |
| Attached Budget Resolution adopted as amended            | X |
| Amending motion (Alatorre - Ferraro) adopted             | X |
| Ordinance adopted  |   |
| Motion adopted to approve attached report                |   |
| Public Hearing Closed                                    | X |
| Motion adopted to approve attached communication         |   |
| To the Mayor for concurrence                             |   |
| To the Mayor FORTHWITH, pursuant to Charter Section 349  | X |
| Mayor concurred  |   |
| Appointment confirmed                                    |   |
| Findings adopted   |   |
| Negative Declaration adopted                             |   |
| Categorically exempt                                     |   |
| Generally exempt   |   |
| EIR certified  |   |
| Tract map approved for filing with the County Recorder   |   |
| Parcel map approved for filing with the County Recorder  |   |
| Bond approved is No. of Contract                         |   |
| Resolution of acceptance of future street to be known as |   |
| adopted  |   |
| Attach a copy of follow-up Department Report to file     |   |
| Agreement mentioned therein is/are No                    |   |
| of contracts   |   |
| ^  |   |

City Clerk

crm

steno\950600



JAMES K. HAHN CITY ATTORNEY

# Office of the City Attorney Los Angeles, California

CRIMINAL BRANCH (213) 485-5452

CIVIL BRANCH (213) 485-6370

WRITERS' DIRECT DIAL

NUMBER (213) 485-5478

R95-0165 REPORT NO. MAY 19 1995

REPORT RE:

RESOLUTION ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR 1995-96

The Honorable City Council City of Los Angeles Room 395, City Hall

(Council File No. 95-0600)

Honorable Members:

Attached hereto, approved as to form and legality, is a Resolution prepared through the of cooperation Administrative Officer, the Chief Legislative Analyst and the City Attorney for the purpose of adopting a Budget for the City of Los Angeles for the fiscal year 1995-96, beginning July 1, 1995.

The Resolution reflects the May 15, 1995 action of the Council in adopting the report of the Budget and Finance Committee, as amended, and the City Council instructions to staff.

The Resolution again incorporates a provision in paragraph 16 for appropriation of certain funds at the close of the 1995-96 fiscal year to the Article XIII B, Section 5, Special Fund, and instructs the Controller with respect thereto. The effect of this is to provide now, by means of the Budget Resolution rather than by a separate and special Mayor/Council action at the end of the fiscal year 1995-96, for such transfer of year-end balances.

The Resolution also includes a provision in paragraph 9 for conversion of future auditing of City financial records to auditing accordance with generally accepted accounting in principles.

Charter Section 347 requires that if the Budget is modified by the Council, it shall be returned in that form to the Mayor on or before June 1, 1995, if it is to be effective in modifying the Mayor's Proposed Budget. Administrative Code Section 5.31 contemplates the adoption of a resolution such as the attached for this purpose, and this Resolution hereby incorporates the



The Honorable City Council City of Los Angeles Page 2

provisions of Division 5, Chapter 2, Article 6 of the Los Angeles Administrative Code as such provisions relate to appropriations made by virtue of adoption of the general City Budget.

Very truly yours,

JAMES K. HAHN, City Attorney

GAIL C. WEINGART

Assistant City Attorney

GCW:ls

Attachment

### CITY OF LOS ANGELES

### RESOLUTION

A RESOLUTION ADOPTING THE BUDGET OF THE CITY OF LOS ANGELES FOR THE FISCAL YEAR COMMENCING JULY 1, 1995 AND ENDING JUNE 30, 1996.

WHEREAS, the Mayor of the City of Los Angeles, in accordance with the provisions of Section 344 of the Charter of said City did recommend and submit to this Council a proposed budget for the fiscal year commencing July 1, 1995 and ending June 30, 1996, which budget is on file in the Office of the City Clerk of the City; and,

WHEREAS, the President of the City Council on May 12, 1995, as a Special Order of Business at 10:00 a.m., provided an opportunity for the public to address the Council on the Mayor's Proposed Budget and thereafter Council rescheduled the public hearing to the 15th day of May, 1995, at the hour of 10:00 a.m., as a Special Order of Business in the Council Chamber in the City Hall, as the day, hour and place for holding continued public hearings upon the proposed budget, said public notice of such hearing having been given prior to the holding thereof by publishing notice of such hearing on the 21st day of April, 1995 in the Daily Journal newspaper; and those who appeared and desired to be heard on said proposed budget or any part or item thereof were heard on May 12th and 15th; and,

WHEREAS, a copy of the proposed budget was available for inspection by the public in Room 395, Office of the City Clerk, City Hall, 200 North Spring Street, Los Angeles,

NOW, THEREFORE, BE IT RESOLVED, that the City Council deems it advisable and to the best interests of the City to modify the budget proposed by the Mayor, and the same is hereby modified as follows: to wit:

There is attached hereto, marked Appendix I and incorporated herein by reference, a document setting forth the appropriations proposed by the Mayor for items listed in the Mayor's Proposed Budget for 1995-96. In columns headed by the words "Council Changes" are figures representing the net effect of increases, decreases, and omissions (deletions) made by the Council with respect to the corresponding proposed appropriation submitted by the Mayor, and in certain cases new items to be added to the budget by the City Council and the amounts to be appropriated for those items. Each item of appropriation in the columns of the Mayor's Proposed Budget headed by the words "Budget Appropriation 1995-96" is hereby increased, decreased or omitted to reflect the net changes for that item as shown by the amount set forth in the "Council Changes" columns in Appendix I. New items and appropriations therefor are

hereby added to the budget to the same extent that additions are indicated in the "Council Changes" columns in Appendix I. All totals, subtotals, and summaries are changed to reflect the net changes made by the City Council in the columns of the budget headed by the words "Budget Appropriation 1995-96".

There is attached hereto, marked Appendix II and incorporated herein by reference, a document setting forth the Revenue and Appropriations information contained in certain Special Purpose Fund Schedules as set forth in the Mayor's Proposed Budget. In columns headed by the words "Council Changes" are figures representing the changes made by the City Council with respect to the corresponding figure contained in the columns of the schedules which are headed by the words "Budget 1995-96". The figures in the columns headed by the words "Budget 1995-96" in the Special Purpose Fund Schedules contained in the Mayor's Proposed Budget are hereby changed to reflect the changes made in those figures as set forth in the "Council Changes" columns of Appendix II. All totals are changed to reflect the changes made by the City Council in the columns of the schedules headed by the words "Budget 1995-96".

There is attached hereto, marked Appendix III and incorporated herein by reference, a document setting forth the "Detailed Statement of Receipts" and "Reserve Fund" as contained in the Mayor's Proposed Budget. In columns headed by the words "Council Changes" are figures representing the net effect of changes resulting from actions taken by the City Council on the corresponding figures in the Mayor's Proposed Budget. The figures in the columns headed by the words "Budget 1995-96" contained in the corresponding pages of the Mayor's Proposed Budget are hereby changed to reflect the changes made in those figures as set forth in the "Council Changes" columns of Appendix III. All totals are changed to reflect the changes made by the City Council in the columns headed by the words "Budget 1995-96".

The following contained in the Proposed Budget for 1995-96 are further modified and changed to conform with the above City Council changes:

BUDGETARY DEPARTMENTS (Page 119)

TOTAL DEPARTMENTAL (Page 125)

TOTAL NONDEPARTMENTAL (Page 170)

STATEMENT OF EXPENDITURES AND APPROPRIATIONS (Page 12)

RESERVE FUND (Page 230)

FUNCTIONAL DISTRIBUTION OF 1995-96 APPROPRIATIONS AND ALLOCATED FUNDS (Pages 295 through 297)

CONDITION OF THE TREASURY (Page 231)

EXHIBIT "A", SUMMARY OF APPROPRIATIONS (Page 1)

EXHIBIT "B", BUDGET SUMMARY RECEIPTS (Pages 2-4)

EXHIBIT "C" ... TOTAL 1995-96 CITY GOVERNMENT (Page 5)

EXHIBIT "D", UNRESTRICTED REVENUES COMPARISON (Page 6)

EXHIBIT "E", DEPARTMENTAL SHARE OF UNRESTRICTED REVENUES (Page 7)

EXHIBIT "F", AUTHORIZED CITY STAFFING (Page 8)

EXHIBIT "G", SCHEDULE OF DIRECT COSTS OF OPERATION OF BUREAUS AND DEPARTMENTS, INCLUDING DIRECTLY RELATED COSTS IN OTHER APPROPRIATIONS (Page 9)

GOVERNMENT SPENDING LIMITATION (Fage 284)

FEDERAL AND STATE GRANT FUNDING ESTIMATES (Page 285)

THE BUDGET DOLLAR (Pages 298 and 299)

Other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

BE IT FURTHER RESOLVED, that the items and total of said budget recommended and submitted by the Mayor, as modified by this Council, be adopted, stating the estimated amounts of money required to conduct the City government for the fiscal year commencing July 1, 1995 and ending June 30, 1996, including the estimated sums required to pay maturing portions of principal on bonded indebtedness, to pay interest at maturity dates, to maintain the necessary sinking funds to meet these obligations, and the estimate of revenue to be received during the fiscal year. The Controller is hereby authorized and instructed to make such changes in the proposed budget as are necessitated by the above modifications. The City Administrative Officer and the City Controller are hereby authorized and directed to correct any clerical, typographical or printing errors in the budget:

1. Section 2 of the budget includes the estimated amounts of money required to pay the interest, maturing portion of the principal at respective maturity dates, and to maintain a sinking fund for the bonded indebtedness of the City of Los Angeles and to pay the expenses of conducting the business of City government, including the money required to be set aside for specific purposes by City ordinance, City Charter or State law; that the amount of money so required and the items thereof in detail allowed to each department, officer, board, or fund of the City of Los Angeles is hereby fixed as allowed in this budget, and all such items are hereby appropriated to the departments and purposes indicated and made subject to expenditure under the provisions of the Charter and, in addition,

subject to the provisions, where applicable, of the expenditure programs prepared or amended and filed as provided in the Administrative Code, Sections 5.26-5.31, the provisions of which are incorporated by reference herein; provided however, that all appropriations in excess of the amount indicated as coming from the General Fund are to the extent of such excess, conditional and made contingent upon receipt of moneys in the special purpose fund indicated. Provided further, however, that the amounts shown as Charter appropriations are presented as estimates and are subject to adjustment to conform to the provisions of the Charter governing such appropriations; and notwithstanding the amounts shown in these items, the maximum amount appropriated herein to these purposes and departments shall be the amount appropriated therefor by the Charter.

- 2. All expenditures for personal services contracts financed by budget appropriations shall be governed by the Council's policy as expressed by resolution on September 17, 1965 (Council File No. 120,044), as amended from time to time. In all cases in which contracts for personal services are being considered, the authority proposing to award said contracts shall request reports from the City Administrative Officer and the Personnel Department as to the feasibility of such proposed services being performed by City employees. These reports and the recommendations of the City Administrative Officer shall be transmitted to the awarding authority requesting them and to the City Attorney prior to contractual negotiations for such services. To the extent that the cited Council policy conflicts with rules and procedures prescribed pursuant to Section 126 of the Charter, the latter shall prevail.
- All requisitions, purchase orders, interdepartmental orders, rental of equipment or other encumbrances upon any account or appropriated item of any department shall be clearly recorded against the amounts available, both as to number of items and total amount thereof and also subject to the provisions, where applicable, of the expenditure programs prepared or amended and filed as provided in the Administrative Code, Sections 5.26-5.31, in such a way that there shall never be an overencumbrance or an overexpenditure or a departure from said expenditure program upon any such accounts or appropriated items, and so the full number of articles set forth and enumerated in the budget or subsequent appropriation can be purchased or acquired out of the amounts appropriated therefor. detailed list of such equipment items shall be furnished to the Purchasing Agent by the City Administrative Officer to provide for economical expenditure of City funds and other advantages resulting from a planned procurement program.

All travel for which funds have been appropriated in this budget will be governed by an authorized travel list which shall be furnished to the Controller by the City Administrative Officer in accordance with Council policy.

4. For the purpose of the budget, the total amount provided for salaries is considered the appropriated items for all salaries except that where separate accounts are shown, the amount of each

account shall be considered a separate appropriated item. The item "overtime" shall, for the purposes of the budget, be deemed and construed a separate item and shall not become a part of the general salary items except upon lawful transfer pursuant to the provisions of the Charter.

- 5. The Controller is requested, in his preparation of the final budget, to change the names of capital improvement projects to reflect the new names, if any, adopted by the Council subsequent to the preparation of the budget.
- 6. The City Council, acting under Section 3 of Chapter 927 of the Statutes of 1968, hereby authorizes and directs the City Controller to file the claims and take all steps required to obtain the replacement of revenue lost by operation of Section 988 of the Revenue and Taxation Code.
- 7. The omission of an amount opposite any line presented within any one of the account segregations of this budget or the omission of the item itself shall not be a bar to either subsequent appropriation to such item or items if contingencies thereof arise, such appropriations to be made as the Charter provides.
- 8. In furtherance of the Council policy adopted on January 7, 1971, under Council File No. 70-1487, no funds shall be expended for design on capital improvement projects not authorized by the Council and the Mayor.
- 9. In accordance with Charter Section 351 and Administrative Code Section 5.27, department heads are instructed to expend funds only in conformance with the approved departmental expenditure programs, or as modified thereafter. In accordance with generally accepted accounting principles (GAAP), where necessary, the budgetary level of detail may be expressed by object categories such as "Total Salaries", "Total Expenses", "Total Equipment", to reflect that which is contained in the departmental expenditure programs.
- 10. The "Tentative List" of construction projects in the General Services Department, as set forth in the Supplemental Schedules to the 1995-96 Budget, together with any modifications thereof which are approved prior to adoption of the budget, is part of the budget and is the "Approved List", subject to further modification on or before July 15 by submission of a "Final List" by the City Administrative Officer with the assistance of the General Services Department, in accordance with the Council's action adopted February 9, 1977, under Council File 76-4846.
- 11. The City Attorney, with the assistance of the City Administrative Officer and other City departments and offices as necessary, is requested to prepare and present to the Council in a timely fashion such ordinances as may be needed to implement the final decisions of the Mayor and the Council on the 1995-96 Budget.

- 12. In preparing the Departmental Personnel Ordinances for 1995-96, the City Administrative Officer and the City Attorney shall include in such ordinances the necessary changes in positions to reflect the final action on the City Budget.
- 13. The City Administrative Officer is directed to prepare and present to the City Council, on a timely basis, a report setting forth the necessary appropriations limit calculations and the City Council, at a duly noticed meeting, as provided by Government Code Section 7910, shall establish the appropriations limit and other determinations for 1995-96. Documentation used in said determination shall be made available to the public at least 15 days before any such City Council meeting. These calculations shall reflect the final decisions of the Mayor and City Council on the 1995-96 Budget and the appropriations limit shall be placed in the final printed budget.
- 14. The Council hereby transfers and appropriates to the Article XIII B, Section 5, Special Fund, and the Controller is instructed to implement that action at the close of business on June 30, 1996 as follows:
  - a. Appropriate all funds in the various items in the Unappropriated Balance at the close of business on June 30, 1996 to the Article XIII B, Section 5, Special Fund.
  - b. Appropriate all General Fund revenues in excess of budget requirements at the close of business on June 30, 1996, to the Article XIII B, Section 5, Special Fund.
  - c. Appropriate all special purpose fund revenues in excess of budget requirements at the close of business on June 30, 1996, from the revenue sources listed below to the Article XIII B, Section 5, Special Fund:
  - (1) Greater Los Angeles Visitors and Convention Center Trust Fund.
  - (2) Park and Recreational Sites and Facilities Fund.
  - (3) Proposition A Local Transit Assistance Fund.
  - (4) Proposition C Anti-Gridlock Transit Improvement Fund.
  - (5) Telecommunications Development Account of the Telecommunications Liquidated Damages and Lost Franchise Fee Fund.
  - (6) Special Fire Safety and Paramedic Communications Equipment Tax Fund.
- 15. The City Council hereby reappropriates the unencumbered balances remaining in Fund Numbers 100-28 and 100-46 and Fund No. 100-56, Account 0306, in the same amounts and into the same accounts

in said Funds as exists on June 30, 1995, and directs the City Controller to take all necessary steps to accomplish this action.

16. All computer hardware and software material for the City departments and offices provided for in the 1995-96 Budget shall only be purchased by or with the approval of the Information Services Department in cooperation with the Purchasing Agent as prescribed by the Charter.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held May ATACAED - SEE MOTION (ALATORAE-FERRAND) ATTACAED

ELIAS MARTINEZ, CITY CLERK

BY:

C.F. 95-0600

Approved as to Form and Legality

JAMES K. HAHN, City Attorney

By

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|--|-----------------|--------------|-------------|-----------------------------|----------------------------------|
| AGENDA NO. 43  | YES: 10         | NO# Ø,       | ABS: 5      | Ø5/24/95                    | 110 31 45                        |
| A Commission of the Commission | AR ASTABOS MICK | 'proprodes   | YFM         | BRAUDELLELE                 |                                  |
| CHICKYES   | GOLDBERGYES     | RIDLEY-T     | HOMASYES    | WACHSYES                    | A                                |
| MALTERALLI, VES  | FERRARO, YES    | (SALANTER    | u a a a ABS | HERNANDEZABS                | )                                |
| HOLDÍNIIIIABS  | SVORINICHABS    | YAROSLAV     | SKYABS      | WACHSYES<br>HERNANDEZABS    | · ·                              |
| e production and an analysis of the special state of the special state of the special special state of the special spe |                 | 4.4.4.4.4    |             |                             | il to antil                      |
| RUDGET RESOL   | UTION FOR FY    | 1995-96      | in Acci     | RIANCET Y COOK              | INSTITUTE                        |
| 56/565   | ANDTEN AS       | Amound       | e THIS      | RIANCO YCOM<br>MMC SINTORKO | -FORKARD                         |
| ars-13-43,   | 140011001N3     | /V. 10 - 001 | Barren Son  |                             | J                                |
|  | FORTHUR         | 124 TO       | MILLER      |                             |                                  |

**VPPENDIX I** 

#### ANIMAL REGULATION DEPARTMENT

|   | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|---|--|---|------------------------------------|
| SALARIES  |   |  |   |                                    |
| General   | \$ 5,608,595                                  | \$ 5,794,177                                 |   |                                    |
| Overtime  | 90,000  |  |   |                                    |
| Total Salaries  | \$ 5,698,595                                  | <u>\$ 5,884,177</u>                          |   |                                    |
| EXPENSE   |   |  |   |                                    |
| Printing and Binding  | \$ 48,027                                     |  |   |                                    |
| Contractual Services  | <b>235,22</b> 0                               |  |   |                                    |
| Animal Medical Supplies   | 110,000                                       |  |   |                                    |
| Transportation Expense  | 1,300   |  |   |                                    |
| Governmental Meetings   | 1,200   |  |   |                                    |
| Uniforms  | 15,000  |  |   |                                    |
| Private Veterinary Care Expense   | 25,616  |  |   |                                    |
| Animal Food   | 55,000  |  |   |                                    |
| Office and Administrative Expense   | 42,839  |  |   |                                    |
| Operating Supplies and Expense<br>Total Expense                               | 80,602<br>\$ 614,804                          |  |   |                                    |
| Total Expense   | <u>y                                    </u>  |  |   |                                    |
| EQUIPMENT   |   |  |   |                                    |
| Other Operating Equipment   | \$  |  |   |                                    |
| Total Equipment   | \$  |  |   |                                    |
| TOTAL ANIMAL REGULATION   | \$ 6,313,399                                  | \$ 6,498,981                                 |   |                                    |
|   |   |  |   |                                    |
|   | SOURCE OF F                                   | FUNDS  |   |                                    |
| General Fund<br>Allocations from Other Governmental                           | \$ 6,257,775                                  | \$ 6,443,357                                 |   |                                    |
| Agencies and Other Sources<br>(Schedule 29)<br>Disaster Assistance Trust Fund | 55,624  |  |   |                                    |
| (Schedule 37)   |   |  |   |                                    |
| TOTAL FUNDS   | \$ 6,313,399                                  | \$ 6,498,981                                 |   |                                    |

# CITY ADMINISTRATIVE OFFICE...

|   | Mayor's Proposal Budget Appropriation 1995-96      | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation <u>1995-96</u> | Final Budget Appropriation 1995-96 |
|---|--|--|--|------------------------------------|
| SALARIES<br>General   | \$ 7,171,193                                       |  |  |                                    |
| As Needed<br>Overtime<br>Total Salaries   | 61,824<br>28,906<br>\$ 7,261,923                   |  |  |                                    |
| Printing and Binding Traveling Expense Contractual Services   | \$ 68,801<br>11,642<br>765,500                     | \$<br>665,500                                |  |                                    |
| Transportation Expense Governmental Meetings Office and Administrative Expense Operating Supplies and Expense Total Expense | 1,000<br>1,310<br>177,350<br>4,145<br>\$ 1,029,748 | \$ 929,748                                   |  |                                    |
| EQUIPMENT Furniture, Office and Technical Equipment Total Equipment   | \$<br>\$   |  |  |                                    |
| TOTAL CITY ADMINISTRATIVE OFFICER   | <u>\$. 8,291,671</u>                               | <u>\$ 8,191,671</u>                          |  |                                    |
|   | SOURCE OF F  | FUNDS  |  |                                    |
| General Fund<br>Los Angeles Convention and<br>Visitors Bureau Trust Fund  | \$ 7,770,731                                       | \$ 7,670,731                                 |  |                                    |
| (Schedule 1) Sewer Construction and Maintenance Fund (Schedule 14)  | 59,506<br>231,434                                  |  |  |                                    |
| Proposition C Anti-Gridlock Transit<br>Improvement Fund (Schedule 27)<br>Disaster Assistance Trust Fund                     | 51,000<br>179,000                                  |  |  |                                    |
| (Schedule 37)<br>TOTAL FUNDS  | \$ 8,291,671                                       | \$ 8,191,671                                 |  |                                    |

#### **CITY ATTORNEY**

|  | Ap              | Mayor's Proposal Budget propriation 1995-96  | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|-----------------|--|---|---|------------------------------------|
| SALARIES   |                 |  |   |   |                                    |
| General Salaries - Grant Reimbursed  | \$              | 35,308,909<br>937,889<br>5,988,109   | \$ 37,537,956                                       |   |                                    |
| Proprietary<br>Overtime<br>Total Salaries  | \$              | 5,408<br>42,240,315  | \$ 44,469,36 <b>2</b>                               |   |                                    |
| EXPENSE  |                 |  |   |   |                                    |
| State Bar Dues Printing and Binding Traveling Expense Contractual Services Transportation Expense Litigation Travel and Expense Contingent Expense Office and Administrative Expense Total Expense | \$              | 185,179<br>167,961<br>6,000<br>668,805<br>14,912<br>3,681,948<br>5,000<br>492,044<br>5,221,849 |   |   |                                    |
| EQUIPMENT Furniture, Office and Technical Equipment Total Equipment  | <u>\$</u><br>\$ | 30,803<br>30,803   |   |   |                                    |
| SPECIAL Liability Claims \$100,000 and Under Liability Claims over \$100,000 Charter, Administrative and Municipal Code Printing Total Special   | \$              |  |   |   |                                    |
| TOTAL CITY ATTORNEY  | <u>\$</u>       | 47,492,967   | \$49,722,014  |   |                                    |

| Mayor's       | Council        | Mayor's        |               |
|---------------|----------------|----------------|---------------|
| Propos        | <u>Changes</u> | <u>Changes</u> | Final         |
| Budget        | Budget         | Budget         | Budget        |
| Appropriation | Appropriation  | Appropriation  | Appropriation |
| 1995-96       | 1995-96        | 1995-96        | 1995-96       |

#### SOURCE OF FUNDS

| General Fund                         | \$         | 46,458,482 | \$ 48,687,529 |
|--------------------------------------|------------|------------|---------------|
| Community Development Trust Fund     |            |            |               |
| (Schedule 8)                         |            | 150,000    |               |
| Sewer Construction and Maintenance F | und        |            |               |
| (Schedule 14)                        |            | 405,090    |               |
| Telecommunications Liquidated Damage | 2 <b>S</b> |            |               |
| and Lost Franchise Fees Fund -       |            |            |               |
| Telecommunications Development Acc   | ount       |            |               |
| (Schedule 20)                        |            | 134,395    |               |
| Job Training Partnership Act Trust   |            |            |               |
| Fund (Schedule 22)                   |            |            |               |
| Rent Stabilization Trust Fund        |            |            |               |
| (Schedule 23)                        |            | 250,000    |               |
| Proposition C Anti-Gridlock Transit  |            |            |               |
| Improvement Fund (Schedule 27)       |            | 95,000     |               |
| Major Projects Review Trust Fund     |            |            |               |
| (Schedule 35)                        |            |            |               |
| Disaster Assistance Trust Fund       |            |            |               |
| (Schedule 37)                        |            |            |               |
| TOTAL FUNDS                          | \$         | 47,492,967 | \$ 49.722.014 |

## CULTURAL AFFAIRS

|  |             | layor's<br>oposal    | Council<br>Changes      | Mayor's<br>Changes      | Final                   |
|--|-------------|----------------------|-------------------------|-------------------------|-------------------------|
| · ·                                      | Appi        | Sudget<br>copriation | Budget<br>Appropriation | Budget<br>Appropriation | Budget<br>Appropriation |
|  | 1995-96     | <u>1995-96</u>       | <u>1995-96</u>          | 1995-96                 |                         |
| SALARIES                                 |             |                      |                         |                         |                         |
| General                                  | \$ 2        | ,581,507             |                         |                         |                         |
| As-Needed                                |             | 600,587              |                         |                         |                         |
| Overtime                                 | <u> </u>    | 11,819               |                         |                         |                         |
| Total Salaries                           | <u>\$ 3</u> | ,193,913             |                         |                         |                         |
| EXPENSE                                  |             |                      |                         |                         |                         |
| Printing and Binding                     | \$          | 137,133              |                         |                         |                         |
| Traveling Expense                        |             | 2,784                |                         |                         |                         |
| Contractual Services                     |             | 330,494              |                         |                         |                         |
| Transportation Expense                   |             | 7,984                |                         |                         |                         |
| Governmental Meetings                    |             | 3,460                |                         |                         |                         |
| Art and Music Expense                    |             | 90,111               |                         |                         |                         |
| Office and Administrative Expense        |             | 68,224               |                         |                         |                         |
| Operating Supplies and Expense           |             | 84,810               |                         |                         |                         |
| Total Expense                            | \$          | 725,000              |                         |                         |                         |
| EQUIPMENT                                |             |                      |                         |                         |                         |
| Furniture, Office and Technical          |             |                      |                         |                         |                         |
| Equipment                                | \$          |                      |                         |                         |                         |
| Total Equipment                          | \$          |                      |                         |                         |                         |
| SPECIAL I - CULTURAL GRANTS <sup>1</sup> |             |                      |                         |                         |                         |
| B. ORGANIZATIONS:3                       |             |                      |                         |                         |                         |
| 18th Street Arts Complex                 | \$          | 16,823               |                         |                         |                         |
| ARTS, Inc.                               | Ψ           | 42,057               |                         |                         |                         |
| AVAZ International Dance Theatre         |             |                      |                         |                         |                         |
| About Productions                        |             |                      |                         |                         |                         |
| Actor's Alley Repertory Theatre          |             | 4,673                |                         |                         |                         |
| Afro-American Chamber Music Society      |             | 6,542                |                         |                         |                         |
| Al-Funan Al-Arabiya                      |             | 4,673                |                         |                         |                         |
| Alliance of Native Americans             |             | 3,738                |                         |                         |                         |
| Aman Folk Ensemble                       |             |                      |                         |                         |                         |
| Aman International Music and Dance       |             | 16,823               |                         |                         |                         |
| American Cinematheque                    |             |                      |                         |                         |                         |
| American Youth Symphony                  |             | 9,346                |                         |                         |                         |
| Angels Gate Cultural Center              |             | 4,673                |                         |                         |                         |
| Arroyo Arts Collective                   |             | 6,617                |                         |                         |                         |
|  |             |                      |                         |                         |                         |

|  | Mayor's <u>Proposal</u> Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|--|--|---|------------------------------------|
| Benita Bike's DanceArt Company                                       | \$ 1,600   |  |   |                                    |
| Bethune Theatredanse   | 3,271  |  |   |                                    |
| Beyond Baroque Foundation  | 3,925  |  |   |                                    |
| Bilingual Foundation for the Arts                                    | 14,019   |  |   |                                    |
| California E.A.R. Unit   | 20,094   |  |   |                                    |
| California Institute of the Arts                                     | 93,460   |  |   |                                    |
| California Lawyers for the Arts                                      | 16,823   |  |   |                                    |
| California Youth Theatre   | 9,346  |  |   |                                    |
| Carson Community Symphony Assoc.                                     | J, <b>J</b>  |  |   |                                    |
| Cast Theatre   |  |  |   |                                    |
| Celebration Theatre  | 4,673  |  |   |                                    |
| Ctr. for Study of Political Graphics                                 |  |  |   |                                    |
| Center Theatre Group   | 74,768   |  |   |                                    |
| Chamber Music Society of LA  | 74,700   |  |   |                                    |
| Chinese Chamber of Commerce  | 4,673  |  |   |                                    |
| Chinese Chamber of Commerce Chinese Historical Society of So. Calif. | 4,073  |  |   |                                    |
|  | <del></del>  |  |   |                                    |
| Choral Society of So. California                                     | <del></del>  |  |   |                                    |
| Collage Dance Theatre  | E  |  |   |                                    |
| Cornerstone Theatre Company  | 56,076   |  |   |                                    |
| Craft and Folk Art Museum  | 14,019   |  |   |                                    |
| Crossroads Community Foundation                                      | 10,281   |  |   |                                    |
| Crossroads School for Arts & Sciences                                | 40 E24   |  |   |                                    |
| Da Camera Society of Mt. St. Mary's Colle                            |  |  |   |                                    |
| Dance Resource Center  | 7,477  |  |   |                                    |
| Dancessence, Inc.  | 1,869  |  |   |                                    |
| Debussy Trio Music Foundation  | 4,009  |  |   |                                    |
| Dept. of Theatre Arts/CSULA (aka Cal Sta                             | ite  |  | •   |                                    |
| LA Dept. of Theatre Arts)  |  |  |   |                                    |
| Downtown Arts Development Association                                | 7,477  |  |   |                                    |
| Donna Sternberg  |  |  | •   |                                    |
| East/West Players  | 18,692   |  |   |                                    |
| Filmforum  | 12,150   |  |   |                                    |
| First Impressions Performances                                       |  |  |   |                                    |
| Floricanto Dance Theatre   |  |  |   |                                    |
| Foundation for Advanced Critical Studies                             | 1,869  |  |   |                                    |
| Fountain Theatre   |  |  |   |                                    |
| Francisco Martinez Dance Theatre                                     |  |  |   |                                    |
| Friends of Franklin Ave. School, Inc.                                |  |  |   |                                    |
| Gateway Theater  |  |  |   |                                    |
| Gay & Lesbian Community Services Cent                                | er   |  |   |                                    |
| Gay & Lesbian Media Coalition (GLMC)                                 | 12,150   |  |   |                                    |
| Great Leap, Inc.   | 14,019   |  |   |                                    |
| Grupo de Teatro Sinergia   |  |  |   |                                    |
| HUC Skirball Museum  |  |  |   |                                    |
| Harbor Community Development Corp.                                   |  |  |   |                                    |
| HeArt Project  | 6,893  |  |   |                                    |

|   | Mayor's Proposal Budget Appropriation 1995-96 |
|---|---|
| High Performance Magazine                                 |   |
| (aka Astro Artz/High Performance)                         | \$  |
| Hittite Empire, The                                       |   |
| Hollywood Arts Council                                    |   |
| [ Cantori   |   |
| Imagination Workshop                                      |   |
| Inca, The Peruvian Ensemble                               | 6,729   |
| Independent Feature Project/West                          | 19,159  |
| Inner City Arts   | 22,003  |
| Inner City Cultural Center                                | 14,019  |
| Int'l. Documentary Foundation                             |   |
| Japanese-American Cultural & Community Center             | 88,787  |
| Jazz Tap Ensemble   | 7,477   |
| Jovenes, Inc.   | 8,692   |
| KCET Community Television of So. CA                       | 59,520  |
| KCRW  |   |
| KUSC  | 23,365  |
| Karpatok Hungarian Fold Ensemble                          | ,   |
| Keshet Chaim Dance Ensemble                               | 7,477   |
| Korean Philharmonic Orchestra                             | 4,206   |
| Korea Society   |   |
| LA Baroque Orchestra                                      | 7,944   |
| LA Center for Photographic Studies                        | 18,692  |
| LA Chamber Ballet   | 8,411   |
| LA Chamber Orchestra Society, Inc.                        | 34,823  |
| LA Chamber Singers  | 6,075   |
| LA Choreographers and Dancers                             |   |
| LA Contemporary Exhibitions (LACE)                        | 28,038  |
| LA County Museum of Art                                   | 27,900  |
| LA Dance Kaleidoscope Foundation                          | 13,084  |
| LA Forum for Architecture and Urban Design LA Free Clinic | gn 3,065<br>14,954                            |
| LA Freewaves  | 9,346   |
| LA Jazz Society   | 9,019   |
| LA Master Chorale   | 74,594  |
| LA Modern Dance and Ballet                                | 6,776   |
| LA Mozart Orchestra Association                           | 7,477   |
| LA Philharmonic Orchestra Association                     | 88,787  |
| LA Poetry Festival  |   |
| LA Poverty Department                                     | 21,496  |
| LA Theatre Works  |   |
| LA Women's Shakespeare Company                            | 6,542   |
| LAX: The Los Angeles Exhibition                           |   |
| Laband Art Gallery - Loyola                               |   |
| Marymount University                                      |   |
| Lewitsky Dance Company                                    | 33,302  |
| Lithuanian-American Community                             | 6,542   |

Council

Changes Budget Mayor's

Changes

Budget

Appropriation Appropriation
1995-96
1995-96
1995-96

Final

Budget

|   | Mayor's Proposal Budget Appropriation 1995-96 |  |
|---|---|--|
|   | A 1500  |  |
| Lo Cal Composers                          | \$ 1,500                                      |  |
| Lola Montes Fndtn for Dances of Spain     | 4,206   |  |
| Long Beach Symphony                       | 2,337   |  |
| Loretta Livingston and Dancers            | 16.000  |  |
| Lula Washington Contemporary Dance Th     | eatre 16,823                                  |  |
| Macondo Cultural Center                   | 0.012   |  |
| Malibu Strawberry Creek Music Festival    | 9,813   |  |
| Meet the Composer/New Town Pasadena       | 0.246   |  |
| Foundation                                | 9,346   |  |
| Mini Twelve Step House, Inc.              | 2,804   |  |
| Multi-Cultural Spoken Word Fest           | 2 720   |  |
| Mural Conservancy of Los Angeles          | 3,738   |  |
| Museum of Contemporary Arts               | 60,450  |  |
| Museum of Jurassic Technology             | 9,907   |  |
| Music Center Opera Association            | 84,114  |  |
| Music Center of LA County, Educ. Div.     | 21,496  |  |
| Music Circle                              | 9,813   |  |
| New Theatre, Inc.                         | 2,804   |  |
| Nisei Week Festival                       | 6,542   |  |
| Northwind Quintet                         | 3,271   |  |
| Odyssey Theatre Ensemble                  | 9,346   |  |
| Other Side of the Hill Productions, Inc.  | 4,673   |  |
| Otis College of Art and Design            | 11,215  |  |
| PEN Center West                           | 2,617   |  |
| Pacific Composers Forum                   | 6,449   |  |
| Pacific Dance Ensemble                    |   |  |
| Pacific Islander Community Council        | 5,608   |  |
| Performing Tree                           |   |  |
| Playwright's Project                      | 3,738   |  |
| Plaza de la Raza                          |   |  |
| Public Works Improvisation Theatre        | 1,869   |  |
| Rhapsody in Taps                          | 9,346   |  |
| Rose Polsky and Dancers                   |   |  |
| Sammy Davis Jr. Performing Arts School    |   |  |
| San Fernando Valley Symphony Orchestra    | 6,542   |  |
| Saturday Night Bath Concert               |   |  |
| Self-Help Graphics and Art, Inc.          | 16,356  |  |
| Serendipity Theatre Co.                   |   |  |
| Shakespeare Festival/LA                   | 28,038  |  |
| Single Room Occupancy                     | 5,140   |  |
| So. Calif. Asian American Studies Central |   |  |
| (Visual Communications)                   | 14,019  |  |
| Social and Public Arts Resource Center    |   |  |
| (SPARC)                                   | 26,916  |  |
| South Bay Chamber Music Society           | **  |  |
| Southeast Symphony Association, Inc.      | 10,281  |  |
|   |   |  |

Council

Changes

Budget

Mayor's

Changes

Budget

Appropriation Appropriation 1995-96 1995-96 1995-96

Final

Budget

|   | Mayor's <u>Proposal</u> Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation <u>1995-96</u> | Mayor's <u>Changes</u> Budget Appropriation <u>1995-96</u> | Final Budget Appropriation 1995-96 |
|---|--|--|--|------------------------------------|
| So. California Indian Center<br>Southwest Chamber Music Society | \$   |  |  |                                    |
| Southwest Museum  | 7,477  |  |  |                                    |
| Stages, Inc.  | 7,010  |  |  |                                    |
| Ta Yer  |  |  |  |                                    |
| Thai Community Arts & Cultural Center                           | 3,738  |  |  |                                    |
| Talking Drums! Journal of Black Dance                           |  |  |  |                                    |
| Theatre 6470  |  |  |  |                                    |
| Theatre for the 21st Century                                    |  |  |  |                                    |
| UCLA Design for Sharing   | 18,692   |  |  |                                    |
| UCLA Film and Television Archive                                | 14,019   |  |  |                                    |
| United Cambodian Community, Inc.                                | <br>7 477  |  |  |                                    |
| Universal Dance Designs   | 7,477  |  |  |                                    |
| Valley Cultural Center  | 9,346  |  |  |                                    |
| Valley Youth Orchestra Association Viklarbo Chamber Ensemble    | 4,206  |  |  |                                    |
| Virginia Avenue Project   | 16,823   |  |  |                                    |
| Watts Health Foundation, Inc.                                   | 10,020   |  |  |                                    |
| We Tell Stories   | 23,365   |  |  |                                    |
| West Coast Ensemble   | 4,206  |  |  |                                    |
| West Valley Symphony Orchestra                                  |  |  |  |                                    |
| Westchester Symphony Society                                    | 6,075  |  |  |                                    |
| Will Geer Theatricum Botanicum                                  | 14,019   |  |  |                                    |
| Will's Players  | 10,281   |  |  |                                    |
| XTET/Just the X of Us, Inc.                                     | 5,421  |  |  |                                    |
| Young Conservatory  | 2.004  |  |  |                                    |
| Young Musicians Foundation Zadonu African Music & Dance         | 2,804<br>18,692                                      |  |  |                                    |
| Zadonu Amcan Music & Dance                                      | 10,072   |  |  |                                    |
| Subtotal, Organizations <sup>3</sup>                            | <u>\$ 1,852,201</u>                                  |  |  |                                    |
| D. INDIVIDUALS: 1995-96   |  |  |  |                                    |
| Abeles, Kim   | \$ 4,673   |  |  |                                    |
| Alexander, Lori   | 13,926   |  |  |                                    |
| Alwan, Ammen  | 8,411  |  |  |                                    |
| Atkinson, Karen   | 14,019   |  |  |                                    |
| Bailey, James   | 4,673  |  |  |                                    |
| Bailey, Sheri   | 4,673  |  |  |                                    |
| Bodman, Maria   | 11,215   |  |  |                                    |
| Bond, Cynthia   | 3,738  |  |  |                                    |
| Borger, Irene   | 7,944  |  |  |                                    |
| Branfman, Suchi   | 2,804  |  |  |                                    |

|                              | Mayor's<br><u>Proposal</u> | Council<br>Changes | Mayor's<br>Changes | Final        |
|------------------------------|----------------------------|--------------------|--------------------|--------------|
|                              | <u> </u>                   | Budget             | Budget             | Budget       |
|                              | Appropriation              | -                  | Appropriation      | <del>-</del> |
|                              | <u> 1995-96</u>            | 1995-96            | 1995-96            | 1995-96      |
|                              | · .                        |                    |                    |              |
| Brown, David                 | \$ 9,346                   |                    |                    |              |
| Castro, Fernando             | 7,944                      |                    |                    |              |
| Coyne, Kathleen              | 2,337                      |                    |                    |              |
| Dailey, DeBorah              | 1,500                      |                    |                    |              |
| DeArment, Clifford           | 6,542                      |                    |                    |              |
| Delgado, Észter              | 13,458                     |                    |                    |              |
| Donlavy, Samuel              | 9,682                      |                    |                    |              |
| Ernst, Leslie                | 9,346                      |                    |                    |              |
| Esaki, John                  | 8,832                      |                    |                    |              |
| Favaro, James                | 14,019                     |                    |                    |              |
| Fusco, Coco                  | 10,748                     |                    |                    |              |
| Gazzo, Monica                | 9,346                      |                    |                    |              |
| George, Ron                  | 7,477                      |                    |                    |              |
| Glassman, Stephen            | 14,019                     |                    |                    |              |
| Golden, Karen                | 2,804                      |                    |                    |              |
| Gordon, Sally                | 11,215                     |                    |                    |              |
| Hilterman, Bob               | 7,477<br>14,019            |                    |                    |              |
| Hopkins, Judith              | 6,075                      |                    |                    |              |
| Jammal, George               | 7,944                      |                    |                    |              |
| Janofsky, Bonnie             | 9,346                      |                    |                    |              |
| Jones, C.J.<br>Korda, Venida | 4,673                      |                    |                    |              |
| Krivanek, B.J.               | 8,982                      |                    |                    |              |
| Lamb, Gina                   | 10,748                     |                    |                    |              |
| Larkin, Alile                | 5,654                      |                    |                    |              |
| Lehman, Ka-Ron               | 5,608                      |                    | •                  |              |
| Marrin, Kristina             | 13,477                     |                    |                    |              |
| Martinez, Francisco          | 13,634                     |                    |                    |              |
| Matos, Bobby                 | 5,444                      |                    |                    |              |
| McAuley, James               | 11,215                     |                    |                    |              |
| Narita, Jude                 | 12,150                     |                    |                    |              |
| O'Brien, Aleta               | 4,206                      |                    |                    |              |
| Rhee, Iktae                  | 4,486                      |                    |                    |              |
| Ring, Melinda                | 12,150                     |                    |                    |              |
| Sorensen, Patricia           | 7,344                      |                    |                    |              |
| Taylor, Dorothy              | 1,869                      |                    |                    |              |
| Taylor, Pat                  | 8,477                      |                    |                    |              |
| Verba, Ericka                | 3,738                      |                    |                    |              |
| Ward, Tricia                 | 8,982                      |                    |                    |              |
| Wonprasat, Vibul             | 3,738                      |                    |                    |              |
| Yoo, Stephanie               | 2,804                      |                    |                    |              |
| Yudin, Linda                 | 1,869                      |                    |                    |              |
| Subtotal, Individuals        | <u>\$ 410,800</u>          |                    |                    |              |
| TOTAL - SPECIAL I -          | <b>.</b>                   |                    |                    |              |
| CULTURAL GRANTS              | <u>\$ 2,263,001</u>        |                    |                    |              |
|                              |                            |                    |                    |              |

| Mayor's         | Council        | Mayor's        |               |
|-----------------|----------------|----------------|---------------|
| <u>Proposal</u> | <u>Changes</u> | <u>Changes</u> | Final         |
| Budget          | Budget         | Budget         | Budget        |
| Appropriation   | Appropriation  | Appropriation  | Appropriation |
| 1995-96         | 1995-96        | 1995-96        | 1995-96       |

#### SPECIAL II - FESTIVALS AND OTHER EVENTS<sup>4</sup>

#### B. SPECIAL II

## FESTIVALS/FAIRS

| African Marketplace/Cultural Fairs<br>Armenian Festival<br>Asian Film Festival | \$ | 30,000<br>7,500<br>20,000 |
|--|----|---------------------------|
| Barnsdall Park Festivals I & II  |    | 20,000                    |
| Canoga Park Parade   |    | 1,000<br>10,000           |
| Circus Festival Corn Festival  |    | 10,000                    |
| Deaf Arts Festival   |    | 17,500                    |
| Domingos Alegres   |    | 6,500                     |
| East Los Angeles Mariachi Festival   |    | 17,500                    |
| El Grito Festival  |    | 35,000                    |
| Jugaremos en Familia   |    | 8,000                     |
| Koreatown Parade   |    | 8,000                     |
| LA. to L.A. (Louisiana to Los Angeles)   |    |                           |
| Festival   |    | 17,500                    |
| Lankershim Festival  |    | 10,000                    |
| Latino Film Festival   |    |                           |
| Los Angeles Festival   |    |                           |
| Martin Luther King Day Observation/SCLC  |    | 13,000                    |
| McGroarty Arts Festival  |    | 10,000                    |
| Noho Festival  |    | 15,000                    |
| Pan African Film Festival  |    | 18,000                    |
| Philippine Arts Festival   |    | 13,500                    |
| Promotional Campaign for all City  |    |                           |
| Supported Festivals  |    | 30,000                    |
| Rancho Park Jewish Festival  |    | 7,000                     |
| San Fernando Valley  |    | 20,000                    |
| Watts Towers Jazz & Drum Festival  |    | 35.000                    |
| Subtotal, Festivals/Fairs  | \$ | 380,000                   |
| CITYWIDE PROGRAMS  |    |                           |
| Caravan  | \$ | 110,000                   |
| Citywide Big Band Program  | Ψ  | 20,000                    |
| Community Arts Education   |    | 75,000                    |
| Folk and Traditional Arts Program  |    | 124,750                   |
| International Program  |    | 30,000                    |
| Literary Arts Program  |    | 30,000                    |
|  |    |                           |

|   | F<br>App  | Mayor's<br>Proposal<br>Budget<br>Propriation<br>1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|-----------|---|---|---|------------------------------------|
| Materials For the Arts Music Programs           | \$        | 50,000<br>40,000  |   |   |                                    |
| Senior Arts Series                              |           | 30,000  |   |   |                                    |
| Special II Adjustments                          |           | 21,233  |   |   |                                    |
| Theater Programs                                |           | 50,000  |   |   |                                    |
| Video Arts Program                              |           | 21,000  |   |   |                                    |
| Youth Programs                                  |           | 125,000   |   |   |                                    |
| Subtotal, Citywide Programs                     | <u>\$</u> | 726,983   |   |   |                                    |
| ONE-TIME EVENTS                                 |           |   |   |   |                                    |
| African American Unity Center                   | \$        | 10,000  |   |   |                                    |
| Bandshell at South Park                         | Ť         |   |   |   |                                    |
| Contract Feasibility Study                      |           |   |   |   |                                    |
| Canoga Park Theater                             |           |   |   |   |                                    |
| Free Nights at MOCA                             |           |   |   |   |                                    |
| Hansen Dam                                      |           |   |   |   |                                    |
| Hollywood Jazz Festivals                        |           |   |   |   |                                    |
| Latino Museum of History, Art and Culture       |           |   |   |   |                                    |
| Museum of African American Art                  | . ۸       | <del></del>   |   |   |                                    |
| Reopening of the Temporary Contemporary  Museum | / Au      | 20,000  |   |   |                                    |
| Southwest Museum                                |           | 20,000  |   |   |                                    |
| Street Lighting Standard Design Competition     | n         |   |   |   |                                    |
| Vincent Thomas Bridge Lighting Project          |           |   |   |   |                                    |
| West LA Symphony Orchestra                      |           |   |   | *   |                                    |
| Westwood Brentwood Symphony Orchestra           | _         | <del></del>   |   |   |                                    |
| Subtotal, One-Time Events                       | \$_       | 30,000  |   |   |                                    |
| OTHER SPECIAL II PROJEC                         | ~TC       |   |   |   |                                    |
|   |           |   |   |   |                                    |
| Artist of the Future Citywide Murals Production | \$        | 10,000  |   |   |                                    |
| Dance Program                                   |           | 40,000  |   |   |                                    |
| Murals and Public Art Conservation Program      | n         | 180,000   |   |   |                                    |
| Photo Center/Dia de lo Muertos                  |           | 7,500   |   |   |                                    |
| Reserve - Special II                            |           | 25,000  |   |   |                                    |
| Wilshire Historic Neon Corridor                 |           | 100,000   |   |   |                                    |
| Subtotal, Other Special II Projects             | <u>\$</u> | 362,500   |   |   |                                    |
| TOTAL SPECIAL II                                | <u>\$</u> | <u>1,499,483</u>  |   |   |                                    |
| SPECIALS I and II - Unallocated                 | <u>\$</u> | <del></del>   | \$ 833,000  |   |                                    |

| Mayor's         | Council        | Mayor's        |         |
|-----------------|----------------|----------------|---------|
| <u>Proposal</u> | <u>Changes</u> | <u>Changes</u> | Final   |
| Budget          | Budget         | Budget         | Budget  |
| Appropriation   | Appropriation  | Appropriation  |         |
| 1995-96         | 1995-96        | 1995-96        | 1995-96 |

#### SPECIAL III - CITYWIDE/REGIONAL ARTS SUPPORTS

#### B. SPECIAL III

| Arts Organization Stabilization<br>Initiative (AOSI) | \$ 100,000          |              |
|--|---------------------|--------------|
| Los Angeles Festival (see Special II)                |                     |              |
| Los Angeles Theater Center                           | 300,000             |              |
| Materials for the Arts (see Special II)              |                     |              |
| Regional Arts Councils/NEA Match                     | 77,230              |              |
| Watts Towers Restoration                             |                     |              |
| Cornerstone Theatre                                  |                     |              |
| Subtotal Special III - Citywide                      | <u>\$ 477,230</u>   |              |
| Total, Specials III                                  | <u>\$ 477,230</u>   |              |
| Total, Specials I, II and III                        | <u>\$ 4,239,714</u> | \$ 5,072,714 |
| Total Cultural Affairs <sup>6</sup>                  | <u>\$ 8,158,627</u> | \$ 8,991,627 |

- The inclusion of items in the "Special I Cultural Grants" portion of the Cultural Affairs Budget shall, at the time of final action on the Budget, constitute an instruction to the City Attorney to draft the appropriate contracts. The General Manager is authorized and directed to execute such contracts on behalf of the City. Interim appropriations to the "Special I Cultural Grants" portion of the Cultural Affairs Department Budget are directed to be handled in a like manner. All "Special I Cultural Grants" awarded should be recommended by the Peer Panel/Allocations Committee Review Process.
- Expenditures shown are for grants, festivals and other events awarded prior to 1993-94 and expended in 1993-94, and are included in the sub-totals and totals.
- 3 Expenditures shown are for grants, festivals and other events awarded in 1993-94 and expended in 1993-94, and are included in the sub-totals and totals.
- The "Special II Festivals and Other Events" portion of the Cultural Affairs Budget shall, at the time of final action on the Budget, constitute an instruction to the General Manager to draft any necessary and appropriate contracts. The General Manager is authorized and directed to execute such contracts subject to the prior review and approval by the City Attorney as to form and legality and to expend the funds authorized for presentation of the identified events upon proper demand to the Controller and in cooperation with other participating City departments and agencies. If the total funds to be expended for a Special II event exceed 125 percent of the appropriation, or if the type of service is to be changed, the General Manager shall obtain additional authority from the Mayor and City Council before proceeding. Interim appropriations to the "Special II Festivals and Other Events" portion of the CAD Budget are directed to be handled in a like manner. In view of the nature of Special II events, when a contract is required, it is more feasible to contract for services than to use City employees on a temporary basis.
- The "Special III Citywide/Regional Arts Support" portion of the Cultural Affairs Budget shall, at the time of final action on the Budget, provide authority to the General Manager to expend the funds authorized for presentation of the identified activities upon proper demand to the Controller and in cooperation with other participating City departments and agencies Interim appropriations to the "Special III Citywide/Regional Arts Support" portion of the Cultural Affairs Department Budget are directed to be handled in a like manner.
- 6 Art instruction programs conducted by the Cultural Affairs Department are to be limited to residents of the City of Los Angeles

|  |             | Mayor's Proposal Budget propriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|-------------|---|--|--|------------------------------------|
| •  |             | SOURCE OF                                   | FUNDS  |  |                                    |
| General Fund   | \$          | 2,776,862                                   | \$   |  |                                    |
| Community Development Trust Fund                       |             |   |  |  |                                    |
| (Schedule 8) Arts and Cultural Facilities and Services |             |   |  |  |                                    |
| Trust Fund (Schedule 24)                               |             | 4,780,315                                   | 5,613,315                                    |  |                                    |
| Arts Development Fee Trust Fund                        |             | CO1 4EO                                     |  |  |                                    |
| (Schedule 25) Disaster Assistance Trust Fund           |             | 601,450                                     |  |  |                                    |
| (Schedule 37)  |             | <u></u>                                     |  |  |                                    |
| TOTAL FUNDS  | <u>\$</u> _ | 8,158,627                                   | \$ 8,991,627                                 |  |                                    |

#### FIRE DEPARTMENT

|                                   | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|-----------------------------------|---|--|---|--|
| SALARIES                          |   |  |   |  |
| General                           | \$ 13,731,055                                 | \$ 13,739,464                                |   |  |
| Firefighters                      | 176,324,310                                   | 176,606,781                                  |   |  |
| Firefighter Bonuses               | 2,365,484                                     | 2,378,417                                    |   |  |
| Unused Sick Time                  | 2,491,997                                     | •  |   |  |
| OvertimeGeneral                   | 211,210                                       | 206,210                                      |   |  |
| OvertimeFirefighters              | 2,041,823                                     |  |   |  |
| OvertimeConstant Staffing         |   |  |   |  |
| Firefighters                      | 51,125,220                                    | <u>51,823,269</u>                            |   |  |
| Total Salaries                    | \$ 248,291,099                                | \$ 249,287,961                               |   |  |
| EXPENSE                           |   |  |   |  |
| Printing and Binding              | \$ 246,307                                    | \$   |   |  |
| Traveling Expense                 | 19,661  | •  |   |  |
| Construction Materials            | 174,439                                       |  |   |  |
| Contractual Services              | 1,164,335                                     | 1,264,335                                    |   |  |
| Contract Brush Clearance          | 571,587                                       |  |   |  |
| Field Equipment Expense           | 2,833,922                                     |  |   |  |
| Investigations                    | 8,097   |  |   |  |
| Petroleum Products                | 962,518                                       | 958,278                                      |   |  |
| Rescue Supplies and Expense       | 1,641,760                                     |  |   |  |
| Transportation Expense            | 1,802   |  |   |  |
| Governmental Meetings             | 4,15 <del>9</del>                             |  |   |  |
| Uniforms                          | 1,378,939                                     | 1,232,379                                    | •   |  |
| Water Control Devices             | 408,865                                       |  |   |  |
| Office and Administrative Expense | 499,689                                       |  |   |  |
| Operating Supplies and Expense    | 1,004,734                                     | 1,000,206                                    | ٠   |  |
| Total Expense                     | \$ 10,920,814                                 | <u>\$ 10.865.486</u>                         |   |  |
| EQUIPMENT                         |   |  |   |  |
| Furniture, Office and Technical   |   |  |   |  |
| Equipment                         | \$ 28,418                                     |  |   |  |
| Transportation Equipment          | 292,079                                       |  |   |  |
| Other Operating Equipment         | 65,248  |  |   |  |
| Total Equipment                   | \$ 385,745                                    |  |   |  |
| TOTAL FIRE DEPARTMENT             | <u>\$ 259,597,658</u>                         | <u>\$ 260,539,192</u>                        |   |  |

| Mayor's       | Council        | Mayor's       |               |
|---------------|----------------|---------------|---------------|
| Proposal      | <u>Changes</u> | _ Changes     | Final         |
| Budget        | Budget         | Budget        | Budget        |
| Appropriation | Appropriation  | Appropriation | Appropriation |
| 1995-96       | 1995-96        | 1995-96       | 1995-96       |

## SOURCE OF FUNDS

| General Fund                            | \$ 252,835,304 | \$ 253,776,838 |
|---|----------------|----------------|
| Stormwater Pollution Abatement Fund     |                | ٠              |
| (Schedule 7)                            | 211,354        |                |
| Local Public Safety Fund (Schedule 17)  | 6,000,000      |                |
| Proposition C Anti-Gridlock Transit     |                |                |
| Improvement Fund (Schedule 27)          | 115,000        |                |
| Allocations from Other Governmental     |                |                |
| Agencies and Other Sources (Schedule 29 | 9) 436,000     |                |
| Disaster Assistance Trust Fund          |                |                |
| (Schedule 37)                           |                |                |
| TOTAL FUNDS                             | \$ 259,597,658 | \$ 260,539,192 |

#### GENERAL SERVICES DEPARTMENT

| - <u>-</u> .   | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation <u>1995-96</u> | Final Budget Appropriation 1995-96 |
|--|---|--|--|------------------------------------|
| SALARIES   |   |  |  |                                    |
| General  | \$ 66,504,539                                 | \$ 66,738,846                                |  |                                    |
| Construction Projects                                      |   |  |  |                                    |
| As-Needed<br>Overtime                                      | 1,474,407<br>2,739,102                        | 2,747,502                                    |  |                                    |
| Hiring Hall  | 629,077                                       | 2,747,002                                    |  |                                    |
| OvertimeHiring Hall  | 10,245  |  |  |                                    |
| Fringe BenefitsHiring Hall                                 | 212,441                                       | -  |  |                                    |
| Total Salaries   | <u>\$ 71,569,811</u>                          | <u>\$ 71,812,518</u>                         |  |                                    |
| EXPENSE  |   |  |  |                                    |
| Office Equipment ExpenseAll City                           |   |  |  |                                    |
| Departments  | \$  | \$   |  |                                    |
| Printing and Binding                                       | 139,677                                       |  |  |                                    |
| Traveling Expense  | 149,327                                       |  |  |                                    |
| Construction Materials                                     | 110,746                                       |  |  |                                    |
| Contractual Services                                       | 7,791,504                                     | 16 520 216                                   |  |                                    |
| Field Equipment Expense<br>Maintenance Materials, Supplies | 16,405,216                                    | 16,530,216                                   |  |                                    |
| and Services   | 2,888,761                                     |  |  |                                    |
| Construction Materials, Supplies                           | _,000,.01                                     |  |  |                                    |
| and Services   |   |  |  |                                    |
| Petroleum Products   | 7,735,761                                     |  |  |                                    |
| Transportation Expense                                     | 54,029  |  | •  |                                    |
| Utilities Expense Private Companies                        |   |  |  |                                    |
| Mall Advertising   | 19,442  |  |  |                                    |
| Governmental Meetings<br>Uniforms                          | 3,370   |  |  |                                    |
| Laboratory Testing Expense                                 | 107,085<br>357,762                            |  |  |                                    |
| Office and Administrative Expense                          | 401,628                                       |  |  |                                    |
| Operating Supplies and Expense                             | 3,869,335                                     |  |  |                                    |
| Property Management Expense                                | 18,360,099                                    | 22,760,099                                   |  |                                    |
| Total Expense  | \$ 61,393,742                                 | \$ 65,918,742                                |  |                                    |
| EQUIPMENT  |   |  |  |                                    |
| Furniture, Office and Technical                            |   |  |  |                                    |
| Equipment  | \$ 2,549,566                                  |  |  |                                    |
| Transportation Equipment                                   | 1,008,600                                     |  |  |                                    |
| Other Operating Equipment                                  | <u> 174,688</u>                               |  |  |                                    |
| Total Equipment  | \$ 3,732,854                                  |  |  |                                    |

#### General Services (Continued) - 2

| General Services (Continued) - 2  | Mayor's Proposal Budget Appropriation 1995-96             | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation <u>1995-96</u> | Final Budget Appropriation 1995-96 |
|---|---|---|--|------------------------------------|
| SPECIAL  Directories  Mail Service  Construction Projects  Contingencies  Communications Service  Total Special   | \$ 47,000<br>4,090,771<br><br>22,129,744<br>\$ 26,267,515 |   |  |                                    |
| CONSTRUCTION PROJECTS   |   |   |  |                                    |
| SALARIES Salaries, Construction Projects Overtime, Construction Hiring Hall, Construction Overtime, Hiring Hall, Construction Benefits, Hiring Hall, Construction Total Salaries  EXPENSE | 71,434<br>\$ 2,553,833                                    |   |  |                                    |
| Contract Services Construction Materials Transportation Expense Office and Administrative Expense Total Expense   | \$ 1,400<br>1,480,167<br>3,307<br>1,849<br>\$ 1,486,723   |   |  |                                    |
| SPECIAL  Construction Projects  Contingencies  Total Special  Total Construction Projects*  | \$ 75,000<br>75,000<br>\$ 4,115,556                       | ·   |  |                                    |
| TOTAL GENERAL SERVICES  | <u>\$167,079,478</u>                                      | <u>\$171,847,185</u>                                |  |                                    |
|   | SOURCE OF   | FUNDS   |  |                                    |
| General Fund Sanitation Equipment Charge Special Revenue Fund (Schedule 2) Special Gas Tax Street Improvement Fund (Schedule 5)   | \$137,444,151<br>18,348,400<br>33,600                     | \$141,796,776                                       |  |                                    |

|  | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|---|---|------------------------------------|
| Special Fire Safety and Paramedic  |   |   |   |                                    |
| Communications Equipment Tax Fund (Schedule 6) Stormwater Pollution Abatement Fund | \$ 32,670                                     | \$  |   |                                    |
| (Schedule 7) Community Development Trust Fund                                      | 1,332,947                                     |   |   |                                    |
| (Schedule 8) HOME Investment Partnerships Program                                  | 1,674,750                                     |   |   |                                    |
| Fund (Schedule 9)  | 400,000                                       |   |   |                                    |
| Mobile Source Air Pollution Reduction Tru  | st  |   |   |                                    |
| Fund (Schedule 10)   | 12,400  |   |   |                                    |
| Community Services Administration  |   |   |   |                                    |
| Grant (Schedule 13)  | 91,163  |   |   |                                    |
| Sewer Construction and Maintenance   | 0.710.050                                     |   |   |                                    |
| Fund (Schedule 14)   | 3,718,058                                     |   |   |                                    |
| Street Lighting Maintenance Assessment   | 0.00.000                                      |   |   |                                    |
| Fund (Schedule 19)   | 862,322                                       |   |   |                                    |
| Telecommunications Liquidated Damages  |   |   |   |                                    |
| Franchise Fees Fund - Telecommunication  |   |   |   |                                    |
| Development Account (Schedule 20)  | 234,540                                       |   |   |                                    |
| Job Training Partnership Act Trust Fund  | 00 <i>6 77</i> 1                              |   |   |                                    |
| (Schedule 22)  | 806,771                                       |   |   |                                    |
| Rent Stabilization Trust Fund (Schedule 23<br>Proposition C Anti-Gridlock Transit  | 300,000                                       |   |   |                                    |
| Improvement Fund (Schedule 27)   | 1,440,769                                     | 1,855,851   |   |                                    |
| City Employee Ridesharing Fund (Scheduk  |   | 1,000,001   | •   |                                    |
| Allocations from Other Governmental Ager   |   |   |   |                                    |
| and Other Sources (Schedule 29)  | icies   |   |   |                                    |
| Disaster Assistance Trust Fund   |   |   |   |                                    |
| (Schedule 37)  |   |   | ÷   |                                    |
| Building and Safety Systems Development  |   |   |   |                                    |
| Fund (Schedule 40)   | 100,137                                       |   |   |                                    |
| Housing Opportunities for Persons with   | 100,137                                       |   |   |                                    |
| AIDS Fund (Schedule 41)  | 20,000  |   |   |                                    |
| 1250 I and jounedate 41/   | £0,000  | <del> </del>  |   |                                    |
| TOTAL FUNDS  | \$167,079,478                                 | <u>\$171,847,185</u>                                |   |                                    |

<sup>\*</sup>Changes in the Construction Projects Program of \$75,000 or less to be approved by the City Administrative Officer; over \$75,000 to be approved by the Mayor and Council.

#### **INFORMATION SERVICES**

| • ·  | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|--|--|------------------------------------|
| SALARIES   |   |  |  |                                    |
| General  | \$ 21,045,318                                 | \$ 22,162,975                                |  |                                    |
| As Needed  | 132,490                                       |  |  |                                    |
| Overtime   | 138,018                                       |  |  |                                    |
| Total Salaries   | <u>\$ 21,315,826</u>                          | \$ 22,433,483                                |  |                                    |
| EXPENSE  |   |  |  |                                    |
| Printing and Binding                                       | \$ 87,600                                     | \$   |  |                                    |
| Traveling Expense  | 17,093  |  |  |                                    |
| Contractual Services                                       | 9,360,982                                     | 15,391,739                                   |  |                                    |
| Transportation Expense                                     | 1,600   |  |  |                                    |
| Office and Administrative Expense<br>Total Expense         | 842,086<br>\$ 10,309,361                      | \$ 16,340,118                                |  |                                    |
| SPECIAL  |   |  |  |                                    |
| Equipment Lease Acquisition                                | <u>\$ 961,622</u>                             | <u>\$ 13,286,561</u>                         |  |                                    |
| Total Special  | <u>\$ 961,622</u>                             | <u>\$ 13,286,561</u>                         |  |                                    |
| TOTAL INFORMATION SERVICE                                  | S <u>\$ 32,586,809</u>                        | <u>\$ 52,060,162</u>                         |  |                                    |
|  | SOURCE OF                                     | FUNDS  |  |                                    |
| General Fund   | \$ 31,185,249                                 | \$ 50,658,602                                |  |                                    |
| Special Fire Safety and Paramedic Com-                     |   |  |  |                                    |
| munications Equipment Tax Fund (Sched                      | ule 6) 33,000                                 |  |  |                                    |
| Sewer Construction and Maintenance                         |   |  |  |                                    |
| Fund (Schedule 14)   | 938,235                                       |  |  |                                    |
| Special Police Communications/9-1-1                        | 00 000  |  |  |                                    |
| System Tax Fund (Schedule 33)                              | 33,000  |  |  |                                    |
| Disaster Assistance Trust Fund                             |   |  |  |                                    |
| (Schedule 37)  Ruilding and Safata Sustama Davidonment     | <del>11 12 -</del>                            |  |  |                                    |
| Building and Safety Systems Development Fund (Schedule 40) | <u>397,325</u>                                |  |  |                                    |
| TOTAL FUNDS  | ひょうしんひん                                       |  |  |                                    |

#### CITY PLANNING DEPARTMENT

| • ·  | Mayor's Proposal Budget Appropriation 1995-96  | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|--|--|--|---|--|
| SALARIES  General  Overtime  Total Salaries  | \$ 12,748,608<br>105,632<br>\$ 12,854,240  | \$ 12,836,618<br>\$ 12,942,250               |   |  |
| EXPENSE  Printing and Binding  Construction Materials  Contractual Services  Transportation Expense  Governmental Meetings  Office and Administrative Expense  Operating Supplies and Expense  Total Expense   | \$ 147,000<br>1,000<br>1,869,632<br>1,000<br>3,180<br>155,440<br>203,522<br>\$ 2,380,774 |  |   |  |
| <b>EQUIPMENT</b> Furniture, Office and Technical Equipment Total Equipment   | \$<br>\$   |  |   |  |
| TOTAL CITY PLANNING  | \$ 15,235,014<br>SOURCE OF   | \$ 15,323,024<br>FUNDS                       |   |  |
| General Fund Special Gas Tax Street Improvement Fund (Schedule 5) Community Development Trust Fund (Schedule 8) Sewer Construction and Maintenance Fund (Schedule 14) Arts Development Fee Trust Fund (Schedule 25) Proposition C Anti-Gridlock Transit Improvement Fund (Schedule 27) Allocations from Other Governmental Agen and Other Sources (Schedule 29) Major Projects Review Trust Fund (Schedule 35) | \$ 14,340,862<br><br>336,665<br>264,647<br><br>213,000                                   | \$ 424,675                                   |   |  |
| TOTAL FUNDS  | \$ 15,235,014  | \$ <u>15,323,024</u>                         |   |  |

#### POLICE DEPARTMENT

| - 1                                | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|------------------------------------|---|--|---|------------------------------------|
| SALARIES                           |   |  |   |                                    |
| General                            | \$ 106,255,159                                | \$   |   |                                    |
| Police Officers                    | 473,852,100*                                  | 473,292,100*                                 |   |                                    |
| Marksmanship Bonus                 | 702,927                                       | _, ,   |   |                                    |
| To Be Employed As Needed           | 712,421                                       |  |   |                                    |
| OvertimeGeneral                    | 1,460,548                                     | 1,760,548                                    |   |                                    |
| OvertimePolice Officers            | 52,306,277*                                   | 52,566,277*                                  | •   |                                    |
| Accumulated Overtime               | 2,365,186                                     |  |   |                                    |
| Total Salaries                     | \$ 637,654,618                                |  |   |                                    |
| EXPENSE                            |   |  |   |                                    |
| Printing and Binding               | \$ 1,198,102                                  |  |   |                                    |
| Traveling Expense                  | 806,245                                       |  |   |                                    |
| Ammunition and Tear Bombs          | 1,330,106                                     |  |   |                                    |
| Contractual Services               | 8,570,090                                     |  |   |                                    |
| Field Equipment Expense            | 5,292,204                                     |  |   |                                    |
| Institutional Supplies and Expense | 1,476,801                                     |  |   |                                    |
| Petroleum Products                 | 4,381,825                                     |  |   |                                    |
| Traffic and Signal Expense         | 323,508                                       |  |   |                                    |
| Transportation Expense             | 39,420  |  |   |                                    |
| Secret Service                     | 512,960                                       |  |   |                                    |
| Uniforms                           | 1,536,051                                     |  |   |                                    |
| Reserve Officers Expense           | 179,790                                       | •  |   |                                    |
| Office and Administrative Expense  | <b>2</b> ,335,489                             | 4  |   |                                    |
| Operating Supplies and Expense     | <u>1,320,486</u>                              |  |   |                                    |
| Total Expense                      | <b>\$ 29,303,077</b>                          |  |   |                                    |
| EQUIPMENT                          |   |  | •   |                                    |
| Furniture, Office and Technical    |   |  |   |                                    |
| Equipment                          | <b>\$ 255</b> ,075                            |  |   |                                    |
| Transportation Equipment           |   |  |   |                                    |
| Other Operating Equipment          | 473,772                                       |  |   |                                    |
| Total Equipment                    | <b>\$</b> 728,847                             |  |   |                                    |
| TOTAL POLICE                       | \$ 667,686,542                                |  |   |                                    |

| Mayor's       | Council        | Mayor's       |               |
|---------------|----------------|---------------|---------------|
| Proposal      | <u>Changes</u> | _Changes      | Final         |
| Budget        | Budget         | Budget        | Budget        |
| Appropriation | Appropriation  | Appropriation | Appropriation |
| 1995-96       | 1995-96        | 1995-96       | 1995-96       |

#### SOURCE OF FUNDS

| General Fund                             | \$ 644,837,542 |
|--|----------------|
| Forfeited Assets Trust Fund of the       |                |
| Police Department (Schedule 3)           | 3,700,000      |
| Traffic Safety Fund (Schedule 4)         | 2,000,000      |
| Local Public Safety Fund (Schedule 17)   | 17,000,000     |
| Proposition C Anti-Gridlock Transit      |                |
| Improvement Fund (Schedule 27)           | 149,000        |
| Allocations from Other Governmental      |                |
| Agencies and Other Sources (Schedule 29) | ~ ~            |
| Disaster Assistance Trust Fund           |                |
| (Schedule 37)                            |                |
| TOTAL FUNDS                              | \$ 667,686,542 |

<sup>\*</sup> No portion of this appropriation shall be used to pay the salaries of police officers for time devoted to service on the Police Band or the Police Motorcycle Drill Team except during vacation time or other off-duty time for which compensation is allowed by applicable law.

#### **BOARD OF PUBLIC WORKS**

|   | Mayor's Proposal Budget Appropriation 1995-96                            | Council <u>Changes</u> Budget Appropriation <u>1995-96</u> | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|--|--|--|------------------------------------|
| SALARIES General Overtime Total Salaries  | \$ 1,524,344<br><u>16,260</u><br>\$ 1,540,604                            | \$ 1,561,756<br>\$ 1,578,016                               |  |                                    |
| Printing and Binding Traveling Expense Contractual Services Oll Superfund Cleanup Transportation Expense Governmental Meetings Office and Administrative Expense Operating Supplies and Expense Total Expense | \$ 81,619<br>817,044<br>5,205<br>1,000<br>32,000<br>24,560<br>\$ 961,428 | \$ 1,266,187 6,205 32,400 26,160 \$ 1,413,571              | ·  |                                    |
| EQUIPMENT Furniture, Office and Technical Equipment Total Equipment TOTAL BOARD OF PUBLIC WORKS   | \$<br>\$<br>\$ 2,502,032   | \$ 4,000<br>\$ 4,000<br>\$ 2,995,587                       |  |                                    |
| •   | SOURCE OF FU   | NDS  |  |                                    |
| General Fund Stormwater Pollution Abatement Fund (Schedule 7) Community Development Trust Fund (Schedule 8) Sewer Construction and Maintenance Fund (Schedule 14)   | \$ 1,639,965<br><br>404,040<br><u>458,027</u>                            | \$ 2,133,520   |  |                                    |
| TOTAL FUNDS   | \$ 2,502,032   | <u>\$ 2,995,587</u>  |  |                                    |

#### **BUREAU OF ENGINEERING**

| · .  | Mayor's Proposal Budget Appropriation 1995-96                    | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|--|---|---|------------------------------------|
| SALARIES   |  |   |   |                                    |
| General  | \$ 61,769,655  | \$63,319,655  |   |                                    |
| Overtime<br>Total Salaries   | 1,205,724<br>\$ 62,975,379                                       | \$64,525,379  |   |                                    |
| EXPENSE  |  |   |   |                                    |
| Printing and Binding Traveling Expense Construction Materials  | \$ 132.704<br>37,956<br>57,862                                   | \$  |   |                                    |
| Contraction Materials Contractual Services Field Equipment Expense Transportation Expense Governmental Meetings Office and Administrative Expense Operating Supplies and Expense Property Management | 6,438,088<br>103.062<br>132,500<br>2,000<br>610,538<br>1,068,851 | 6,508,088   |   |                                    |
| Total Expense  | \$ 8,583,561   | \$ 8,653,561  |   |                                    |
| EQUIPMENT Furniture, Office and Technical Equipment Total Equipment  | \$ 246,357<br>\$ 246,357   | ,   |   |                                    |
| SPECIAL  |  |   |   |                                    |
| Tax Deeded Property Acquisition Special Improvement Expense Total Special  | \$<br>50,000<br>\$ 50,000  |   |   |                                    |
| TOTAL BUREAU OF ENGINEERING  | <b>\$</b> 71,855,297   | <u>\$73,475,297</u>                                 |   |                                    |
|  |  |   |   |                                    |
| :  | SOURCE OF FU   | NDS   |   |                                    |
| General Fund   | \$ 22,719,440  | \$23,564,440  |   |                                    |
| Special Gas Tax Street Improvement Fund (Schedule 5)   | 14,000   |   |   |                                    |
| Stormwater Pollution Abatement Fund (Schedule 7) Community Development Trust Fund (Schedule 8)   | <b>12</b> ,548,138   |   |   |                                    |

#### Bureau of Engineering - 2

| Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96         | Mayor's Changes Budget Appropriation 1995-96  | <u>Final</u><br>Budget<br>Appropriation<br>1993-94                                       |
|---|--|---|--|
|   |  |   |  |
| \$ 36,573,719                                 | \$37,348,719   |   |  |
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| 77  |  |   |  |
|   |  |   |  |
| <u>\$ 71,855,297</u>                          | <u>\$73,475,297</u>                                  |   |  |
|   | Proposal Budget Appropriation 1995-96  \$ 36,573,719 | Proposal         Changes           Budget         Budget           Appropriation         1995-96           \$ 36,573,719         \$37,348,719 | Proposal Budget Budget Appropriation 1995-96 1995-96 1995-96  \$ 36,573,719 \$37,348,719 |

#### **BUREAU OF SANITATION**

| • • • · · · · · · · · · · · · · · · · ·  | Mayor's <u>Proposal</u> Budget Appropriation 1995-96  | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|--|--|------------------------------------|
| SALARIES General Overtime As-Needed  | \$ 113,719,581<br>6,345,844<br>1,323,312  | \$ 115,469,581                               | 1973-90                                      | 1773-70                            |
| Total Salaries  EXPENSE  Printing and Binding Traveling Expense Construction Materials Contractual Services Field Equipment Expense Transportation Expense Governmental Meetings Uniforms Office and Administrative Expense Operating Supplies and Expense Total Expense   | \$ 121,388,737<br>\$ 593,325<br>4,270<br>380,379<br>4,865,458<br>441,000<br>165,705<br>100<br>128,725<br>188,098<br>21,846,682<br>\$ 28,613,742 | \$ 123,138,737                               |  |                                    |
| EQUIPMENT Furniture, Office and Technical Equipment Total Equipment TOTAL BUREAU OF SANITATION   | \$<br>\$<br>\$ 150,002,479<br>SOURCE OF FU  | \$ 151,752,479                               |  |                                    |
| General Fund Stormwater Pollution Abatement Fund (Schedule 7) Sewer Construction and Maintenance Fund (Schedule 14) Allocations from Other Governmental Agencies and Other Sources (Schedule 29) Disaster Assistance Trust Fund (Schedule 37) Landfill Maintenance Special Fund (Schedule 38) Household Hazardous Waste Special Fund (Schedule 39) | \$ 69,844,947<br>4,225,655<br>72,831,877<br><br>1,000,000<br>2,100,000  | \$ 70,719,947<br>73,706,877                  |  |                                    |
| TOTAL FUNDS  | <u>\$ 150,002,479</u>   | <u>\$ 151,752,479</u>                        |  |                                    |

#### **BUREAU OF STREET MAINTENANCE**

| •   | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|---|--|---|------------------------------------|
| SALARIES  |   |  |   |                                    |
| General   | \$ 41,060,183                                 | \$ 41,460,341                                |   |                                    |
| Overtime<br>Total Salaries  | 1,804,417                                     | \$ 43,264,758                                |   |                                    |
| Total Salaries  | <u>\$ 42,864,600</u>                          | <u>\$ 45,204,750</u>                         |   |                                    |
| EXPENSE   |   |  |   |                                    |
| Printing and Binding  | \$ +2,361                                     |  |   |                                    |
| Traveling Expense   | 1,451   |  |   |                                    |
| Construction Materials  | 22,982,812                                    |  |   |                                    |
| Contractual Services  | 15,950,259<br>1,279,116                       |  |   |                                    |
| Field Equipment Expense Transportation Expense  | 534,345                                       |  |   |                                    |
| Utilities Expense Private Companies   | 555,096                                       |  |   |                                    |
| Uniforms  | 13,920  |  |   |                                    |
| Office and Administrative Expense   | 87,57 <b>2</b>                                | 2  |   |                                    |
| Operating Supplies and Expense  | 5,193,143                                     |  |   |                                    |
| Total Expense   | \$ 46,640,075                                 |  |   |                                    |
| EQUIPMENT Furniture, Office and Technical Equipment Other Operating Equipment Total Equipment | \$ 25,000<br><br>\$ 25,000                    | ·  |   |                                    |
| TOTAL BUREAU OF STREET<br>MAINTENANCE   | \$ 89,529,67 <u>5</u>                         | <u>\$.89,929,833</u>                         |   |                                    |
|   | SOURCE OF FU                                  | NDS  |   |                                    |
| General Fund  | \$ 16,957,319                                 | \$ 17,357,477                                |   |                                    |
| Traffic Safety Fund (Schedule 4)  | 2,500,000                                     | ÷11  |   |                                    |
| Special Gas Tax Street Improvement  |   |  |   |                                    |
| Fund (Schedule 5)   | 48,090,356                                    |  |   |                                    |
| Proposition A Local Transit Assistance  | 1 600 000                                     |  |   |                                    |
| Fund (Schedule 26) Proposition C Anti-Gridlock Transit  | 1,600,000                                     |  |   |                                    |
| Improvement Fund (Schedule 27)  | 20,382,000                                    |  |   |                                    |
| Disaster Assistance Trust Fund  | **O,OO**,OOO                                  |  |   |                                    |
| (Schedule 37)   |   |  | ·   |                                    |
| TOTAL FUNDS   | <u>\$ 89,529,675</u>                          | \$ 89.929.833                                |   |                                    |

## TRANSPORTATION DEPARTMENT

|   | Mayor's <u>Proposal</u> Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|--|---|--|------------------------------------|
| SALARIES  |  |   |  |                                    |
| General   | \$ 54,007,604  | \$ 54,798,788                                       |  |                                    |
| As-Needed   | 4,224,403  | , - ,,  |  |                                    |
| Overtime  | 1,895,016  | 2,145,016   |  |                                    |
| Total Salaries  | \$ 60,127,023  | \$ 61,168,207                                       |  |                                    |
| EXPENSE   |  |   |  |                                    |
| Printing and Binding                                    | \$ 368,822   | \$  |  |                                    |
| Traveling Expense                                       | 7,973  |   |  |                                    |
| Construction Materials                                  | 360,360  |   |  |                                    |
| Contractual Services                                    | 10,824,367   | 11,176,248  |  |                                    |
| Field Equipment Expense                                 | 402,192  |   |  |                                    |
| Investigations  | 81,651   |   |  |                                    |
| Traffic Supplies  | 16,782   |   |  |                                    |
| Transportation Expense                                  | 129,280  |   |  |                                    |
| Utilities Expense Private Companies                     | 53,462   |   |  |                                    |
| Paint and Sign Maintenance and Repairs                  | 1,202,856  |   |  |                                    |
| Signal Supplies and Repairs                             | 2,863,705  |   |  |                                    |
| Governmental Meetings                                   | 1,312  |   |  |                                    |
| Uniforms  | 99,762   | 110,562   |  |                                    |
| Office and Administrative Expense                       | <b>422</b> ,17 <b>6</b>                              |   |  |                                    |
| Operating Supplies and Expense                          | 45,378   | ·   |  |                                    |
| Total Expense   | <u>\$ 16,880,078</u>                                 | <u>\$ 17,242,759</u>                                |  |                                    |
| EQUIPMENT   |  |   |  |                                    |
| Furniture, Office and Technical                         |  |   |  |                                    |
| Equipment   | <u>\$ 75,000</u>                                     |   |  |                                    |
| Total Equipment   | <u>\$ 75,000</u>                                     |   |  |                                    |
| TOTAL TRANSPORTATION                                    |  |   |  |                                    |
| DEPARTMENT  | <u>\$ 77,082,101</u>                                 | <u>\$ 78,485,966</u>                                |  |                                    |
|   | SOURCE OF FU   | NDS   |  |                                    |
| General Fund<br>Special Gas Tax Street Improvement Fund | \$ 56,122,838  | \$ 57,526,703                                       |  |                                    |
| (Schedule 5)  | 3,712,283  |   |  |                                    |

#### Transportation Department (Continued) - 2

| . ·  | Mayor's Proposal Budget Appropriation 1995-96                     | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|--|--|------------------------------------|
| Mobile Source Air Pollution Reduction Trust Fund (Schedule 10) Special Parking Revenue Fund (Schedule 11) Sewer Construction and Maintenance Fund (Schedule 14) Bicycle License Fund (Schedule 18) Proposition A Local Transit Assistance Fund (Schedule 26) Proposition C Anti-Gridlock Transit Improvement Fund (Schedule 27) Allocations from Other Governmental Agencies and Other Sources (Schedule 29) Local Transportation Fund (Schedule 34) | \$ 537,421<br>11,553,568<br>133,943<br><br>2,354,377<br>2,667,671 |  |  |                                    |
| Major Projects Review Trust Fund (Schedule 35) Disaster Assistance Trust Fund (Schedule 37)  |   |  |  |                                    |
| TOTAL FUNDS  | <b>\$</b> 77,082,101  | <u>\$78,485,966</u>                          |  |                                    |

#### APPROPRIATIONS TO LIBRARY FUND

#### **EXPENDITURES AND APPROPRIATIONS**

| • •                          | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|------------------------------|---|--|--|------------------------------------|
| Assistance from General Fund | \$ 36,075,692                                 | <u>\$37,764,008</u>                          |  |                                    |
| TOTAL LIBRARY FUND*          | <u>\$ 36,075,692</u>                          | <u>\$37,764,008</u>                          |  |                                    |

<sup>\*</sup> This is the amount appropriated in the General Government Budget for support of Library. Departmental revenue and total Library Budget and supporting data are shown in Section 4.

Based on projected assessed valuation increases for 1995-96, the Charter appropriation requirement (equal to .0175 percent of market value) is \$29,700,000.

#### APPROPRIATIONS TO RECREATION AND PARKS FUND

#### **EXPENDITURES AND APPROPRIATIONS**

| · ·   | Mayor's Proposal Budget Appropriation 1995-96 | Proposal Changes Budget Budget ppropriation Appropriation |  | <u>Final</u> Budget Appropriation 1995-96 |
|---|---|---|--|---|
| Assistance from General Fund<br>Proposition C Anti-Gridlock Transit<br>Improvement Fund (Schedule 27) | \$ 67,218,783                                 | \$67,240,783  |  |   |
| Disaster Assistance Trust Fund (Schedule 37)  |   | er bar  |  |   |
| TOTAL RECREATION AND PARKS FUND*  | \$ 67 218 783                                 | \$67 240 783  |  |   |

<sup>\*</sup>This is the amount appropriated in the General Government Budget for support of Recreation and Parks. Departmental revenue and total Recreation and Parks budget and supporting data are shown in Section 4.

Based on projected assessed valuation increases for 1995-96 the Charter appropriation requirement (equal to .0325 percent of market value) is \$55,225,000.

#### APPROPRIATIONS TO CITY EMPLOYEES' RETIREMENT FUND

| · ;   | Mayor's<br><u>Proposal</u><br>Budget<br>Appropriation<br>1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|---|--|--|---|--|
| Assistance from General Fund<br>City Employees' Retirement Fund | \$100,043,720  | \$114,269,506                                |   |  |
| (Schedule 12)   | 11,925,000   | 13,515,000                                   |   |  |
| TOTAL CITY EMPLOYEES' RETIREMENT FUND*                          | <u>\$111,968,720</u>   | <b>\$127,784,506</b>                         |   |  |

<sup>\*</sup> This is the amount appropriated in the General Government Budget for support of the City Employees' Retirement System. Departmental revenue and total City Employees' Retirement System budget and supporting data are shown in Section 4.

#### APPROPR TIONS TO FIRE AND POLICE PENSON FUND

|                                     | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|-------------------------------------|---|--|--|------------------------------------|
| Assistance from General Fund        | \$ 348,694,034                                | \$348,564,008                                |  |                                    |
| TOTAL FIRE AND POLICE PENSION FUND* | <u>\$ 348,694,034</u>                         | <u>\$348,564,008</u>                         |  |                                    |

<sup>\*</sup> This is the amount appropriated in the General Government Budget for support of the Fire and Police Pension Systems. Departmental revenue and total Department of Pensions budget and supporting data are shown in Section 4.

### CAPITAL IMPROVEMENT EXPENDITURE PROGRAM

# (Budget Pages 130 - 142) EXPENDITURES AND APPROPRIATIONS

| • ·  | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> <u>Final</u> Budget Budget  Appropriation Appropriation 1995-96 1995-96 |
|--|---|--|--|
| MUNICIPAL FACILITIES PROJECTS (Budget Pages 130 - 131)                       |   |  |  |
| General Fund<br>Community "pocket" parks                                     | \$  | \$ 1,000,000                                 |  |
| TOTAL CAPITAL IMPROVEMENT EXPENDITURE PROGRAM                                | \$ 345,917,448                                | \$ 346,917,448                               |  |
| •  | SOURCE OF FU                                  | NDS  |  |
| General Fund   | \$ 10,721,780                                 | \$ 11,721,780                                |  |
| Special Gas Tax Street Improvement Fund (Schedule 5)                         | 33,693,761                                    |  |  |
| Stormwater Pollution Abatement Fund (Schedule 7)                             | 4,585,024                                     |  |  |
| Community Development Trust Fund (Schedule 8)                                | 2,357,000                                     |  |  |
| Mobile Source Air Pollution Reduction  |   |  |  |
| Trust Fund (Schedule 10) Special Parking Revenue Fund                        | 3,074,883                                     |  |  |
| (Schedule 11) Sewer Construction and Maintenance Fund                        | 699,000                                       |  |  |
| (Schedule 14) Park and Recreational Sites and Facilities Fund                | 287,536,000                                   |  |  |
| (Schedule 15)  | 300,000                                       |  |  |
| Street Lighting Maintenance Assessment Fund (Schedule 19)                    | **  |  |  |
| Proposition A Local Transit Assistance Fund (Schedule 26)                    | 180,000                                       |  |  |
| Proposition C Anti-Gridlock Transit Improveme<br>Fund (Schedule 27)          | nt<br>920,000                                 |  |  |
| Allocations from Other Governmental Agencies and Other Sources (Schedule 29) |   |  |  |
| Fire Department Facilities Trust Fund (Schedule 31)                          |   |  |  |
| Permanent Improvement Fund (Schedule 32)                                     |   |  |  |
| Local Transportation Fund (Schedule 34) Disaster Assistance Trust Fund       | 1,850,000                                     |  |  |
| (Schedule 37)  |   |  |  |
| TOTAL FUNDS  | \$ 345,917,448                                | <u>\$ 346,917,448</u>                        |  |

### C. IMUNITY DEVELOPMENT TRUST F ND

| Mayor's         | Council        | Mayor's        |               |
|-----------------|----------------|----------------|---------------|
| <u>Proposal</u> | <u>Changes</u> | <u>Changes</u> | Final         |
| Budget          | Budget         | Budget         | Budget        |
| Appropriation   | Appropriation  | Appropriation  | Appropriation |
| <u> 1995-96</u> | 1995-96        | 1995-96        | 1995-96       |

| Special Purpose | Fund | Appropriations:* |
|-----------------|------|------------------|
|-----------------|------|------------------|

| HOUSING AND NEIGHBORHOOD FACIL           | LITIES                                |
|--|---------------------------------------|
| AIDS Facilities                          | \$ 500,000                            |
| Community Redevelopment Agency           | 4,700,000                             |
| Contract Agency Rehabilitation           |                                       |
| Domestic Violence Shelters               | 4,000,000                             |
| Earthquake Recovery Program              | -                                     |
| Fair Housing Congress                    | 00,000                                |
| Handyworker                              | 000,000                               |
| Hospice Care/Housing Facilities          | 4-                                    |
| Home Ownership                           | 2,000,000                             |
| Housing Facilities                       | 1,600,000                             |
| Housing Production                       | 12,734,941                            |
| Housing Rehabilitation                   | 3,000,000                             |
| Innovative Housing Assistance            |                                       |
| Matching Grant/Loan Program              | 1,450,000                             |
| Neighborhood Facilities-Private Agencies |                                       |
| Neighborhood Housing Service             |                                       |
| Neighborhood Public Improvements         | 750,000                               |
| Neighborhood Rehabilitation Projects     | 3,104,000                             |
| Rental Rehabilitation Program            | , , , , , , , , , , , , , , , , , , , |
| Section 108 Debt Service                 | 2,100,000                             |
| Youth Fair Chance                        | 600,000                               |
| Youth Opportunities Unlimited            | 1,180,000                             |
| ••                                       |                                       |
| Aggregate Housing and                    |                                       |
| Neighborhood Facilities                  | <u>\$ 42,118,941</u>                  |
|  |                                       |
| ECONOMIC DEVELOPMENT                     |                                       |
| Business Development                     | \$ 800,000                            |
| Commercial Area Revitalization           |                                       |
| Effort                                   | 150,000                               |
| Community Financial Resource Center      | 500,000                               |
| Economic Development Capacity            |                                       |
| Building                                 |                                       |
| Los Angeles Development Bank             | 5,000,000                             |
| Section 108 Loan Repayment               | 1,882,009                             |
| Small Business Fund                      | 2,100,000                             |
| Entrepreneurial Training                 | 800,000                               |
| Aggregate Economic Development           | <b>\$</b> 11,232,009                  |

|   | Mayor's Proposal Budget Appropriation 1995-96             | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|---|--|--|------------------------------------|
|   |   |  |  |                                    |
| PUBLIC SERVICES  Community Development Public  Service Fund  Human Services Technical  Assistance  Office of the Disabled           | \$ 26,064,484<br><br>109,200                              |  |  |                                    |
| Aggregate Public Services   | \$ 26,173,684   |  |  |                                    |
| AIDS Policy Related Costs-Services Rendered by City Departments Unallocated Prior Year Expenditure Reductions  Total Appropriations | \$ 100,000<br>8,021,598<br>1,792,454<br><br>\$ 89,438,686 | \$ 8,043,416 1,482,626 \$89,150,676          |  |                                    |
|   |   |  |  |                                    |
|   | SOURCE OF FU  | NDS  |  |                                    |
| Community Development Trust Fund (Schedule 8)   | \$ 89,438,686   | \$89,150,676                                 |  |                                    |
| Total Funds   | \$ 89,438,686   | \$89,150,676                                 |  |                                    |

<sup>\*</sup>Except for Related Costs, expenditures are subject to the approval of the Mayor and Council.

#### **GENERAL CITY PURPOSES**

|  | Mayor's Proposal Budget Appropriation 1995-96  | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|--|--|--|---|--|
| Promotion of the Image of the City:  |  |  |   |  |
| Constitutional Rights Foundation Council District Public Clean-ups Council District Public Services Lake View Terrace Garden Renovation L.A.'s Business Team Mid-Valley Family YMCA New Los Angeles Marketing Partnership (NLAMP) Northeast Police Youth Athletic League (NPYAL) Official Visits of Dignitaries Watts/Westminster Neighborhood Association, Inc., Job Fair   | \$ 67,500<br>150,000<br>150,000<br><br>1,500,000 <sup>1</sup><br><br>2,000,000<br>4,500<br><sup>2</sup><br>2,000   |  |   |  |
| Governmental Services:   |  |  |   |  |
| Aircraft Insurance Annual City Audit/Single Audit Attorney Conflicts Panel Beverly Fairfax Community Patrol (UCHDC) Beverly Fairfax Community Patrol EAST Beverly Fairfax Community Patrol WEST Central Recovery and Development Project Chinatown Public Safety Association Chinatown Service Center City/County Community Youth Gang Services Program City/County Native American Indian Commission City Volunteer Effort Clean and Green Job Program Clinica Romero County Service - Massage Parlor Regulation Direction Sports El Rescate Fidelity and Honesty Bonds for Officials | \$ 408,100<br>400,000 <sup>3</sup><br>300,000<br>25,000<br><br>38,000<br>75,000<br>25,800<br>2,100,000 <sup>4</sup><br>35,000<br>100,000<br>1,514,803 <sup>5</sup><br>60,000<br>44,100<br>55,000<br>25,000 | \$ 12,500 12,500 100,000 45,000              |   |  |
| Fidelity and Honesty Bonds for Officials<br>and Employees<br>Gay and Lesbian Community Service Center<br>Hope in Youth<br>Insurance for Volunteers Program   | 125,000<br>75,000<br>1,000,000<br>6,700  |  |   |  |

|   | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|---|---|---|--|--|
| Legislative, Economic or Governmental         |   |   |  |  |
| Purposes                                      | \$ 7,000                                      | \$  |  |  |
| Local Agency Formation Commission (LAFCO)     | 100,000                                       |   |  |  |
| Local Government Commission                   | 500   |   |  |  |
| Los Angeles Convention and Visitors           |   |   |  |  |
| Bureau (LACVB)                                | $10,800,000^{6,7}$                            | , .   |  |  |
| Los Angeles Council for International         |   |   |  |  |
| Visitors (LACIV)                              | 40,000  |   |  |  |
| Los Angeles Federation of Senior Citizens     | 10,000  |   |  |  |
| Los Angeles Free Clinic                       | 100,000                                       |   |  |  |
| L.A. STARS                                    | 1,000,000                                     |   |  |  |
| Los Angeles Unified School District (LAUSD)   |   |   |  |  |
| Counselors Conference                         |   |   |  |  |
| Los Angeles Unified School District (LAUSD)   |   |   |  |  |
| Extended Day and Weekend Recreational         |   |   |  |  |
| Program                                       | 3,500,000                                     |   |  |  |
| Medicare Contributions                        | 8,985,000                                     | 9,065,274   |  |  |
| Neighborhood Network4KIDS                     | 262,0978                                      |   |  |  |
| Official Notices                              | 950,000                                       |   |  |  |
| Pensions Savings Plan                         | 1,750,000                                     |   |  |  |
| People in Progress                            | 79,900  |   |  |  |
| Police Academy General Liability Insurance    | 70,000  |   |  |  |
| Retirement Contributions                      | 18,105,000                                    |   |  |  |
| Social Security Contributions                 | 475,000                                       |   |  |  |
| State Annexation Fees                         | 4,200   |   |  |  |
| Systemwide Strategic Study                    | 700,000                                       |   |  | •  |
| Tax Equity Study                              |   | 500,000   |  |  |
| Venice Family Clinic                          | 50,000  |   |  |  |
| Wilshire Community Police Council             | 40,000  |   |  |  |
| Yogi Bear Earthquake Book                     |   |   |  |  |
|   |   |   |  |  |
| Intergovernmental Relations:                  |   |   |  |  |
| Independent Cities Association                | 5,000   |   |  |  |
| League of California Cities                   | 50,000  |   |  |  |
| League of California Cities - County Division | 1,200   |   |  |  |
| National League of Cities                     | 52,293  |   |  |  |
| South Bay Cities Association                  | 200   |   |  |  |
| So. Calif. Association of Governments (SCAG)  | 150,000                                       |   |  | <b>A.</b>  |
| Town Affiliation Ass'n. of the United States  | 1,200   |   |  |  |
| United States Conference of Mayors            | 35,000  |   |  |  |
| TOTAL GENERAL CITY PURPOSES                   | \$ 57,610,0939                                | \$ 55,988,270°                                      |  |  |

#### General City Purposes (Continued) -3

- 1 On July 1, 1995, the Controller will transfer \$1,500,000 to the Mayor's Office, Fund 100/46, into the following accounts and amounts: (1) Account No. 1070, Salaries, As-Needed, \$681,895. (2) Account No. 3040, Contractual Services, \$225,000; (3) Account No. 4620, Contingency, \$275,000, (4) Account No. 6010, Office and Administrative Expense, \$297,105; and (5) Account No. 7300, Equipment, \$21,000.
- 2. To be expended by the City Clerk as authorized and directed by the Mayor and the President of the Council.
- 3. Contract for Annual City Audit Single Audit to be authorized by Council and executed by the President of the City Council.
- 4. The contract for this agency is to be submitted to the Council for approval.
- 5. Twenty-five percent (25%) of the funds allocated to the Clean and Green Job Program shall be allocated for graffiti removal. This agency will receive an additional \$984,702 from the Housing and Community Development Block Grant.
- 6 The Los Angeles Convention and Visitors Bureau (LACVB) shall publicize San Pedro and the entire Harbor area in general, Hollywood, and the San Fernando Valley in their national advertising efforts, with special emphasis on the unique tourism and business opportunities available in these areas of the City.
- 7 The Los Angeles Convention and Visitors Eureau (LACVB) shall publicize the collywood Convention and Visitors Eureau (LACVB) shall publicize the collywood Convention and local advertising efforts, and the City and the LACVB agree to compose the Parade with the Hollywood Chamber of Commerce, and absorb the cost of Police overtime and barricades for the Parade and the Hollywood Chamber of Commerce will pay for the clean-up after the Parade.
- 8 On July 1, 1995, the Controller will transfer \$262,097 to the Mayor's Office, Fund 100/46, into the following accounts and amounts. (1) Account No. 1070, Salaries, As-Needed, \$147,097; (2) Account No. 3040, Contractual Services, \$51,000; and (3) Account No. 6010, Office and Administrative Expense, \$64,000.
- 9 As detailed below, administering departments and the City Clerk's Office jointly prepare contracts; administering departments handle contracts monitoring and approve payments based on monitoring; and the City Clerk's Office handles the payments and final close-out of contracts

Inclusion of all items requiring contracts in the General City Purposes Fund shall, at the time of final action on the Budget, constitute an acceptance by the City of the offer made by each of the applicants and an instruction to the City Clerk's Office and the administering department to draft, subject to approval of the City Attorney, the appropriate contracts and present them to the applicants for execution except as detailed below. The Mayor, unless otherwise specified, is authorized and directed to execute such contracts on behalf of the City. The administering departments will monitor the contractor for contract compliance and authorize all payments. Upon written authorization for payment by the administering department, the City Clerk's Office will prepare all documents required by the Controller for payment under the contracts. The administering departments will perform initial contract close-out reviews to ensure any funds not used by the contractor or used for items not authorized under the contracts are refunded to the City. Upon completion of their close-out review and any necessary action, the administering departments will forward written contract close-out review and any necessary action, the administering departments with supporting documentation to the City Clerk's Office for final contract close-out. Appropriations to the General City Purposes Fund, subsequent to the adoption of the Budget which require contracts, are directed to be handled in a like manner.

Council Change:
Delete Footnote 8.

#### SOURCE OF FUNDS

| General Fund Los Angeles Convention and Visitors | \$  | 51,945.093 | \$ 50,323,270 |
|--|-----|------------|---------------|
| Bureau Trust Fund (Schedule 1)                   |     | 5,665,000  |               |
| TOTAL FUNDS                                      | \$_ | 57,610,093 | \$ 55,988,270 |

## HUMAN RESOURCES BENEFITS

| · ·   | Mayor's Proposal Budget Appropriation 1995-96             | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|---|--|--|------------------------------------|
| Workers' Compensation/Rehabilitation<br>Health Insurance<br>Dental Insurance<br>Union Optical/Dental                    | \$ 45,000,000<br>125,808,415<br>9,661,810<br>2,163,694    | \$<br>126,549,834<br>9,717,560               |  |                                    |
| Life Insurance Employee Assistance Program Union VDT Optical Plan Unemployment Insurance One-time Severance Pay Package | 1,953,036<br>898,428<br>80,886<br>2,373,504<br>11,891,000 | 1,952,644<br>10,491,000                      |  |                                    |
| Total Human Resources   | \$ 199,830,773  | <u>\$199,227,550</u>                         |  |                                    |
|   | SOURCE (  | OF FUNDS                                     |  |                                    |
| General Fund<br>Sewer Construction and Maintenance  | \$ 195,000,773  | \$194,397,550                                |  |                                    |
| Fund (Schedule 14)  | 4,830,000   |  |  |                                    |
| Total Funds   | \$ 199,830,773  | \$199,227,550                                |  |                                    |

### PROPOSITION C ANTI-GRIDLOCK TRANSIT IMPROVEMENT FUND

| · .                                     | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|---|---|---|---|--|
| Special Purpose Fund Appropriations:    |   |   |   |  |
| City Bus Transit Programs               |   |   |   |  |
| Dash - Southeast \$                     | 563,000                                       |   |   |  |
| Dash - Venice                           |   |   |   |  |
| Dash - Mid-City                         | 552,000                                       |   |   |  |
| Dash - San Pedro Electric Trolley       | ,<br>   |   |   |  |
| Dash - Union Station/Lincoln Heights    | 552,000                                       |   |   |  |
| Dash - Northeast                        | 552,000                                       |   |   |  |
| Pueblo Del Rio Temporary Shuttle Bus    | 100,000                                       |   |   |  |
| Dash - Arroyo Seco                      | 60,000  |   |   |  |
| Dash - Sherman Oaks                     | 400,000                                       |   |   |  |
| Dash Expansions                         | 1,300,000                                     |   |   |  |
| Metrolink - Hollywood                   | 57,000  |   |   |  |
| Metrolink Shuttle - Downtown            | 98,000  |   |   |  |
| Metrolink Shuttle - Van Nuys            | 48,000  |   |   |  |
| Rail Transit Facilities                 | ,   |   |   |  |
| Sylmar/San Fernando Commuter Rail S     | Station                                       |   |   |  |
| Chatsworth Metrolink Rail Station       | 250,000                                       |   |   |  |
| So. Pacific Canoga Avenue Right-of-Wi   | ay  |   |   |  |
| Van Nuys Metrolink/Amtrak               |   |   |   |  |
| Metro Rail Enhancements                 |   |   |   |  |
| -Wilshire Streetscape                   | 1,000,000                                     |   |   |  |
| Cal State L.A. Commuter Rail Station    | · · ·   |   |   |  |
| Metro Rail Construction -               |   |   |   |  |
| Local Share (MOS-2)                     | → -   |   |   |  |
| Highway Programs Supporting Public 1    | <u>Fransit</u>                                |   |   |  |
| High Occupancy Vehicle Program          | 148,000                                       |   |   |  |
| Sepulveda Boulevard High Occupancy      |   |   |   |  |
| Vehicle Project                         |   |   |   |  |
| Ventura Corridor 2B ATSAC Project       | **  |   |   |  |
| Victory Corridor West ATSAC System      |   |   |   |  |
| Victory Corridor East ATSAC System      |   |   |   |  |
| Exposition Right of Way EIR             |   |   |   |  |
| Wilshire East ATSAC System              |   |   |   |  |
| Harbor Freeway Transit City Street Pro  | ject  |   |   |  |
| Barham/Cahuenga Pass Corridor ATSA      | AC System                                     |   |   |  |
| Hollywood FW Corridor ATSAC Syster      | n   |   |   |  |
| Fuel Efficient Traffic Signal           |   |   |   |  |
| Management Project                      |   |   |   |  |
| Imperial Highway Grade Separation       |   |   |   |  |
| Transportation Demand Management S      |   |   |   |  |
| Childcare Facility - Sylmar Station     | 300,000                                       |   |   |  |
| Childcare Facility - Chatsworth Station |   |   |   |  |
|   |   |   |   |  |

|   | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|---|---|--|---|--|
| Hollywood West L.A. Transit                           |   |  |   |  |
| Restructuring Study                                   | \$  | \$   |   |  |
| Mariachi Plaza  |   |  |   |  |
| L.A. Neighborhood Initiative                          |   |  |   |  |
| Encino Park and Ride Expansion                        |   |  |   |  |
| Glendale Blvd. Pre-Planning Study                     | ***   |  |   |  |
| Metro Rail Tunnel Review Committee                    | ~~  |  |   |  |
| Mid-City Transit Restructuring Study                  |   |  |   |  |
| Central/East Los Angeles Transit                      |   |  |   |  |
| Restructuring Study                                   |   |  |   |  |
| Amtrak/Metrolink/Park and Ride                        | 400,000                                       |  |   |  |
| Metrolink Stations Bicycle Lockers                    |   |  |   |  |
| Exposition Corridor                                   |   |  |   |  |
| Route 10/60 Corridor Study                            |   |  |   |  |
| Downtown Taxi Short Trip Demonstra                    | ation   |  |   |  |
| Project   |   |  |   |  |
| Bicycle Program Coordinator                           | 60,000  |  |   |  |
| San Fernando Valley Transit                           |   |  |   |  |
| Restructuring Study School Bike and Transit Education |   |  |   |  |
| Union Station Gateway Intermodal                      | <b></b>                                       |  |   |  |
| Transit Facility Security                             |   |  |   |  |
| Other Funds   |   |  |   |  |
| Crenshaw Corridor Study                               |   |  |   |  |
| Support Programs                                      | <del></del>                                   |  |   |  |
| Financial Consultant Services                         | 25,000  | •  |   |  |
| Related Costs   | 2,191,657                                     | 2,265,763                                    |   |  |
| Travel and Training                                   | 10,000  | 2,200,700                                    |   |  |
| Matching Funds - Other Agencies                       | 1,000,000                                     |  |   |  |
| Reserve for bus replacement                           | 5,000,000                                     |  |   |  |
| Reserve for Approved Underfunded                      | 0,000,000                                     |  |   |  |
| Proposition A Projects                                | 2,457,546                                     | 1,968,358                                    |   |  |
| TOTAL SPECIAL PURPOSE FUND                            |   |  |   |  |
|   | ¢ 17 104 202                                  | \$ 16 700 121                                |   |  |
| APPROPRIATIONS  | <u>\$ 17,124,203</u>                          | <u>\$ 16,709,121</u>                         |   |  |
|   | SOURCE (                                      | OF FUNDS                                     |   |  |
| Proposition C Anti-Gridlock Transit                   |   |  |   |  |
| Improvement Fund (Schedule 27)                        | \$ 17,124,203                                 | \$ 16,709,121                                |   |  |
| TOTAL FUNDS   | \$ 17,124,203                                 | \$ 16,709,121                                |   |  |

#### **UNAPPROPRIATED BALANCE**

|                                       | Mayor's<br>Proposal                | Council<br>Changes   | Mayor's<br><u>Changes</u>          | Final  |
|---------------------------------------|------------------------------------|----------------------|------------------------------------|--------|
| ÷ .                                   | Budget<br>Appropriation<br>1995-96 | Budget               | Budget<br>Appropriation<br>1995-96 | Budget |
| Unappropriated Balance:               |                                    |                      |                                    |        |
| 7 7 7                                 | 3,000,000                          | \$ 2,992,000         |                                    |        |
| Employee Compensation                 | 3,000,000                          | 2,350,000            |                                    |        |
| Graffiti Removal Project              | 2,000,000                          | _,,                  |                                    |        |
| Other Management Audits               | 1,900,000                          | 1,650,000            |                                    |        |
| Real Estate Consultant and Studies    | 200,000                            | _,,                  |                                    |        |
| Productivity Commission               | 750,000                            |                      |                                    |        |
| Board of Public Works -               | ,                                  |                      |                                    |        |
| Transition Funds                      | 534,219                            |                      |                                    |        |
| Economic Development Department       | ,                                  |                      |                                    |        |
| Management                            | 200,000                            |                      |                                    |        |
| Build-out of Lease Space              | 750,000                            |                      |                                    |        |
| Commission for Children, Youth        | ,                                  |                      |                                    |        |
| and Their Families                    | 226,068                            | 226,068***           | •                                  |        |
| Crime Bill Match                      | 11,462,000                         | ,                    |                                    |        |
| Information Technology Agency         | 200,000                            |                      |                                    |        |
| Earthquake Debris Removal             | 300,000                            |                      |                                    |        |
| Accounts Receivable Project Contingen | icy 100,000                        |                      |                                    |        |
| Business Tax Relief and Economic      | ,                                  |                      |                                    |        |
| Incentives                            | 4,000,000                          | 3,600,000            |                                    |        |
| Telecommunications Devices for the De | eaf 193,000                        |                      |                                    |        |
| Technology Implementation Contingen   | cy 1,000,000                       |                      |                                    |        |
| Public Safety Plan Contingency        | 1,000,000                          | 750,000              |                                    |        |
| Hope in Youth                         |                                    | 1,000,000            |                                    |        |
| L.A. STARS                            |                                    | 1,000,000*           |                                    |        |
| Neighborhood Network4KIDS             |                                    | 262,097              |                                    |        |
| Pilot Citywide Program for            |                                    |                      |                                    |        |
| Sidewalk Repairs                      |                                    | 750,000**            |                                    |        |
| Reserve Fund Transfers (Net)          |                                    |                      |                                    |        |
| Total §                               | 30,815,287                         | <u>\$ 31,269,384</u> |                                    |        |
| Deduct Appropriations:                |                                    |                      |                                    |        |
| To Budget Funds                       | <u></u>                            |                      |                                    |        |
| Total Appropriations                  | <del></del>                        |                      |                                    |        |
| TOTAL UNAPPROPRIATED BALANCE          | 30,815,287                         | \$ 31,269,384        |                                    |        |

<sup>\*</sup> These funds are designated for appeals and Council actions from the 1994-95 L.A. CITY STARS Request for Proposals process and staffing necessary for contract management. Funds may also allow an extension of existing contracts after completion of the appeals process.

| Mayor's         | Council        | Mayor's        |               |
|-----------------|----------------|----------------|---------------|
| <u>Proposal</u> | <u>Changes</u> | <u>Changes</u> | Final         |
| Budget          | Budget         | Budget         | Budget        |
| Appropriation   | Appropriation  | Appropriation  | Appropriation |
| <u>1995-96</u>  | <u>1995-96</u> | 1995-96        | 1995-96       |

#### SOURCE OF FUNDS

| General Fund   | \$ 30,126,902        | \$ 30,380,999         |
|--|----------------------|-----------------------|
| Community Development Trust<br>Fund (Schedule 8)         | 456,000              | 656,000               |
| Sewer Construction and Maintenance<br>Fund (Schedule 14) | 232,385              |                       |
| TOTAL FUNDS  | <b>\$</b> 30,815,287 | \$ 31,269,38 <u>4</u> |

<sup>\*\*</sup> The City is not assuming any liability through inclusion of this item in the Budget.

<sup>\*\*\*</sup> These funds cannot be appropriated until Council has acted on C.F. 93-0416, S2.

### ASTEWATER SPECIAL PURPOSE FUND

#### **EXPENDITURES AND APPROPRIATIONS**

| ·   | Mayor's Proposal Budget Appropriation 1995-96   | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|---|---|---|------------------------------------|
| Related Costs - City Departments  | \$ 65.572,416   | \$ 65,981,451                                       |   |                                    |
| Expense and Equipment City Attorney - Expense   | 15,000  |   |   |                                    |
| General Services<br>Expense<br>Equipment  | 5,834,844<br>2,578,925  |   |   |                                    |
| Public Works - Accounting<br>Expense  |   |   |   |                                    |
| Public Works - Contract Administration<br>Expense   |   |   |   |                                    |
| Public Works - Engineering<br>Expense<br>Equipment  | 8,384,556<br>2,088,346  |   |   |                                    |
| Public Works - Sanitation<br>Expense<br>Equipment   | 41,961,649<br>1,208,027   |   |   |                                    |
| Utilities<br>Expense<br>Operations and Maintenance<br>Reserve   | 9,819,550<br>22,012,916   |   |   |                                    |
| Insurance Reserve   | 3,000,000   |   | ·   |                                    |
| Bond Redemption and Interest Series 1987 Series 1988 Series 1989 Series 1990 A & B Series 1991 A Series 1991 B & C Series 1991 D Series 1992 A Series 1992 B Series 1993-A Series 1993-B & C Series 1993-D Series 1994 Series 1995-A Subordinate Debt | 2,702,000<br>3,268,000<br>4,290,000<br>9,858,000<br>2,842,000<br>7,795,000<br>6,274,000<br>14,970,000<br>18,127,000<br>13,714,000<br>21,066,000<br>10,972,000<br>7,600,000<br>5,000,000 |   |   |                                    |
| TOTAL WASTEWATER SPECIAL PURPOSE FUND   | \$ 296,810,229  | <u>\$297,219,264</u>                                |   |                                    |

#### **EXPENDITURES AND APPROPRIATIONS**

| Mayor's       | Council       | Mayor's       |               |
|---------------|---------------|---------------|---------------|
| Proposal      | Changes       | Changes       | Final         |
| Budget        | Budget        | Budget        | Budget        |
| Appropriation | Appropriation | Appropriation | Appropriation |
| 1995-96       | 1995-96       | 1995-96       | 1995-96       |

#### SOURCE OF FUNDS

Sewer Construction and Maintenance Fund (Schedule 14)

\$ 296,810,229

\$297,219,264

### OTHER SPECIAL PURPOSE FUNDS

| - · · · · · · · · · · · · · · · · · · ·                                | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|---|---|------------------------------------|
| General Fund:  |   |   |   |                                    |
| Community Redevelopment Agency   | \$  | \$  |   |                                    |
| Emergency Operations Fund  Convention Center Revenue Fund -            | 656,781                                       |   |   |                                    |
| Convention Center Revenue Fund - Convention Center Expansion Account   | w.w.  |   |   |                                    |
| Arts and Cultural Facilities and                                       |   |   |   |                                    |
| Services Trust Fund  | 4,814,000                                     | 5,647,000   |   |                                    |
| City Ethics Commission Fund  |   |   |   |                                    |
| Matching Campaign Funds  | 2,178,000                                     |   |   |                                    |
| Reserve Fund   |   |   |   |                                    |
| Lopez Canyon Community Amenities                                       |   |   |   |                                    |
| Trust Fund  Landfill Closure and Maintenance                           | <del></del>                                   |   |   |                                    |
| Trust Fund   |   |   |   |                                    |
| Project Restore Trust Fund   | 200,000                                       |   |   |                                    |
| Sewer Capital Fund   | ·   |   |   |                                    |
| Stormwater Pollution Abatement Fund                                    |   |   |   |                                    |
| Los Angeles Zoo Improvements   |   |   |   |                                    |
| Trust Fund   | 2,000,000                                     |   |   |                                    |
| Productivity Investment Revolving Fund                                 | 500,000                                       |   |   |                                    |
| Special Reward Fund Public Works Trust Fund                            |   |   |   |                                    |
| Telecommunications Trust   |   | •   |   |                                    |
| Los Angeles Convention and Visitors                                    |   |   |   |                                    |
| Bureau Trust Fund:   |   |   |   |                                    |
| Unallocated  | 210,494                                       |   |   |                                    |
| Sanitation Equipment Charge Special                                    |   |   |   |                                    |
| Revenue Fund:  |   |   |   |                                    |
| Debt Service   | 23,600,000                                    |   |   |                                    |
| Debt Administration  | 8,000   |   |   |                                    |
| Equipment<br>Related Costs - City Departments                          | 6,012,870                                     |   |   |                                    |
| Forfeited Assets Trust Fund:   | 0,012,070                                     |   |   |                                    |
| Narcotics Abatement Account  | 1,500,000                                     |   |   |                                    |
| Special Gas Tax Street Improvement Fund:                               |   |   |   |                                    |
| Engineering Training-Travel  | 3,000   |   |   |                                    |
| Transportation Training-Travel   | 3,000   |   |   |                                    |
| Related Costs - City Departments                                       |   |   |   |                                    |
| Special Fire Safety and Paramedic  Communications Equipment Tax Fund:* |   |   |   |                                    |
| Related Costs - City Departments                                       | 247,700                                       |   |   |                                    |
| Lease Payments   | 9,870,503                                     |   |   |                                    |
|  |   |   |   |                                    |

|   | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final<br>Budget<br>Appropriation<br>1995-96 |
|---|---|--|---|---|
| Loss Reserve  | \$ 250,000                                    |  |   |   |
| Insurance   | 30.576  |  |   |   |
| Bond Administration   | 25,000  |  |   |   |
| Unallocated   | 710,779                                       |  |   |   |
| Stormwater Pollution Abatement Fund:                            | /10,//9                                       |  |   |   |
| Related Costs   | 5 157 150                                     |  |   |   |
| Pending Capital Projects, Fees and                              | 5,157,159                                     |  |   |   |
| Emergency Storm Funds   | 5,992,941                                     |  |   |   |
| HOME Investment Partnerships Program                            | 3,992,941                                     |  |   |   |
| Fund:   |   |  |   |   |
| Housing Production  | 15,290,305                                    |  |   |   |
| Housing Production  Housing Rehabilitation                      | 5,000,000                                     |  |   |   |
| Home Ownership  | 8,000,000                                     |  |   |   |
| Contract Rehabilitation   | 8,000,000                                     |  |   |   |
|   | <br>_   |  |   |   |
| Homeowners Encouragement Loan Program                           | ft  |  |   |   |
| Small Sites   |   |  |   |   |
| Mortgage Assistance   |   |  |   | •   |
| Single-Family Earthquake Recovery                               |   |  |   |   |
| Multi-Family Earthquake Recovery<br>Related Costs               | 1 149 177                                     |  |   |   |
| Mobile Source Air Pollution Reduction Trust Fu                  | 1,143,177                                     |  |   |   |
|   |   |  |   |   |
| Related Costs - City Departments                                | 775,358                                       |  |   |   |
| Miscellaneous Expense   | <del></del>                                   |  |   |   |
| Community Services Administration Grant:                        |   |  |   |   |
| Related Costs - City Departments                                | 503,466                                       |  |   |   |
| - · · · · · · · · · · · · · · · · · · ·                         | 303,400                                       |  |   |   |
| Bicycle License Fund:   | 25 000  | 4  |   |   |
| Administration  | 25,000  |  |   |   |
| Street Lighting Maintenance Assessment Fund:                    | 7.065.006                                     |  |   |   |
| Related Costs   | 7,265,826                                     |  | •   |   |
| Telecommunications Liquidated Damages                           |   |  |   |   |
| and Lost Franchise Fees Fund -                                  |   |  |   |   |
| Telecommunications Development                                  |   |  |   |   |
| Account:  | 610 400                                       |  |   |   |
| Related Costs - City Departments                                | 618,408                                       |  |   |   |
| Municipal Access Expense and                                    | 1.004.540                                     |  |   |   |
| Equipment   | 1,024,543                                     |  |   |   |
| Job Training Partnership Act                                    |   |  |   |   |
| Trust Fund:   | 2 160 694                                     |  |   |   |
| Related Costs - City Departments Rent Stabilization Trust Fund: | 3,160,684                                     |  |   |   |
| Related Costs - City Departments                                | 2,450,000                                     |  |   |   |
| Unallocated   | 360,603                                       |  |   |   |
| Arts and Cultural Facilities and                                | 500,003                                       |  |   |   |
| Services Trust Fund:  |   |  |   |   |
| Related Costs - Cultural Affairs                                | 219,686                                       |  |   |   |
| LATC Deferred Maintenance                                       | 417,000                                       |  |   |   |
| Unallocated   | 169,049                                       |  |   |   |
| Tranocateu  | 107,047                                       |  |   |   |

|  | Mayor's <u>Proposal</u> Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation <u>1995-96</u> | Final Budget Appropriation 1995-96 |
|--|--|---|--|------------------------------------|
| Arts Development Fee Trust Fund:                   |  |   |  |                                    |
| Related Costs - Cultural Affairs                   | \$ 34,300  |   |  |                                    |
| Public Arts - Proprietary Departments              | Ψ 0-1,000  |   |  |                                    |
| Unallocated  | 440,750  |   |  |                                    |
| City Employees Ridesharing Fund:                   | 4.0,750  |   |  |                                    |
| Unallocated  | 191,230  |   |  |                                    |
| City Ethics Commission Fund:                       | 171,430  |   |  |                                    |
| Ethics Commission (1996-97)                        | 392,813  |   |  |                                    |
| Special Police Communications/9-1-1 System         |  |   |  |                                    |
| Lease Payments                                     | 4,569,645  |   |  |                                    |
| Related Costs - City Departments                   | 434,286  |   |  |                                    |
| Loss Reserve                                       | 250,000  |   |  |                                    |
| Insurance  | 39,635   |   |  |                                    |
| Bond Administration                                | 25.000   |   |  |                                    |
|  |  |   |  |                                    |
| Unallocated  | 873.775  |   |  |                                    |
| Building and Safety Systems Development Fu         |  |   |  |                                    |
| Related Costs - City Departments                   | 1,617,408  |   |  |                                    |
| Miscellaneous Expense                              | 544,000  |   |  |                                    |
| Housing Opportunities for Persons with AIDS        | runa:  |   |  |                                    |
| Housing Development Consultant                     | 1 205 441  |   |  |                                    |
| Housing Development Loans Aids Shelters Renovation | 1,395,441  |   |  |                                    |
|  | 425,000  |   |  |                                    |
| Housing Gap Financing                              |  |   |  |                                    |
| Supportive Service for Housing                     | 150 000  |   |  |                                    |
| Emergency Food and Shelter                         | 150,000  |   |  |                                    |
| Supportive Services - Tenant Based                 | 150,000  |   |  |                                    |
| Project Rental Assistance                          | 600,000  | T.  |  |                                    |
| Tenant Rental Assistance                           | 1,705,000  |   |  |                                    |
| Short Term Assistance                              | 2,500.000  |   |  |                                    |
| Housing Information                                | 225,000  |   |  |                                    |
| Transitional Housing                               | 225,000  |   |  |                                    |
| Program \$ for Multi-Diagnosed & Post              |  |   |  |                                    |
| Incarceration                                      | 750.000  |   |  |                                    |
| Non-Profit Agency Support Tenant                   |  |   |  |                                    |
| Rental Assistance                                  | 155,000  |   |  |                                    |
| Leased Site Housing                                | 154,400  |   |  |                                    |
| Creative Services in Permanent Housing             | 319,459  |   |  |                                    |
| Project Sponsor                                    | 680.890  |   |  |                                    |
| Related Costs                                      | 81.810   |   |  |                                    |
| Residential Sound Insulation Program Fund:         |  |   |  |                                    |
| Related Costs - City Departments                   |  |   |  |                                    |
| El Pueblo de Los Angeles Historical Monumer        |  |   |  |                                    |
| Related Costs                                      | 424.240  |   |  |                                    |
| Unallocated  | <u> 583,608</u>                                      |   |  |                                    |
|  |  |   |  |                                    |
| Total Appropriations to Special                    |  |   |  |                                    |
| Purpose Funds                                      | <u>\$129,914,598</u>                                 | <u>\$130,747,598</u>                                |  |                                    |
|  |  |   |  |                                    |

| Mayor's         | Council        | Mayor's        |               |
|-----------------|----------------|----------------|---------------|
| <u>Proposal</u> | <u>Changes</u> | <u>Changes</u> | Final         |
| Budget          | Budget         | Budget         | Budget        |
| Appropriation   | Appropriation  | Appropriation  | Appropriation |
| <u> 1995-96</u> | <u>1995-96</u> | 1995-96        | 1995-96       |

#### SOURCE OF FUNDS

| General Fund   | ¢ 10 240 701    | ¢ 11 101 701  |
|--|-----------------|---------------|
|  | \$ 10,348,781   | \$ 11,181,781 |
| Los Angeles Convention and Visitors Bureau Trust Fund (Schedule 1) | 210,494         |               |
| Sanitation Equipment Charge Special                                | 210,494         |               |
| Revenue Fund (Schedule 2)  | 29,620,870      |               |
| Forfeited Assets Trust Fund (Schedule 3)                           | 1,500,000       |               |
| Special Gas Tax Street Improvement                                 | 1,500,000       |               |
| Fund (Schedule 5)  | 6,000           |               |
| Special Fire Safety and Paramedic                                  | 0,000           |               |
| Communications Equipment Tax Fund                                  |                 |               |
| (Schedule 6)   | 11,134.558      |               |
| Stormwater Pollution Abatement Fund                                | 11,10-1,000     |               |
| (Schedule 7)   | 11,150,100      |               |
| HOME Investment Partnerships Program                               | 11,100,100      |               |
| Fund (Schedule 9)  | 29,433,482      |               |
| Mobile Source Air Pollution Reduction                              | 27,400,102      |               |
| Trust Fund (Schedule 10)   | 775,358         |               |
| Community Services Administration                                  | 7,0,000         |               |
| Grant (Schedule 13)  | 503,466         |               |
| Bicycle License Fund (Schedule 18)                                 | 25,000          |               |
| Street Lighting Maintenance Assessment Fund                        |                 |               |
| (Schedule 19)  | 7,265,826       |               |
| Telecommunications Liquidated Damages                              | . ,= 00   0 = 0 |               |
| and Lost Franchise Fees Fund -                                     |                 |               |
| Telecommunications Development                                     |                 |               |
| Account (Schedule 20)  | 1,642,951       |               |
| Job Training Partnership Act Trust                                 | - <b>,-</b> ,   |               |
| Fund (Schedule 22)   | 3,160.684       |               |
| Rent Stabilization Trust Fund                                      | _,              |               |
| (Schedule 23)  | 2,810,603       |               |
| Arts and Cultural Facilities and                                   | , ,             |               |
| Services Trust Fund (Schedule 24)                                  | 388.735         |               |
| Arts Development Fee Trust Fund                                    |                 |               |
| (Schedule 25)  | 475,050         |               |
| City Employees Ridesharing Fund                                    |                 |               |
| (Schedule 28)  | 191,230         |               |
| Allocations from Other Governmental                                |                 |               |
| Agencies and Other Sources   |                 |               |
| (Schedule 29)  |                 |               |
| City Ethics Commission Fund  |                 |               |
| (Schedule 30)  | 392.813         |               |
| Special Police Communications/9-1-1                                |                 |               |
| System Tax Fund (Schedule 33)                                      | 6,192,341       |               |
|  |                 |               |

|  |            | Mayor's<br>Proposal<br>Budget<br>propriation<br>1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|--|------------|---|--|--|--|
| Building and Safety Systems                  |            |   |  |  |  |
| Development Fund (Schedule 40)               | \$         | 2,161,408   |  |  |  |
| Housing Opportunities for Persons            |            |   |  |  |  |
| with AIDS Fund (Schedule 41)                 |            | 9,517,000   |  |  |  |
| Residential Sound Insulation                 |            |   |  |  |  |
| Program Fund (Schedule 42)                   |            |   |  |  |  |
| El Pueblo de Los Angeles Historical Monument |            |   |  |  |  |
| Revenue Fund (Schedule 43)                   |            | 1,007,848   | -  |  |  |
| TOTAL FUNDS                                  | <u>\$1</u> | <u> 29,914,598</u>                                      | \$130,747,598                                |  |  |

<sup>\*</sup>The City Administrative Officer is authorized to pay for lease payments, insurance premiums, bond administration and other expenses required by the lease agreement securing the bonds as well as to reimburse related City expenses as provided for in the tax ordinance. The amounts listed are estimates and are not to be considered as separate items of appropriations. They are presented solely for information.

### SUMMARY OF EXPENDITURES AND APPROPRIATIONS

|                                       | Mayor's <u>Proposal</u> Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---------------------------------------|--|---|---|------------------------------------|
|                                       | 1770-70  |   | 1775-70   | 1993-90                            |
| Budgetary Departments                 | \$ 1,872,145,011                                     | \$1,906,230,822                                     |   |                                    |
| El Pueblo                             | 2,258,031  |   |   |                                    |
| Library Fund                          | 36,075,692   | 37,764,008  |   |                                    |
| Recreation and Parks Fund             | 67,218,783   | 67,240,783  |   |                                    |
| City Employees' Retirement Fund       | 111,968,720  | 127,784,506   |   |                                    |
| Fire and Police Pension Funds         | 348,694.034  | 348,564,008   |   |                                    |
| Total Departmental                    | \$ 2,438,360,271                                     | <u>\$2,489,842,158</u>                              |   |                                    |
| Bond Redemption and Interest Funds    | \$ 43,364,046  | \$  |   |                                    |
| Capital Finance Administration        | 41,597,781   |   |   |                                    |
| Capital Improvement Expenditure       |  |   |   |                                    |
| Program                               | 345,917,448  | 346,917,448   |   |                                    |
| General City Purposes                 | 57,610,093   | 55,988,270  |   |                                    |
| Human Resources Benefits              | 199,830,773  | 199,227,550   |   |                                    |
| Judgement Obligation Bonds            |  |   |   |                                    |
| Debt Service Fund                     | 27,001,885   |   |   |                                    |
| Liability Claims                      | 56,350,000   |   |   |                                    |
| Unappropriated Balance                | 30,815,287   | 31,269,384  |   |                                    |
| Wastewater Special Purpose Fund       | 296,810,229  | 297,219,264   |   |                                    |
| Water and Electricity                 | 34,425,100   |   |   |                                    |
| Appropriations to Special Purpose     |  |   |   |                                    |
| Funds                                 | 327,258,369  | 327,388,277   |   |                                    |
| Total Nondepartmental                 | <u>\$ 1,460,981,011</u>                              | <u>\$1,460,749,005</u>                              |   |                                    |
| TOTAL EXPENDITURES AND APPROPRIATIONS | \$ 3,899,341,282                                     | \$3,950,591,163                                     |   |                                    |

APPENDIX II

### COMMUNITY DEVELOPMENT TRUST FUND

|  | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes Final</u> Budget Budget Appropriation 1995-96 1995-96 |
|--|---|--|--|
| REVENUE  |   |  |  |
| Cash Balance, July 1                                 | \$ 1,500,000                                  |  |  |
| Less:  |   |  |  |
| Prior Year's Unexpended Appropriations               | 1,500,000                                     |  |  |
| Balance Available, July 1                            | \$  |  |  |
| Receipts:<br>Federal Grants                          | 97,371,564                                    |  |  |
| Program Receipts                                     | <u>13,581,606</u>                             |  |  |
| r rogram mecerpus                                    |   |  |  |
| Total Revenue  | <u>\$110,953,170</u>                          |  |  |
| APPROPRIATIONS                                       |   |  |  |
| City Attorney  | \$ 150,000                                    | \$   |  |
| Community Development                                | 9,045,223                                     | •  |  |
| Controller   | 83,500  |  |  |
| Cultural Affairs                                     |   |  |  |
| General Services                                     | 1,674,750                                     |  |  |
| Housing  | 7,007,306                                     |  |  |
| Personnel  | <del>* *</del>                                |  |  |
| Planning   | 336,665                                       | 424,675                                      |  |
| Public Works:  |   |  |  |
| Board Office   | 404,040                                       |  |  |
| Engineering  | 0.257.000                                     |  |  |
| Capital Improvement Expenditure Program              | 2,357,000<br>456,000                          | 656,000                                      |  |
| Unappropriated Balance                               | 436,000                                       | 030,000                                      |  |
| Special Purpose Fund Appropriations:*                |   |  |  |
| HOUSING AND NEIGHBORHOOD FACIL                       | LITIES  |  |  |
| AIDS Facilities                                      | \$ 500,000                                    |  |  |
| Community Redevelopment Agency                       | 4,700,000                                     |  |  |
| Contract Agency Rehabilitation                       |   |  |  |
| Domestic Violence Shelters                           | 4,000,000                                     |  |  |
| Earthquake Recovery Program                          |   |  |  |
| Fair Housing Congress                                | 500,000                                       |  |  |
| Handyworker  | 3,900,000                                     |  |  |
| Home Ownership                                       | 2,000,000                                     |  |  |
| Housing Facilities                                   | 1,600,000                                     |  |  |
| Housing Production                                   | 12,734,941                                    |  |  |
| Housing Rehabilitation Innovative Housing Assistance | 3,000,000                                     |  |  |
| Matching Grant/Loan Program                          | 1,450,000                                     |  |  |
| Neighborhood Facilities-Private Agencies             | ∡, <del>⊣</del> ,000                          |  |  |
| Neighborhood Housing Service                         |   |  |  |
| Neighborhood Public Improvements                     | 750,000                                       |  | •  |

|  | Mayor's <u>Proposal</u> Budget Appropriation <u>1995-96</u>                            | Council <u>Changes</u> Budget Appropriation <u>1995-96</u> | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|--|--|--|------------------------------------|
| Neighborhood Rehabilitation Projects<br>Rental Rehabilitation Program<br>Section 108 Debt Service<br>Youth Fair Chance<br>Youth Opportunities Unlimited  | \$ 3,104,000<br>2,100,000<br>600,000<br>1,180,000                                      |  |  |                                    |
| Aggregate Housing and<br>Neighborhood Facilities   | <u>\$ 42,118,941</u>   |  |  |                                    |
| ECONOMIC DEVELOPMENT  Business Development Commercial Area Revitalization Effort Community Financial Resource Center Economic Development Capacity Building Los Angeles Development Bank Section 108 Loan Repayment Small Business Fund Entrepreneurial Training | \$ 800,000<br>150,000<br>500,000<br><br>5,000,000<br>1,882,009<br>2,100,000<br>800,000 |  |  |                                    |
| Aggregate Economic Development   | \$ 11,232,009  |  |  |                                    |
| PUBLIC SERVICES  Community Development Public  Service Fund  Human Services Technical  Assistance  Office of the Disabled  | \$ 26,064,484<br>  |  |  |                                    |
| Aggregate Public Services  | <b>\$ 26,173,684</b>   |  |  |                                    |
| AIDS Policy Related CostsServices Rendered by City Departments Unallocated Prior Year Expenditure Reductions   | \$ 100,000<br>8,021,598<br>1,792,454   | \$<br>8,043,416<br>1,482,626                               |  |                                    |
| Total Appropriations   | <u>\$ 110,953,170</u>  |  |  |                                    |

<sup>\*</sup> Except for Related Costs, expenditures are subject to the approval of the Mayor and Council.

# TY EMPLOYEES' RETIREMENT FUND

| - ·   | Mayor's <u>Proposal</u> Budget Appropriation <u>1995-96</u> | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|---|---|---|------------------------------------|
| REVENUE Airport Revenue Fund Harbor Revenue Fund Total Revenue Fund | \$ 8,118,000<br>3,807,000<br>\$ 11,925,000                  | \$ 9,196,000<br>4,319,000<br>\$ 13,515,000          |   |                                    |
| APPROPRIATIONS  |   |   |   |                                    |
| City Employees' Retirement System                                   | <u>\$ 11,925,000</u>  | <u>\$ 13,515,000</u>                                |   |                                    |
| Total Appropriations  | \$ 11,925,000   | <u>\$ 13,515,000</u>                                |   |                                    |

### SEWER CONSTRUCTION AND MAINTENANCE FUND

|   |    | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|---|----|---|---|---|------------------------------------|
| REVENUE                                   |    |   |   |   |                                    |
| Cash Balance, July 1                      | \$ | 652,093,374                                   | \$  |   |                                    |
| Less: Prior Year's Unexpended Appro-      |    |   |   |   |                                    |
| priations                                 | _  | 579,269,4 <u>55</u>                           | <u>577,210,420</u>                                  |   |                                    |
| Balance Available, July 1                 | \$ | 72,823,919                                    | \$ 74,882,954                                       |   |                                    |
| Receipts:                                 |    |   |   |   |                                    |
| Sewer Service Charges                     |    | 333,000,000                                   |   |   |                                    |
| Industrial Waste Quality Surcharge        |    | 22,900,000                                    |   |   |                                    |
| Sewerage Facilities Charge                |    | 6,000,000                                     |   |   |                                    |
| Grant Reimbursements                      |    | 50,000,000                                    |   |   |                                    |
| FEMA/OES Reimbursements                   |    | 40,000,000                                    |   |   |                                    |
| Sewerage Disposal Contracts:              |    |   |   |   |                                    |
| Operating and Maintenance<br>Charges      |    | 24,161,000                                    |   |   |                                    |
| Charges Capacity Privileges               |    | 51,708,000                                    |   |   |                                    |
| Miscellaneous Fees                        |    | 600,000                                       |   |   |                                    |
| Interest on Idle Funds                    |    | 15,000,000                                    |   |   |                                    |
| Additional Revenue Debt                   |    | 100,000,000                                   |   |   |                                    |
| Sale of Electricity                       | _  | 1.000,000                                     | 4710 OF1 OF4  |   |                                    |
| Total Revenue                             | \$ | 717,192,919                                   | <u>\$719,251,954</u>                                |   |                                    |
| APPROPRIATIONS                            |    |   |   |   |                                    |
| Sewer Operation and Maintenance           |    |   |   |   |                                    |
| City Administrative Officer               | \$ | 115,717                                       | \$  |   |                                    |
| City Clerk                                |    | 159,960                                       |   |   |                                    |
| Environmental Affairs<br>General Services |    | 285,795<br>1,612,221                          |   |   |                                    |
| Information Services                      |    | 708,501                                       |   |   |                                    |
| Personnel                                 |    | 476,143                                       |   |   |                                    |
| Planning                                  |    | 264,647                                       |   |   |                                    |
| Public Works:                             |    | 214.046                                       |   |   |                                    |
| Board Office                              |    | 214,816                                       |   |   |                                    |
| Accounting Engineering                    |    | 956,989<br>2,700,421                          |   |   |                                    |
| Management-Employee Services              |    | 394,673                                       |   |   |                                    |
| Sanitation                                |    | 70,731,877                                    | 71,606,877  |   |                                    |
| Transportation                            |    | 133,943                                       |   |   |                                    |
| Human Resources Benefits                  |    | 2,223,750                                     |   |   |                                    |
| Unappropriated Balance                    |    | 139,431                                       |   |   |                                    |

| • •  | Mayor's Proposal Budget Appropriation 1995-96   | Council Changes Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|--|--|------------------------------------|
| Wastewater Special Purpose Fund:<br>Related CostsCity Departments<br>Expense and Equipment:<br>General Services<br>Engineering   | \$ 43,808,426<br>1,491,255<br>2,475,000   | \$ 44,025,214                                |  |                                    |
| Sanitation Utilities Insurance Reserve O&M Reserve   | 42,059,844<br>9,819,550<br>3,000,000<br>22,012,916  |  |  |                                    |
| Subtotal   | \$ 205,785,875  | \$206,877,663                                |  |                                    |
| Series 1987 Series 1988 Series 1989 Series 1990-A and B Series 1991-A Series 1991-B and C Series 1991-D Series 1992-A Series 1992-B Series 1993-B Series 1993-B Series 1993-B Series 1993-B Series 1993-D Series 1994 Series 1995-A Subordinate Debt | \$ 2,702,000<br>3,268,000<br>4,290,000<br>9,858,000<br>2,842,000<br>7,795,000<br>6,274,000<br>5,856,000<br>14,970,000<br>13,714,000<br>21,066,000<br>10,972,000<br>7,600,000<br>5,000,000<br>\$ 134,334,000 |  |  |                                    |
| Sewer Capital City Administrative Officer City Attorney Controller General Services Information Services Public Works: Board Office Accounting Contract Administration Engineering Management-Employee Services Sanitation Treasurer                 | \$ 115,717<br>405,090<br>235,111<br>2,105,837<br>229,734<br>243,211<br>1,101,052<br>8,056,784<br>33,873,298<br>197,041<br>2,100,000<br>365,727  | \$<br>34,648, <b>2</b> 98                    |  |                                    |

| • ·                              |           | Mayor's Proposal Budget Appropriation 1995-96 | Council Changes Budget Appropriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|----------------------------------|-----------|---|--|---|------------------------------------|
| Capital Improvement Expenditure  |           |   |  |   |                                    |
| Program                          | \$        | 287,536,000                                   | \$   |   |                                    |
| Human Resources Benefits         |           | 2,606,250                                     |  |   |                                    |
| Unappropriated Balance           |           | 92,954  |  |   |                                    |
| Wastewater Special Purpose Fund: |           |   |  |   |                                    |
| Related CostsCity Departments    |           | 21,763.990                                    | 21,956,237                                   |   |                                    |
| Expense and Equipment:           |           |   |  |   |                                    |
| City Attorney                    |           | 00  |  |   |                                    |
| General Services                 |           | 6,922,514                                     |  |   |                                    |
| Accounting                       |           |   |  |   |                                    |
| Contract Administration          |           |   |  |   |                                    |
| Engineering                      |           | 7,997,902                                     |  |   |                                    |
| Sanitation                       | _         | 1,109,832                                     |  |   |                                    |
| Subtotal                         | <u>\$</u> | 377,073,044                                   | \$378,040,291                                |   |                                    |
| Total Appropriations             | \$        | 717,192,919                                   | <u>\$719,251,954</u>                         |   |                                    |

#### ARTS AND CULTURAL FACILITIES AND SERVICES TRUST FUND

|   | Mayor's <u>Proposal</u> Budget Appropriation <u>1995-96</u> |                  | Changes Ch. Budget Budget Appropriation Appro |                 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |  |
|---|---|------------------|---|-----------------|---|------------------------------------|--|
| REVENUE   |   |                  |   |                 |   |                                    |  |
| Cash Balance, July 1<br>Less:<br>Prior Year's Unexpended Appro- | \$  | 598,719          |   |                 |   |                                    |  |
| priations   |   | 448,719          |   |                 |   |                                    |  |
| Balance Available, July 1<br>Receipts:                          | \$  | 150,000          | \$  |                 |   |                                    |  |
| 1% Charge City Capital  |   | 165,000          |   |                 |   |                                    |  |
| Improvement Projects<br>General Fund                            |   | 4,814,000        |   | 5,647,000       |   |                                    |  |
| Interest  |   | 40.050           |   | 3,047,000       |   |                                    |  |
| Prior Year Capital Project                                      |   | 10,000           |   |                 |   |                                    |  |
| Reversion   |   |                  |   |                 |   |                                    |  |
| Total Revenue   | \$  | <u>5,169,050</u> | \$_   | 6,002,050       |   |                                    |  |
| APPROPRIATIONS  |   |                  |   |                 |   |                                    |  |
| Cultural Affairs Special Purpose Fund Appropriations            | \$  | 4,780,315        | \$  | 5,613,315       |   |                                    |  |
| Related Costs - Cultural Affairs LATC Deferred Maintenance      |   | 219,686          |   |                 |   |                                    |  |
| Unallocated   |   | 169,049          | _   | - materialistic |   |                                    |  |
| Total Appropriations  | \$  | 5,169,050        | \$_   | 6,002,050       | •   |                                    |  |

### PROPOSITION C ANTI-GRIDLOCK TRANSIT IMPROVEMENT FUND

|                                      |     | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--------------------------------------|-----|---|---|--|------------------------------------|
| REVENUE                              |     |   |   |  |                                    |
| Cash Balance, July 1                 | \$  | 23,222,502                                    |   |  |                                    |
| Less:                                |     |   |   |  |                                    |
| Prior Year's Unexpended              |     | 22 020 050                                    |   |  |                                    |
| Appropriations                       |     | 23,038,859                                    |   |  |                                    |
| Balance Available, July 1            | \$  | 183,643                                       |   |  |                                    |
| Receipts                             |     | 42,014,000                                    |   |  |                                    |
| Interest                             | _   | 1,500,000                                     |   |  |                                    |
| Total Revenue                        | \$  | 43,697,643                                    |   |  |                                    |
| APPROPRIATIONS                       |     |   |   |  |                                    |
| Building and Safety                  | \$  | 16,000  | \$  |  |                                    |
| City Administrative Officer          |     | 51,000  |   |  |                                    |
| City Attorney                        |     | 95,000  |   |  |                                    |
| Fire                                 |     | 115,000                                       |   |  |                                    |
| General Services                     |     | 1,440,769                                     | 1,855,851   |  |                                    |
| Mayor                                |     | 70,000  |   |  |                                    |
| Planning                             |     | 213,000                                       |   |  |                                    |
| Police                               |     | 149,000                                       |   |  |                                    |
| Contract Administration              |     | 294,000                                       |   |  |                                    |
| Engineering                          |     |   |   |  |                                    |
| Street Lighting                      |     | 160,000                                       |   |  |                                    |
| Street Maintenance                   |     | 20,382,000                                    |   |  |                                    |
| Transportation                       |     | 2,667,671                                     |   |  |                                    |
| Recreation and Parks                 |     |   |   |  |                                    |
| Capital Improvement Expenditure Pr   | ogr | am 920,000                                    |   |  |                                    |
| Special Purpose Fund Appropriations: |     |   |   |  |                                    |
| City Bus Transit Programs            |     |   |   |  |                                    |
| Dash - Southeast                     |     | 563,000                                       |   |  |                                    |
| Dash - Venice                        |     |   |   |  |                                    |
| Dash - Mid-City                      |     | 552,000                                       |   |  |                                    |
| Dash - San Pedro Electric Trolley    |     |   |   |  |                                    |
| Dash - Union Station/Lincoln Heights | S   | 552,000                                       |   |  |                                    |
| Dash - Northeast                     |     | 552,000                                       |   |  |                                    |
| Pueblo Del Rio Temporary Shuttle B   | us  | 100,000                                       |   |  |                                    |
| Dash - Arroyo Seco                   |     | 60,000  |   |  |                                    |
| Dash - Sherman Oaks                  |     | 400,000                                       |   |  |                                    |
| Dash Expansions                      |     | 1,300,000                                     |   |  |                                    |
| Metrolink - Hollywood                |     | 57,000  |   |  |                                    |
| Metrolink Shuttle - Downtown         |     | 98,000  |   |  |                                    |
| Metrolink Shuttle - Van Nuys         |     | 48,000  |   |  |                                    |

|  | Mayor's Proposal Budget Appropriation 1995-96 | Council <u>Changes</u> Budget Appropriation 1995-96 | Mayor's Changes Budget Appropriation 1995-96 | Final Budget Appropriation 1995-96 |
|--|---|---|--|------------------------------------|
| Poil Transit Facilities  |   |   |  |                                    |
| Rail Transit Facilities Sylmar/San Fernando Commuter                     |   |   |  |                                    |
| Rail Station \$  |   |   |  |                                    |
| Chatsworth Metrolink Rail Station  | 250,000                                       |   |  |                                    |
| So. Pacific Canoga Avenue Right-of-Wa                                    |   |   |  |                                    |
| Van Nuys Metrolink/Amtrak  |   |   |  |                                    |
| Metro Rail Enhancements-Wilshire   | ₩*  |   |  |                                    |
| Streetscape  | 1,000,000                                     |   |  |                                    |
| Cal State L.A. Commuter Rail Station                                     | 1,000,000                                     |   |  |                                    |
| Metro Rail Construction -  | <del></del>                                   |   |  |                                    |
| Local Share (MOS-2)  |   |   |  |                                    |
| Highway Programs Supporting Public T                                     | <br>Trancit                                   |   |  |                                    |
| High Occupancy Vehicle Program   | 148,000                                       |   |  |                                    |
| Sepulveda Boulevard High Occupancy                                       | 140,000                                       |   |  |                                    |
| Vehicle Project  |   |   |  |                                    |
| Venicie Project Ventura Corridor 2B ATSAC Project                        | <del></del>                                   |   |  |                                    |
| <del>-</del>   |   |   |  |                                    |
| Victory Corridor West ATSAC System                                       |   |   |  |                                    |
| Victory Corridor East ATSAC System                                       |   |   |  |                                    |
| Exposition Right of Way EIR Wilshire East ATSAC System                   | <b></b>                                       |   |  |                                    |
| Harbor Freeway Transit City Street Pro                                   | inct  |   |  |                                    |
|  |   |   |  |                                    |
| Barham/Cahuenga Pass Corridor ATSA<br>Hollywood FW Corridor ATSAC System | <del>-</del>                                  |   |  |                                    |
| Fuel Efficient Traffic Signal  |   |   |  |                                    |
| Management Project   |   |   |  |                                    |
| Imperial Highway Grade Separation  | **  |   |  |                                    |
| Transportation Demand Management S                                       | . retarn                                      |   |  |                                    |
| Childcare Facility - Sylmar Station                                      |   |   |  |                                    |
|  | 300,000                                       |   |  |                                    |
| Childcare Facility - Chatsworth Station                                  |   |   |  |                                    |
| Hollywood West L.A. Transit  |   |   |  |                                    |
| Restructuring Study  |   |   |  |                                    |
| Mariachi Plaza   |   |   |  |                                    |
| L.A. Neighborhood Initiative   |   |   |  |                                    |
| Encino Park and Ride Expansion   |   |   |  |                                    |
| Glendale Blvd. Pre-Planning Study  |   |   |  |                                    |
| Metro Rail Tunnel Review Committee                                       | **  |   |  |                                    |
| Mid-City Transit Restructuring Study                                     |   |   |  |                                    |
| Central/East Los Angeles Transit   |   |   |  |                                    |
| Restructuring Study  | 400.000                                       |   |  |                                    |
| Amtrak/Metrolink/Park and Ride   | 400,000                                       |   | •  |                                    |
| Metrolink Stations Bicycle Lockers                                       |   |   |  |                                    |
| Exposition Corridor  | ***   |   |  |                                    |
| Route 10/60 Corridor Study   |   |   |  |                                    |
| Downtown Taxi Short Trip Demonstrati                                     | ion   |   |  |                                    |
| Project  | <u></u>                                       |   |  |                                    |
| Bicycle Program Coordinator  | 60,000  |   |  |                                    |

### PROPOSITION C ANTI-GRIDLOCK TRANSIT IMPROVEMENT FUND (Continued) - 3

|                                   | Ā  | Mayor's Proposal Budget Appropriation 1995-96 | ouncil nanges Budget propriation 1995-96 | Mayor's <u>Changes</u> Budget Appropriation 1995-96 | <u>Final</u><br>Budget<br>Appropriation<br>1995-96 |
|-----------------------------------|----|---|--|---|--|
| San Fernando Valley Transit       |    |   |  |   |  |
| Restructuring Study               | \$ |   | \$                                       |   |  |
| School Bike and Transit Education |    |   |  |   |  |
| Union Station Gateway Intermodal  |    |   |  |   |  |
| Transit Facility Security         |    |   |  |   |  |
| Other Funds                       |    |   |  |   |  |
| Crenshaw Corridor Study           |    |   |  |   |  |
| Support Programs                  |    |   |  |   |  |
| Financial Consultant Services     |    | 25,000  |  |   |  |
| Related Costs                     |    | 2,191,657                                     | 2,265,763                                |   |  |
| Travel and Training               |    | 10,000  | ,  |   |  |
| Matching Funds - Other Agencies   |    | 1.000,000                                     |  |   |  |
| Reserve for bus replacement       |    | 5,000,000                                     |  |   |  |
| Reserve for Approved Underfunded  |    |   |  |   |  |
| Proposition A Projects            |    | 2,457,546                                     | 1,968,358                                |   |  |
| TOTAL APPROPRIATIONS              | \$ | 43,697,643                                    |  |   |  |

APPENDIX III

### DETAILED STATEMENT OF RECEIPTS

|   | Mayor's<br>Proposal   | Council <u>Changes</u>  | Mayor's<br>Changes | Final             |
|---|---|---|--------------------|-------------------|
|   | Budget<br>1995-96   | Budget<br>1995-96   | Budget<br>1995-96  | Budget<br>1995-96 |
| GENERAL FUND Property Tax and State Replacement of Property Tax Revenue One Percent Fund Utility Users' Tax Sales Tax Business Tax Transient Occupancy Tax Documentary Transfer Tax         | \$ 473,300,000<br>436,620,000<br>280,400,000<br>268,200,000<br>70,221,000<br>47,920,000 | \$ 470,800,000<br>433,020,000<br>283,200,000<br>280,400,000<br>72,221,000<br>48,120,000 |                    |                   |
| Parking User Tax Franchise Income Residential Development Tax Interest Licenses, Permits, Fees and Fines  | 40,000,000<br>24,140,000<br>625,000<br>26,730,000<br>332,580,000                        | 27,730,000<br>335,484,959   |                    |                   |
| Municipal Court Fines Civic Center Parking Income Los Angeles Mall Rental Income Transit Shelter Income State Motor Vehicle License Fees  | 65,900,000<br>2,800,000<br>625,000<br>600,000<br>125,944,000                            | 68,700,000<br>132,544,000   |                    |                   |
| Grant Receipts State Mandated Program Reimbursements Water Revenue Transfer Power Revenue Transfer Harbor Revenue Transfer Sewer Retrofit Penalties   | 22,800,000  | 102,0 . 1,000   |                    |                   |
| Community Redevelopment Agency Transfer from Convention Center Expansion Account Transfer from Telecommunications Development Account   | 4,000,000<br><br><br>183,621  |   |                    |                   |
| Transfer from Reserve Fund  | 114,771,097   | 137,133,984   |                    |                   |
| Total General Fund  SPECIAL PURPOSE FUNDS   | <u>\$2,471,759,718</u>  | \$ 2,518,527,564  |                    |                   |
| Special Funds   |   |   |                    |                   |
| City Employees' Retirement Fund: Airport Revenue Harbor Revenue FinesState Vehicle Code Special Fire Safety and Paramedic Communications Equipment Tax Fund Park and Recreational Sites and | \$ 8,118,000<br>3,807,000<br>4,500,000<br>3,761,150                                     | \$ 9,196,000<br>4,319,000   |                    |                   |
| Facilities Fund   | 300,000   |   |                    |                   |

|   | Mayor's Proposal Budget       | Council<br><u>Changes</u><br>Budget | Mayor's<br><u>Changes</u><br>Budget | <u>Final</u><br>Budget |
|---|-------------------------------|-------------------------------------|-------------------------------------|------------------------|
|   | 1995-96                       | 1995-96                             | 1995-96                             | 1995-96                |
| Sewer Construction and Maintenance                            |                               |                                     |                                     |                        |
| Fund . \$   | 644,369,000                   | \$                                  |                                     |                        |
| Special Parking Revenue Fund                                  | 19,697,500                    | Φ                                   |                                     |                        |
| Sanitation Equipment Charge Special                           | 17,077,300                    |                                     |                                     |                        |
| Revenue Fund  | 33,500,000                    |                                     |                                     |                        |
| Stormwater Pollution Abatement Fund                           | 27,250,000                    |                                     |                                     |                        |
| Street Lighting Maintenance                                   | ,,                            |                                     |                                     |                        |
| Assessment Fund   | 21,425,000                    |                                     |                                     |                        |
| Convention Center Revenue Fund                                | 46,754,438                    |                                     |                                     |                        |
| Major Projects Review Trust Fund                              |                               |                                     |                                     |                        |
| Los Angeles Convention and Visitors                           |                               |                                     |                                     |                        |
| Bureau Trust Fund   | 5,400,000                     |                                     |                                     |                        |
| Arts and Cultural Facilities and Services                     | 5.010.050                     | 5.050.050                           |                                     |                        |
| Trust Fund  | 5,019,050                     | 5,852,050                           |                                     |                        |
| Arts Development Fee Trust Fund Rent Stabilization Trust Fund | 504,000<br>6,600,000          |                                     |                                     |                        |
| Telecommunications Liquidated Damages at                      |                               |                                     |                                     |                        |
| Lost Franchise Fees Fund Telecommunic                         |                               |                                     |                                     |                        |
| tions Development Account                                     | 4,616,379                     |                                     |                                     |                        |
| Bicycle License Fund  | 25,000                        |                                     |                                     |                        |
| City Employees Ridesharing Fund                               | 1,400,000                     |                                     |                                     |                        |
| City Ethics Commission Fund                                   |                               |                                     |                                     |                        |
| Special Police Communications/9-1-1                           |                               |                                     |                                     |                        |
| System Tax Fund   | 4,118,254                     |                                     |                                     |                        |
| Household Hazardous Waste Special Fund                        | 2,100,000                     |                                     |                                     |                        |
| Landfill Maintenance Special Fund                             | 1,000,000                     |                                     |                                     |                        |
| Building and Safety Systems Development Fund                  | 2 210 000                     |                                     |                                     |                        |
| El Pueblo de Los Angeles Historical                           | 2,310,000                     |                                     |                                     |                        |
| Monument Revenue Fund   | 3,265,879                     |                                     |                                     |                        |
| Fire Hydrant Installation and Main Replace-                   | 0,200,079                     |                                     |                                     |                        |
| ment Fund   | 436,000                       |                                     |                                     |                        |
| Allocations from Other Sources                                | 881,958                       |                                     |                                     |                        |
| Total Special Funds \$_                                       | 851,158,608                   | \$853,581,60 <u>8</u>               |                                     |                        |
| -   | T. D. A. Short T. A. S. S. S. |                                     |                                     |                        |
| Subvention and Grant Funds                                    |                               |                                     |                                     |                        |
| Special Gas Tax Street Improvement                            |                               |                                     |                                     |                        |
| Fund \$   | 85,550,000                    |                                     |                                     |                        |
| Community Development Trust Fund                              | 110,953,170                   |                                     |                                     |                        |
| HOME Investment Partnerships                                  | . ,                           |                                     |                                     |                        |
| Program Fund  | 30,630,000                    |                                     |                                     |                        |
| Housing Opportunities for Persons                             |                               |                                     |                                     |                        |
| with AIDS Fund  | 9,727,000                     |                                     |                                     |                        |
| Mobile Source Air Pollution                                   | 4 400 404                     |                                     |                                     |                        |
| Reduction Trust Fund  | 4,490,181                     |                                     |                                     |                        |

|  | Mayor's<br>Proposal<br>Budget<br>1995-96   | Council <u>Changes</u> Budget 1995-96 | Mayor's Changes Budget 1995-96 | Final<br>Budget<br>1995-96 |
|--|--|---------------------------------------|--------------------------------|----------------------------|
| Job Training Partnership Act Trust Fund Community Services Administration Grant Local Public Safety Fund Older Americans Act Fund Prop. A Local Transit Assistance Fund Prop. C Anti-Gridlock Transit Improvement Fund Local Transportation Fund Forfeited Assets Trust Fund Disaster Assistance Trust Fund Residential Sound Insulation Program Fund Allocations from Other Sources   | \$ 11,649,828<br>1,481,792<br>23,000,000<br>1,354,300<br>53,257,000<br>43.514,000<br>1,850,000<br>5,100,000<br>179,000 |                                       |                                |                            |
| Total Subvention and Grant Funds  Available Balances   | \$382,736,271  |                                       |                                |                            |
| Sewer Construction and Maintenance Fund Proposition A Local Transit Assistance Fund Sanitation Equipment Charge Special Revenue Fund Special Fire Safety and Paramedic Communications Equipment Tax Fund Stormwater Pollution Abatement Fund Building and Safety Systems Development Fund Special Police Communications/9-1-1 System Tax Fund Special Parking Revenue Fund City Ethics Commission Fund HOME Investment Partnerships Program F Rent Stabilization Trust Fund Telecommunications Development Account Arts Development Fee Trust Fund Los Angeles Convention and Visitors Bureau Trust Fund City Employees Ridesharing Fund Mobile Source Air Pollution Reduction Trust Fund Proposition C Anti-Gridlock Transit Improvement Fund | 3,766,874<br>2,312,950<br>2,209,317<br>1,675,082<br>Fund 1,587,889<br>1,560,603  | \$ 74,882,954                         |                                |                            |
| Arts and Cultural Facilities and<br>Services Trust Fund  | 150,000  |                                       |                                |                            |

# Detailed Statement of Receipts (Continued) - 4

|   |                   | Mayor's<br>Proposal<br>Budget<br>1995-96 | Council <u>Changes</u> Budget 1995-96 | Mayor's Changes Budget 1995-96 | <u>Final</u><br>Budget<br>1995-96 |
|---|-------------------|--|---------------------------------------|--------------------------------|-----------------------------------|
| Forfeited Assets Trust Fund<br>Urban Development Action Grant | \$                | 100.000<br>16,370                        |                                       |                                |                                   |
| Total Available Balances                                      | <u>\$</u>         | 150,322,639                              | <u>\$ 152,381,674</u>                 |                                |                                   |
| Total Special Purpose Funds                                   | <u>\$1</u>        | ,384,217,518                             | <u>\$1,388,699,553</u>                |                                |                                   |
| BOND REDEMPTION AND INTERE                                    | ST I              | FUNDS                                    |                                       |                                |                                   |
| Property Taxes and State Replacement<br>Property Tax Revenue  | of<br><u>\$</u> _ | 43,364,046                               |                                       |                                |                                   |
| Total Bond Redemption and Interest Funds                      | <u>\$</u>         | 43,364,046                               |                                       |                                |                                   |
| Total Receipts  | <u>\$3</u>        | ,899,341,282                             | \$3,950,591,163                       |                                |                                   |

# **RESERVE FUND**

|  | Mayor's Proposal Budget 1995-96                | Council Changes Budget 1995-96 | Mayor's<br>Changes<br>Budget<br>1995-96 | Final<br>Budget<br>1995-96 |
|--|--|--------------------------------|---|----------------------------|
| CASH AT BEGINNING OF FISCAL YE<br>Cash Balance, July 1<br>LESS:<br>Reappropriation of Prior Year's   | AR<br>\$ 181,800,000                           | \$ 199,911,987                 |   |                            |
| Unexpended Capital Improvement<br>Appropriations and Advances, and<br>Technical Adjustments<br>Transfer in Budget<br>Balance Available, July 1 | (30,000,000)<br>(114,771,097)<br>\$ 37,028,903 | (137,133,984)<br>\$ 32,778,003 |   |                            |
| RECEIPTS LoansCurrent  | \$ 15,000,000                                  |                                |   |                            |
| LoansFixed   |  |                                |   |                            |
| Transfer of Power Revenue Surplus  | 110,300,000                                    |                                |   |                            |
| Transfer of Water Revenue Surplus  | 22,400,000                                     |                                |   |                            |
| Unencumbered Balance<br>Unallocated Revenue  |  |                                |   |                            |
| Appropriation to Reserve Fund  |  |                                |   |                            |
| Miscellaneous  |  |                                |   |                            |
| Total Receipts   | \$ 147,700,000                                 |                                |   |                            |
| Total Available Cash and Receipts  | <u>\$ 184,728,903</u>                          | <u>\$180,478,003</u>           |   |                            |
| DISBURSEMENTS  |  |                                |   |                            |
| LoansCurrent   | \$ 15,000,000                                  |                                | •                                       |                            |
| LoansFixed   |  | •                              |   |                            |
| BudgetPower Revenue Surplus  | 110,300,000                                    |                                |   |                            |
| BudgetWater Revenue Surplus  | 22,400,000                                     |                                |   |                            |
| TransfersContingencies Total Disbursements   | \$ 147,700,000                                 |                                |   |                            |
| Cash Balance, June 30  | \$ 37,028,903                                  | \$ 32,77 <u>8,003</u>          |   |                            |

#### MOTION

Due to an oversight, the City Council did not vote on several recommendations in the Ad Hoc Committee Report on the Proposed Budget. It is appropriate for the City Council to adopt the following recommendations on the Budget at this time.

I THEREFORE MOVE that the City Council adopt the following Ad Hoc Committee recommendations:

- Instruct the City Attorney to prepare and present to the City Council as soon as possible the ordinances necessary to implement the 1995-96 Budget as modified.
- 2. Instruct the CLA with the assistance of the CAO to prepare and present a resolution to lift the City Council imposed hiring freeze for the first six months of the 1995-96 fiscal year.
- 3. Request the City Administrative Officer to prepare and submit to the Budget and Finance Committee the following:
  - a. monthly reports on all general and special income sources of the City;
  - monthly reports documenting the anticipated and actual attrition in the Council controlled departments including Library and Recreation and Parks;
  - c. monthly vacancy reports for each City department;
  - d. a detailed report on each and every layoff proposed by a City department in the 1995-96 Fiscal Year before that layoff occurs; and
  - e. a report within 60 days to the Budget and Finance Committee with a 5 year projection of existing and proposed General Fund debt obligations.
- 4. Instruct the City Attorney, with the assistance of the CLA and the CAO, to prepare and present to the Council a Resolution for the adoption of the 1995-96 Budget for the General Government of the City of Los Angeles as submitted by the Mayor on April 20, 1995, and as modified as herein set forth by Council actions.

Include in the Budget Resolution detailed adjustments to the various accounts, totals, subtotals, summaries, schedules or supporting data as are necessary to conform to the modifications herein recommended.

5. Direct that each City department, when proposing to or contracting for low or unskilled services, establish fair wage and benefit provisions and to present these proposals to the City Council for approval.



6. Direct the City Attorney to prepare and present an ordinance that would cause the above criteria to become a permanent part of the City's contracting provisions.

PRESENTED BY:

Richard Alatorre

Councilmember, 14th District

erean

SECONDED BY:

в95-006л



MAY 24 1995

LOS ANGELES CITY COUNCIL

# VOTING RECAP ON MATTERS RELATING TO COUNCIL'S CONSIDERATION OF THE 1995-96 BUDGET

## May 15, 1995

# RECAP OF AD HOC COMMITTEE ON CITY BUDGET RESTORATION AND MODIFICATION RECOMMENDATIONS

### Appropriation Changes

| ITEM | NO. SUBJECT   | PAGE(S) | VOTE | ROLL<br>CALL |
|------|---|---------|------|--------------|
| 1.   | Reduce One-Time Severance Pay Package<br>in Human Resources Benefits budget<br>\$ (1,400,000)   | 1       | 10-0 | M-1          |
| 2.   | Reduce General Fund appropriation<br>for Pavement Evaluation Unit, GSD<br>& finance from Prop C Anti-Gridlock<br>Transit Imprv Fund \$ ( 489,188)   | 1       | 10-0 | M-2          |
| 3.   | Transfer \$650,000 from Employee<br>Compensation Acct, Unapprop Bal to<br>City Atty for merit & promotional<br>increases/performance bonuses \$ -0- | 1       | 11-0 | M-3          |
| 4.   | Reduce Gen Fund approp Economic<br>Development Dept Mgmt in Unapprop<br>Balance \$ ( 200,000)   | 1 .     | 11-0 | M-4          |
| 5.   | Reduce by \$250,000 each funds<br>allocated for Other Mgmt Audits &<br>Public Safety Plan Contingency in<br>Unapprop Bal \$ ( 500,000)              | 1       | 11-0 | M-5          |
| 6.   | Eliminate funds for Technology<br>Implementation Contingency in<br>Unapprop Bal \$ (1,000,000)  | 1       | 11-0 | M-6          |
| 7.   | Add 6-mo funding & position auth 5 animal control officers for field enforcement \$ 106,798   | 2       | 11-0 | M-7          |
| 8.   | Restore funds & 2 positions AIDS<br>Enforcement Unit, City Atty<br>\$ 109,355   | 2       | 12-0 | M-8          |

# Appropriation Changes Cont

| ITEM | NO. SUBJECT  | PAGE(S) | <u>vote</u> | ROLL<br>CALL |
|------|--|---------|-------------|--------------|
| 9.   | Add funds & 2 Atty positions for Employee Relations Div, City Atty \$ 173,982                                      | 2       | 12-0        | M-9          |
| 10.  | Add funds & 4 Atty pos Criminal<br>Div, City Atty due to "Three<br>Strikes" legis \$ 292,211                       | 2       | 12-0        | M-10         |
| 11.  | Add funds provide full 1 percent of Transient Occupancy Tax to Arts & Cul Facilities & Srvcs Trust Fund \$ 833,000 | 2       | 12-0        | M-11         |
| 12.  | Restore funds & pos for Fire Dept<br>Medical Quality Assurance &<br>Emergency Medical Srvcs Bur<br>\$ 1,108,512    | 2       | 12-0        | M-12         |
| 13.  | Add funds to Property Management Expense acct in Dept of GS \$ 4,400,000   | 3       | 12-0        | M-13         |
| 14.  | Add funds & 6 pos in Dept of GS to support increased level of st sweeping \$ 426,018                               | 3       | 12-0        | M-14         |
| 15.  | Add funds & 6 mos resol auth for 8 pos in ISD \$ 200,000   | 3       | 12-0        | M-15         |
| 16.  | Add funds & resol auth to ISD (19 pos) & Animal Reg (2 pos) sys upgrades & dept computerizatn \$ 19,700,000        | 3       | 12-0        | M-16         |
| 17.  | Add funds & 2 pos for Research & Demographics Unit, Plng Dept funded by Community Develop Trust Fund \$ -0-        | 3       | 12-0        | M-17         |
| 18.  | Transfer \$300,000 from Police Officers Salary Acct to Overtime Gen Acct within LAPD budget \$ -0-                 | 3       | 12-0        | M-18         |

# Appropriation Changes Cont

| ITEM | NO.                                   | SUBJECT   | PAGE(S) | VOTE | ROLL<br><u>CALL</u> |
|------|---------------------------------------|---|---------|------|---------------------|
| 19.  | Officer Salary                        | 000 from Police<br>Acct to Overtime<br>s Acct for Hollywood<br>t \$ -0-             | 4       | 12-0 | M-19                |
| 20.  |                                       | pos to BPW for<br>raffiti districts<br>al & Eastern portions<br>\$ 500,000          | 4       | 12-0 | M-20                |
| 21.  |                                       | W, Eng, to cont an act for maintenance of \$ 70,000                                 | 4       | 12-0 | M-21                |
| 22.  | St Maint to re                        | store 33 pos to PW,<br>duce tree trimming<br>yrs to 16.1 yrs<br>\$ 499,357          | 4       | 12-0 | M-22                |
| 23.  | Add funds & resolution officer pos in | store 32 vacant traffic<br>DOT \$ 1,350,000   | 4       | 12-0 | M-23                |
| 24.  | Add overtime for Ho                   | unds in DOT for traffic<br>llywood Blvd<br>\$ 250,000                               | 4       | 12-0 | M-24                |
| 25.  |                                       | ibrary Dept to purchase<br>new, expanded & renovat<br>\$ 1,500,000                  | 5<br>ed | 12-0 | M-25                |
| 26.  | librarians to                         | ncrease 10 half-time<br>full-time status for<br>homework centers &<br>gs \$ 235,000 | 5       | 12-0 | M-26                |
| 27.  |                                       | apital Improvement<br>og for community<br>\$ 1,000,000                              | . 5     | 12-0 | M-27                |
| 28.  |                                       | 0 allocations for<br>& LA STARS from<br>p Bal<br>\$ -0-                             | 5       | 12-0 | M-28                |

# Appropriation Changes Cont

| ITEM | NO.  | SUBJECT   | PAGE(S) | VOTE | ROLL<br><u>CALL</u> |
|------|--|---|---------|------|---------------------|
| 29.  | Increase funding<br>for El Rescate (<br>& Clinica Romero   | (\$20,000)  | 5       | 12-0 | M-29                |
| 30.  | Transfer \$400,00<br>Tax Relief Proj<br>\$100,000 frm CAC<br>Acct CAO to new<br>Equity Study" in   | Contingency &<br>Contractual Srvcs<br>line item "Tax                        | 5       | 12-0 | M-30                |
| 31.  | Reduce Gen Fund<br>of Pensions & Hu<br>Benefits budget<br>transfer from Po<br>to overtime acct   | man Resources<br>to reflect<br>plice salary accts                           | 6       | 12-0 | M-31                |
|      |  | Revenue Cha   | nges    |      |                     |
| 32.  | Revise revenue e   | estimates:  | 6       | 12-0 | M-32                |
|      | Sales Tax Business Tax Property Tax Utility Users' T Licenses, Permit Fees & Fines State Motor Vehi License Fees Transient Occupa Tax Documentary Transfer Tax Interest Income Total | 2,400,000<br>icle<br>6,600,000  |         | •    | ·                   |
| 33.  |  | alance of Reserve<br>estimated increased<br>ions & transfer<br>\$ 5,000,000 | 6       | 12-0 | M-33                |

# Revenue Changes Cont

| ITEM | NO.   | SUBJECT   | PAGE(S) | VOTE | ROLL<br>CALL |
|------|---|---|---------|------|--------------|
| 34.  | reflect add'l   | ipal Court Fines to<br>rev to be collected<br>traffic control<br>\$ 2,800,000 | 6       | 12-0 | M-35         |
| 35.  | Cont Business   | Fax Surcharge<br>\$ 9,700,000   | 6       | 9-3  | M-34         |
|      |   | Other Chan  | ges     |      |              |
| 36.  | Instruct CAO to authority chance  | o make position<br>ges:   | 7       | 12-0 | M-36         |
|      | a. City Clerk:  | Regularize<br>1 Personnel<br>Records Supervisor                               |         |      |              |
|      | b. ISD: Regula:<br>position   |   |         |      |              |
|      | c. Plng Dept:   | Delete 1 Assoc<br>Zoning Adm & add<br>1 Prin City Planner                     |         |      |              |
| 37.  | Instruct CAO in category in Deput which identified deleted in Bude of funding shows | ot Pers Ords<br>es positions<br>get as result                                 | 7       | 12-0 | M-37         |

## RECAP OF COUNCIL MOTIONS

| ITEM | NO. SUBJECT  | VOTE  | ROLL<br>CALL |
|------|--|---|--------------|
| 1    | (Hernandez - Ridley-Thomas) Restore 1 pos Supervisory Inspector - B&S commercial complaint inspectn \$79,239 | REFERRED TO B&S<br>95-0600-5/2              | UV           |
| 2    | (Galanter-Goldberg)<br>Add funds for West LA<br>Symphony Orchestra \$25,000                                  | REFERRED TO AH&H AND B&F COMTES 95-0600-5/3 | UV           |

| ITEM | NO. SUBJECT   | VOTE  | ROLL<br>CALL |
|------|---|---|--------------|
| 3    | (Alarcón-Walters)<br>Restore 1 Assoc Zoning<br>Adm, Plng Dept \$92,361  | REFERRED TO B&F & PERSONNEL COMTES 95-0600-5/4                  | UV           |
| 4    | (Galanter-Chick) Sanitatn Rpt to EQ&WM on Cont Public Education Prog for recycling  | 12-0<br>95-0600-536   | M-38         |
| 5    | (Alarcón-Goldberg) Add funds installation of 200 100 new curb miles of restricted parking & street sweeping \$720,376 \$360,000 | 12-0 REFERRED TO B&F, TRANSP & P/W COMTES W/Amendment (Alarcón) | M-39         |
| 6    | (Alarcón-Bernson) Unapprop Bal Add: P/W Assessment Trust Fund projects \$1,000,000  | REFERRED TO B&F<br>95-0600-5/6                                  | UV           |
| 7    | (Hernandez-Goldberg) Neighborhood Network 4 Kids Delete: \$262,097 from GCP; & Add 4 Kids to Unapprop Bal                       | 12-0  | M-40         |
| 8    | (Alarcón)   | WITHDRAWN   | UV           |
| 9    | (Walters - Ridley-Thomas) Unfreeze resol estab Council policy list freeze vacancy needed 1st pers laid off \$ -0-               | 12-0  | M-41         |
| 10   | (Walters - Ridley-Thomas) Decrease frm GCP L.A.'s Business Team & add to Unapprop Bal \$750,000                                 | 6-6 FAILED  | M-42         |
| 11   | (Alarcón - Ridley-Thomas)<br>Add Unaprop Bal Liquor<br>License Buy-back Prog \$500,000  | 11-0 REFERRED P&LUM, C&ED & PS COMTES 95-0600-S/7               | M-43         |
| 12   | (Walters-Hernandez)<br>Footnote: Designate \$1,000,000<br>for appeals frm 1994-95 L.A. STAF<br>RFP process & staffing           | 12-0<br>AS AMENDED  | M-47         |

| ITEM | NO. SUBJECT   | VOTE  | ROLL<br>CALL |
|------|---|---|--------------|
| 13   | (Chick - Ridley-Thomas) Add City Atty positions Task Force on Nuisance & Abandoned Properties \$631,787 | REFERRED TO PUBLIC SAFETY & B&F COMTES 95-0600-S/8    | UV           |
| 14   | (Alarcón-Alatorre)<br>Add Publ Srvcs - Pacoima<br>Sr Citizens Cntr \$30,000                             | REFERRED C&ED<br>95-0600-52                           | UV           |
| 15   | (Goldberg-Hernandez)<br>Add funds "Echo Park Artist<br>Festival" \$40,000 Cul Affairs                   | REFERRED TO AH&H & B&F COMTES 95-0600 -S19            | UV           |
| 16   | (Chick-Bernson) Police Dept equipment "speed message boards"  | REFERRED B&F<br>& PUBLIC SAFETY COMTES<br>95-0600-520 | UV           |
| 17   | (Chick-Galanter) Sanitation pos 6-months "1-800" Hotline calls  | REFERRED TO EQ&WM<br>& B&F COMTES<br>95-0600-52/      | UV           |
| 18   | (Goldberg-Alarcón)<br>Yucca Recreatn Cntr<br>acquire park land \$750,000                                | REFERRED TO B&F<br>95-0600-522                        | UV           |
| 19   | (Goldberg-Alarcón) Pilot prog Unapprop Bal Homeless Srvcs & Outreach Support \$500,000                  | REFERRED TO C&ED, H&CR<br>& B&F COMTES<br>95-0600-53  | UV           |
| 20   | (Chick-Alarcón) "Anti-Scavenging Prog" Unapprop Bal \$150,000   | REFERRED TO PUBLIC SAFETY, EQ&WM & B&F                | UV           |
| 21   | (Alatorre-Galanter)<br>Eliminate 1995-96 Gen Fund<br>credit CERS adm expenses \$ -0-                    | 14-0  | M-48         |
| 22   | (Goldberg-Ferraro)<br>Cultural Affairs Dept<br>\$50,000 One Time Events<br>"Hollywood Jazz Festivals"   | REFERRED TO AH&H<br>& B&F COMTES<br>95-0600-S24       | UV           |
| 23   | (Walters-Svorinich) Include modificatns to Fire Stn 23 in Seismic Bond prog                             | 14-0  | M-49         |

| ITEM | NO. SUBJECT   | VOTE  | ROLL<br>CALL |
|------|---|---|--------------|
| 24   | (Alarcón-Alatorre) Create an "Illegal Dumping Task Force"  CF 95-060  | 14-0<br>AS AMENDED<br>9CF 93-0384-53                  | M-50         |
| 25   | (Hernandez-Alatorre) 1,000 prog hrs t Cypress Prk Rec Cntr \$ 8,000 - Decrease Unapprop Bal \$ -0-  | 14-0  | M-51         |
| 26   | (Goldberg-Braude)<br>Expand Domestic Violence Unit<br>City Atty \$1,394,945   | 14-0<br>AS AMENDED                                    | M-52         |
| 27   | (Svorinich - Ridley-Thomas)<br>Increase Watts Health<br>Foundation, Inc. \$6,000  | REFERRED TO AH&H<br>& B&F w/correction<br>95-0600-525 | UV           |
| 28   | (Goldberg - Alat - Ridley-Thomas) Eliminate LAFD recruit training Restore Battalion Chief staff Assistants, etc. \$ -0-   | 14-0  | M-53         |
| 29   | (Walters - Ridley-Thomas) Restore pos auth only for 23 custodial srvc attendants Gen Srvcs \$ -0-   | 13-0  | M-54         |
| 30   | (Svorinich-Alarcón)<br>Engr maintain full srvc<br>San Pedro district office   | 13-0  | M-55         |
| 31   | (Ridley-Thomas - Ferraro) Enhanced acoustics for new camp lodge at Camp Hollywoodland Rec/Parks \$14,000  | 14-0  | M-56         |
| 32A  | Subst for 32 (Alatorre - Hernandez) El Pueblo de LA Historical Monument Auth use City personnel prior to contracting for security services, if at all possible \$ -0- | AS AMENDED  | M-58         |
| 33   | (Ridley-Thomas - Galanter)<br>Create Citywide Program for<br>Sidewalk Repairs \$750,000   | 14-0<br>AS AMENDED<br>95-0600 +94-1868                | M-57         |

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| ITEM | NO. SUBJECT   | VOTE   | ROLL<br>CALL |
|------|---|--|--------------|
| 34   | (Hernandez-Holden)<br>St Maint positions \$147,904<br>Tree Trimming high crime areas                        | REFERRED TO PUBLIC SAFETY & B&F COMTES 2 issues - Addl crew & policy re crime prevention 95-0600-326 | UV           |
| 35   | (Chick-Alatorre) Restore 33 pos, St Maint reduce tree trimming cycle  | REFERRED TO P/W & B&F COMTES 95-0600-527   | UV           |
| 36   | (Walters-Wachs) \$1 mil blk grant funds supplmental rec programming in disadvantaged comunities             | REFERRED TO AH&H & C&ED COMTES 95-0600-54  | UV           |
| 37   | (Walters-Wachs) R/P Rpt to Comte "Pocket parks" \$1 mil   | REFERRED TO AH&H & B&F COMTES 95-0600-S28  | UV           |
| 38   | (Holden-Alatorre)<br>Traffic Painters/Sign<br>Poster pos DOT to<br>increase public safety                   | REFERRED TRANSP, PERSONNEL & B&F COMTES REPORT BACK IN 30 DAYS 95-0600-55                            | UV           |
| 39   | (Ridley-Thomas - Goldberg)<br>Add Footnote 1996-97 all<br>sole source contract award<br>through RFP process | REFERRED TO GOV<br>EFFICIENCY COMTE<br>w/Amendment<br>95-0600-529                                    | UV           |
| 40   | (Goldberg-Alatorre)<br>Salary acct shortage<br>Engr & Sanitation \$4,118,070                                | 14-0   | M-69         |
| 41   | (Ridley-Thomas - Walters) Pos auth for B&S & Plng Depts support revocatn hrgs \$164,568                     | REFERRED TO PERSONNEL & B&F COMTES 95-0600-530   | UV           |
| 42   | (Ferraro-Holden)<br>Restore pos auth B&S<br>1 Acctg Clk \$ -0-  | 14-0   | M-59         |
| 43   | (Holden-Alatorre)<br>Restore funds & pos auth<br>City Atty Office \$345,919                                 | REFERRED TO B&F w/Amendment 11-3 & RPT BACK 30 DAYS 95-0600-57                                       | M-60         |

| ITEM | NO.  | SUBJECT   | VOTE  | ROLL<br>CALL |
|------|--|---|---|--------------|
| 44   | (Svorinich-Her<br>Repair/renovat<br>Wilmington Sr                    | ion of  | REFERRED C&ED<br>95-0600-56   | UV           |
| 45   | (Hernandez-Ala<br>Mural project<br>Ave 27 - \$25,<br>Mandala-Cypre   | on MTA wall                                     | REFERRED TO AH&H & B&F COMTES 95-0600-53/   | UV           |
| 46   |  | dberg)<br>Security Officer<br>ty Hall \$32,843  | 13-1<br>AS AMENDED  | M-61         |
| 47   | (Alarcón - Rid<br>Restore 2 pos<br>Office of P/W                     | Publ Info                                       | REFERRED AD HOC COMTE<br>TO RESTRUCTURE P/W,<br>PERSONNEL & B&F COMTES<br>95-0600-532 | UV           |
| 48   | (Ridley-Thomas<br>Purchase anti-<br>stickers to re<br>pilot prog So  | scavenging<br>cycling bins                      | REFERRED TO PUBLIC SAFETY, EQ&WM & B&F COMTES   | UV           |
| 49   | (Alarcón-Goldb<br>Restore pos au                                     |   | WITHDRAWN   | UV           |
| 50   | (Holden-Alator<br>Reinstate Ware<br>Worker & Store                   | house & Toolroom                                | REFERRED PERSONNEL<br>& B&F COMTES<br>REPORT BACK 30 DAYS                             | UV           |
| 51   | (Ferraro-Wachs<br>Beverly Fairfa<br>in GCP chg to                    | x Community Patrol                              | 14-0  | M-62         |
| 52   | (Goldberg-Hern<br>LAUSD Extended<br>Rec Prog & Gov<br>in GCP \$300,0 | Day/Weekend<br>Srvcs                            | REFERRED AH&H<br>& B&F COMTES<br>95-0600-534  | UV           |
| 53   |  | ck)<br>ng Commission for<br>h, & their Families | 14-0  | M-63         |

| ITEM | NO.   | SUBJECT               | VOTE   |      | ROLL<br>CALL |
|------|---|-----------------------|--|------|--------------|
| 54   | (Goldberg-Hern<br>Restore 5 Elec<br>Testers B&S De                  | & 1 Sr Equip          | REFERRED PERSONNEL & B&F & RPT BACK JULY 5, W/Footnote Amendment | 1995 | M-65         |
| 55   | (Goldberg - Ri<br>Activate proce<br>evaluations &                   | ss Gen Mgr            | 14-0   |      | M-67         |
| 56   | (Holden-Alator<br>Add pos auth D<br>Traffic Superv                  | OT 5 Sr               | REFERRED PERSONNEL & B&F COMTES REPORT BACK 30 DAYS              |      | UV           |
| 57   | (Holden-Svorin<br>Add 2 Mtnce La<br>DOT \$59,332                    |                       | REFERRED PERSONNEL & B&F COMTES REPORT BACK 30 DAYS 95-0600-5/0  |      | UV           |
| 58   | (Holden-Svorin<br>Traffic enforc<br>DOT & GSD and<br>Municipal Cour | ement pos<br>increase | REFERRED PERSONNEL & B&F COMTES REPORT BACK 30 DAYS 95-0600-511  |      | UV           |
|      | MOTION A (Alat<br>City Atty, w/a<br>& CAO prepare                   | ssistance CLA         | 14-0   |      | M-70         |
|      | correct any er  | Atty, CLA & CAO       | 14-0   |      | M-71         |

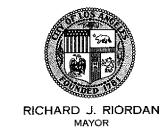
# CITY OF LOS ANGELES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
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Pat Healy Chief Legislative Assistant

June 15, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Controller:
Room 220
Accounting Division, F&A
Disbursement Division

RE: <u>1995-96 BUDGET</u>

| At the meeting of the Council held <u>May 15, 1995</u> , the following action was taken:   |     |
|--|-----|
| Ad Hoc Committee on City Budget Report adopted, as amended by several Council Motions attached to Budget file  | X   |
| Attached Motion "A" (Alatorre - Galanter) adopted requesting preparation of Budget Resolution  | Х   |
| Attached Motion "B" (Alatorre - Galanter) adopted authorizing any corrections and adjustments within accounts to reconcile Council changes in Budget Resolution as necessary | х . |

Elio Marting

City Clerk et

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# AD HOC COMMITTEE ON CITY BUDGET ON THE MAYOR'S PROPOSED BUDGET FOR 1995-96

#### Your Ad Hoc Committee reports as follows:

The economic outlook presented by economists familiar with the California and southern California economy, for the first time in nearly five years, has some degree of optimism. It appears that our local economy is growing slightly with forecasts of new job growth, retail sales, stabilizing prices of homes, and growing business and consumer confidence.

The Mayor's 1995-96 Proposed Budget presented to the Committee was a very reasonable proposal that continues the Public Safety Plan through the use of Federal Crime Bill monies, provides programs for economic development and business attraction and retention, maintains and enhances Library and Recreation and Parks services, and continues or expands programs to build healthy neighborhoods such as tree trimming, street paving and graffiti removal. It also recognizes the improving local economic conditions.

The Proposed Budget of \$3.899 billion represents a \$98 million decrease from the 1994-95 Adopted Budget and balances a \$171 million shortfall. The shortfall is primarily due to the loss of one-time revenues used to balance the 1994-95 Budget, property tax losses, full-year funding of Phase I of the Public Safety Plan, compensation increases, and new program initiatives such as those for economic development, Phase II of the Public Safety Plan, and additional police overtime for community policing activities.

The Mayor balances the budget mainly through the use of revenue enhancements and departmental reductions. Revenue enhancements include the use of proceeds from the sale of property for the Century Freeway, extending the sunset on the Sanitation Equipment Charge surcharge, and implementing a tax amnesty program. A total of 1,231 positions are eliminated of which 305 positions are currently filled. To encourage employees to voluntarily separate from City service, the Mayor has included a severance package in the Proposed Budget. Further budgetary savings are achieved through managed reductions in salary and expense accounts, replacing bond reserves with surety bonds, and defunding City Employees' Retirement System administrative costs inasmuch as these will be paid from system assets as permitted under a recent Charter amendment.

Your Committee's review of the Mayor's proposal was guided by the need to ensure that essential public services are maintained and to preserve the fiscal integrity of the City. Your Committee was particularly concerned about budget gaps in future years, the increased reliance on debt financing, the continuance of the Sanitation Equipment Charge without a similar continuance of the

Business Tax surcharge, potential layoffs, and the increasing trend towards contracting out for City services. Your Committee was also cognizant of its fiscal responsibility to establish the necessary revenues to support any changes in City services.

Your Committee has carefully reviewed the Mayor's proposal and the needs of the various communities that comprise the City of Los Angeles. Your Committee recommends actions that will increase City revenues by \$28.9 million, cut or transfer \$5.6 million in expenditures, and add \$34.5 million in new appropriations. In summary, your Committee proposes the following amendments:

Increased tree trimming.

Increased animal control service.

Restored funding for cultural grants to provide a full 1% for the arts in accordance with City policies.

Restored the medical quality assurance and the emergency medical services in the Fire Department to its 1994-95 levels.

Added two new graffiti abatement districts.

Increased funding for library materials and upgraded 10 part-time Young Adult Librarians to full-time status.

Provided about \$19.7 million in computer systems, hardware improvements and staff with cash rather than debt.

Restored 32 vacant traffic officer positions.

Your Committee strongly believes that it is appropriate to independently resolve the continuing controversy over the incidence of tax carried by the various business interests in Los Angeles compared with residents and whether this level of taxation inhibits the location, development or expansion of businesses. Funds have been included in the Unappropriated Balance to finance a consultant review of taxes. The Committee further believes that until this effort is completed, it is premature to allow either the Business Tax Surcharge or the Sanitation Equipment Surcharge to sunset and the Proposed Budget is modified accordingly.

Economists Lynn Reaser of the First Interstate Bank and Jack Kyser of the Economic Development Corporation provided your Committee with sound advice and some words of caution. Based on their positive advice, revenues were slightly increased. The economists expressed concern on the City's continuing reliance of debt to finance vehicle, equipment and computer systems and hardware acquisition. The budget was modified to propose that the 1995-96 computer acquisitions be made with cash rather than debt.

There is a concern about the level of City debt. The City is using debt to buy equipment and capital projects that normally would have been financed from a cash source in order to free that cash for other uses. This use of debt has been in part brought on by difficult economic times. Your Committee has directed the CAO report to City Council with a comprehensive evaluation of current and future debt obligations over the next five years.

Two of the changes included in this Committee report were to correct omissions or oversights that occurred in the preparation of the Proposed Budget:

- (1) A \$4.4 million appropriation was required to correct a mathematical error that underfunded the leasing expense account in General Services budget.
- (2) In addition, \$426,000 and six positions were added to General Services to maintain street sweepers. The Mayor has proposed to exempt all street sweeper operators from the hiring freeze so that Street Maintenance could achieve its sweeping streets goals (sweep 95% of weekly posted streets and sweep all of the non-posted streets once-a-month). Sufficient mechanics were not included in the Proposed Budget to keep the sweepers operating.

In responding to a Committee request for information about the revenue implications of deleting 32 vacant traffic officer positions, the CAO indicated that these positions would cost approximately \$1.35 million but would generate nearly \$2.8 million in revenue. Your Committee believes that the City must use these positions to maintain the traffic capacity of our streets, provide for routine and emergency traffic and intersection control, and to aggressively pursue parking violations. Thirty-two positions are restored for the Department of Transportation as well as the additional revenue.

Your Committee was concerned about the Mayor's proposed reorganization of the Fire Department's Medical Quality Assurance and Emergency Medical Service Bureau. Given the various proposals and alternatives presented to the Committee coupled with the recent retirement of the Chief, it was decided to maintain the existing structures until the interim Chief could have more time to make a thorough evaluation of these units. Your Committee recommends restoring the funds and staff for these activities.

In keeping with the Mayor's budget philosophy to improve the health of our neighborhoods, your Committee proposes to increase the number of "zero-tolerance graffiti zones" in the south central and eastern portions of the City. Funding for staff and contract service is included in this report for two additional districts in neighborhoods with significant graffiti problems.

To further provide for the health and welfare of our communities, funding for five additional animal control officers are added to the budget. Many of our communities have suffered from too little

animal control efforts and too many incidents of literally "packs" of dogs running free and threatening children and adults. The additional staff will be assigned to reduce and prevent these types of incidents.

Another appropriation increase of \$833,000 was also required to finance Cultural Affairs grant programs and cultural events to the full 1% required by City policies. While the Mayor's budget did not recommend the full 1% funding, your Committee was impressed with the current level of cultural activities presented to our communities by the Department and believed that it must be continued.

The members of the Ad Hoc Committee were unanimous in the belief that more parkland must be provided throughout the City, especially in the densely populated areas of Los Angeles. It is envisioned that a number of "pocket" parks could be developed to meet neighborhood needs for open space. A trust fund will be established to hold the funds included in the Committee report, as well as donations from corporate and private individuals and the accumulated interest generated by these funds while the Department of Recreations and Parks prioritizes its park location decisions. Upon City Council approval of the individual projects, the money in the trust fund would be appropriated to specific projects in the capital program.

City department heads have indicated that the current freeze on vacant positions would significantly restrict their ability to meet the ambitious goals outlined in the Proposed Budget. The Mayor has proposed that the City Council adopt a more flexible hiring freeze. Your Committee believes that it is appropriate to simply lift the freeze for the first six months of the upcoming fiscal year with the understanding that the managers will be required to stay within their budgetary allocations. The Mayor during this six month period may impose whatever controls necessary to meet budgetary requirements. The blanket unfreeze could be extended into the last half of the fiscal year upon a positive midyear review of the budget and report from the CAO.

A proposed voluntary severance pay program will be available to employees in positions subject to layoffs. The number of vacancies available to absorb the incumbents of positions being reduced and the final outcome of the voluntary severance program is uncertain. It is your Committee's recommendation that no layoffs be made without specific City Council authorization and that a detailed report on any proposed layoff be submitted by the CAO to the City Council prior to any layoff.

The deletion of positions from various departmental personnel ordinances due to lack of funds may create future problems for departments as they struggle to manage their workloads. To assure that these positions can be identified and reactivated in the future when funds become available, your Committee has instructed the CAO to include in the 1995-96 department personnel ordinances a new category which will list all of the positions being cut due to funding

shortages. Specific City Council authorization would be required to fill these jobs in the future.

Lastly, your Committee is very uncomfortable with the potential of contracting for services that would use low or unskilled, low wage and benefit employees to perform municipal services that forces these contract employees to use county, state and federal health and other social service assistance. It is inappropriate that one level of government attempts to create budgetary savings by transferring costs and burdens onto other governmental agencies. This is false economy. To prevent this from occurring, your Committee requests that each and every contract to be let by any City agency provide for fair wage and benefit levels and that this becomes the City's service contracting policy. To ensure that this policy will be followed, all City Departments must secure City Council approval on each contract utilizing low or unskilled labor.

## YOUR COMMITTEE THEREFORE RECOMMENDS that the City Council:

- 1. Adopt the Ad Hoc Committee modifications to the Mayor's 1995-96 Proposed Budget listed below and in the attachment to this report.
- 2. Instruct the City Attorney to prepare and present to the City Council as soon as possible the ordinances necessary to implement the 1995-96 Budget as modified and as herein set forth.
- 3. Instruct the CLA with the assistance of the CAO to prepare and present a resolution to lift the City Council imposed hiring freeze for the first six months of the 1995-96 fiscal year.
- 4. Request the City Administrative Officer to prepare and submit to the Budget and Finance Committee the following:
  - a. monthly reports on all general and special income sources of the City;
  - monthly reports documenting the anticipated and actual attrition in the Council controlled departments including Library and Recreation and Parks;
  - c. monthly vacancy reports for each City department;
  - d. a detailed report on each and every layoff proposed by a City department in the 1995-96 Fiscal Year before that layoff occurs; and
  - e. a report within 60 days to the Budget and Finance Committee with a 5 year projection of existing and proposed General Fund debt obligations.

5. Instruct the City Attorney, with the assistance of the CLA and the CAO, to prepare and present to the Council a Resolution for the adoption of the 1995-96 Budget for the General Government of the City of Los Angeles as submitted by the Mayor on April 20, 1995, and as modified as herein set forth.

Include in the Budget Resolution detailed adjustments to the various accounts, totals, subtotals, summaries, schedules or supporting data as are necessary to conform to the modifications herein recommended.

- 6. Direct that each City department, when proposing to or contracting for low or unskilled services, establish fair wage and benefit provisions and to present these proposals to the City Council for approval.
- Direct the City Attorney to prepare and present an ordinance 7. that would cause the above criteria to become a permanent part of the City's contracting provisions.
- Direct that pages A-1 through A-18, inclusive, be removed from 8. the 1995-96 Proposed Budget.

Respectfully Submitted,

AD HOC COMMITTEE ON CITY BUDGET

Origina

Chairman

AD HOC BUDGET REPT

\* AS AMENDED - SEE MOTIONS ATTA

MAY 1 5 1995

LOS ANGELES CITY COUNCIL

CITY ATTY W/ ASSISTANCE OF CHIEF LEGISLATINE ANALYST & CAD DIRECTED TO PREPARE THE BUDGET RESUL FOR CCL. ADOPTION - SEE MOTIONS REFERRED TO COMMITTEES

UBLIC HEMPING CLOSED

#### ATTACHMENT I

Ad Hoc Committee on City Budget Restoration and Modification Recommendations:

## Appropriation Changes

1. Reduce One-time Severance Pay Package in the Human Resources Benefits budget to reflect the anticipated number of employees opting for this incentive.

\$ (1,400,000)

2. Reduce the General Fund appropriation for the Pavement Evaluation Unit in the Department of General Services and finance the direct and indirect costs from the Proposition C Anti-Gridlock Transit Improvement Fund (\$415,082 direct costs/\$74,106 indirect costs).

\$ (489,188)

3. Transfer \$650,000 from the Employee Compensation Account in the Unappropriated Balance to the Office of the City Attorney for merit and promotional increases and performance bonuses.

\$ -0-

4. Reduce the General Fund appropriation for the Economic Development Department Management in the Unappropriated Balance and finance the costs from Community Development Trust Fund and Job Training Partnership Act funds.

\$ (200,000)

5. Reduce by \$250,000 each the funds allocated for Other Management Audits and the Public Safety Plan Contingency in the Unappropriated Balance.

\$ (500,000)

6. Eliminate the funds allocated for Technology Implementation Contingency in the Unappropriated Balance.

\$ (1,000,000)

7. Add six-month funding and position authority for 5 animal control officers in the Department of Animal Regulation for field enforcement (\$85,582 direct costs/\$21,216 indirect costs).

\$ 106,798

8. Restore funds and 2 positions for the AIDS Enforcement Unit in the Office of the City Attorney (\$87,631 direct costs/\$21,724 indirect costs).

\$ 109,355

9. Add funds and 2 attorney positions for the Employee Relations Division of the Office of the City Attorney to handle increased workload and reduce the need for outside legal counsel (\$139,420 direct costs/\$34,562 indirect costs).

\$ 173,982

10. Add funds and 4 attorney positions for the Criminal Division to handle increase criminal prosecution due to the "Three Strikes" legislation (\$234,162 direct costs/\$58,049 indirect costs.)

292,211

11. Add funds to provide the full one percent of the Transient Occupancy Tax to the Arts and Cultural Facilities and Services Trust Fund for cultural grants and festivals in the Cultural Affairs Department.

\$ 833,000

12. Restore funds and positions for the Fire Department's Medical Quality Assurance and Emergency Medical Services Bureau and maintain the current organization until the impact of the proposed change is fully assessed (\$795,513 direct costs/\$312,999 indirect costs).

\$ 1,108,512

13. Add funds to the Property Management Expense account in the Department of General Services to correct a budgeting error for lease expenses.

\$ 4,400,000

14. Add funds and 6 positions in the Department of General Services to support the increased level of street sweeping included in the Proposed Budget (\$341,388 direct costs/\$84,630 indirect costs).

\$ 426,018

15. Add funds and 6 month resolution authority for 8 positions in the Department of Information Services for the support of legacy applications (\$160,269 direct costs/\$39,731 indirect costs).

\$ 200,000

16. Add funds and resolution authorities to the Department of Information Services (19 positions) and Department of Animal Regulation (2 positions) for the direct purchase of system upgrades and departmental computerization and staff support rather than debt financing mechanism proposed in the budget (\$19,413,084 direct costs/\$286,916 indirect costs).

\$ 19,700,000

17. Add funds and 2 positions for the Research and Demographics Unit in the Planning Department to be funded by the Community Development Trust Fund (\$88,010 direct costs/\$21,818 indirect costs).

\$ -0-

18. Transfer \$300,000 from the Police Officers Salary Account to the Overtime General Account within the Police Department budget.

-0-

\$

19. Transfer \$260,000 from the Police Officer Salary Account to the Overtime Police Officers Account within the Police Department Budget for Hollywood Boulevard deployment.

\$ -0-

20. Add funds and 1 position to the Board of Public Works for 2 additional graffiti districts in the South Central and Eastern portions of the City that have high incidents of graffiti (\$493,555 direct costs/\$6,445 indirect costs).

\$ 500,000

21. Add funds to Public Works, Bureau of Engineering, to continue an existing contract for the maintenance of the Venice Canal which was inadvertently omitted.

\$ 70,000

22. Add funds and restore 33 positions to Public Works, Bureau of Street Maintenance, which will reduce the tree trimming cycle from 18.7 years to 16.1 years (\$400,158 direct costs/\$99,199 indirect costs).

\$ 499,357

23. Add funds and restore 32 vacant traffic officer positions in the Department of Transportation which will generate \$2.8 million in revenue (\$1,153,865 direct cost/\$196,135 indirect costs).

\$ 1,350,000

24. Add overtime funds in the Department of Transportation for traffic control for Hollywood Boulevard.

\$ 250,000

31. Reduce the General Fund appropriation to the Department of Pensions and the Human Resources Benefits budget to reflect transfer from the Police salary accounts to overtime accounts.

\$ (325,000)

### Revenue Changes

32. Revise revenue estimates by the following amounts as recommended by First Interstate Bank Economist, with the exception of the decrease in Municipal Court Fines:

| Sales Tax                         | 2,800,000   |
|-----------------------------------|-------------|
| Business Tax                      | 2,500,000   |
| Property Tax                      | (2,500,000) |
| Utility Users'Tax                 | (3,600,000) |
| Licenses, Permits, Fees & Fines . | 2,400,000   |
| State Motor Vehicle License Fees  | 6,600,000   |
| Transient Occupancy Tax           | 2,000,000   |
| Documentary Transfer Tax          | 200,000     |
| Interest Income                   | 1,000,000   |

\$ 11,400,000

33. Increase the Cash Balance of the Reserve Fund to reflect estimated increased year-end reversions and transfer this amount into the Budget.

\$ 5,000,000

34. Increase Municipal Court Fines to reflect additional revenues to be collected by 32 traffic control officers positions restored by the Committee.

\$ 2,800,000

35. Continue the Business Tax Surcharge.

\$ 9,700,000

Add funds to the Library Department to purchase children's, 25. young adult, multicultural and all other types of library materials for new, expanded and renovated libraries.

1,500,000

Add funds to increase 10 half-time librarians to full-time status for the Library Department's homework centers and youth services program (\$188,316 direct costs/\$46,684 indirect costs).

235,000

27. Add funds to the Capital Improvement Expenditure Program for program development and land acquisition for community "pocket" parks.

1,000,000

Move the \$1,000,000 allocations for Hope in Youth and L.A. STARS from the General City Purposes to the Unappropriated Balance.

> \$ -0-

Increase funding in the General City Purposes budget for El 29. Rescate (\$20,000) and Clinica Romero (\$40,000)

60,000

Transfer \$400,000 from the Business Tax Relief Project 30. Contingency in the Unappropriated Balance and \$100,000 from the Contractual Services Account of the Office of the City Administrative Officer to a new line item entitled "Tax Equity Study" in the General City Purposes budget in the amount of \$500,000, to be administered jointly by the CAO, CLA and the Mayor. \$

### Other Changes

- 36. Instruct the CAO to make the following position authority changes to meet departmental needs:
  - a) City Clerk: Regularize 1 Personnel Records Supervisor currently on substitute authority.
  - b) Department of Information Services: Regularize 19 funded positions currently on resolution authority.
  - c) Planning Department: Delete 1 Associate Zoning Administrator and add 1 Principal City Planner.
- 37. Instruct the CAO to include a new category in the Departmental Personnel Ordinances which identifies positions that are deleted in the Budget as a result of funding shortages. These positions will not be filled unless specific Council approval is given.

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AD the BUDGET RAT- ADOPTED 10 24 13 YES: 12 AGENDA NO. 1-22 BRAUDE....YES BERNSON.....YES ALATORRE. . . . YES ALARCON. . . . . YES HERMANDEZ.,,YES GALANTER....YES GOLDBERG....YES CHICKLERES YES SVORINICH. .. . YES WALTERS. ... YES RIDLEY-THOMASYES HOLDEN.....YES FERRARO.... CABS YAROSLAVSKY..ABS WAICHS....ADS 

(Z) BRAUDE.....YES BERNSON.....YES ALATORRES. . . . YES HERNANDEZ....YES GOLDBERG.....YES GALANTER....YES CHICKeeneeenVES WALTERS..., YES SVORINICH... YES RIDLEY-THOMASYES HOLDEN......YES FERRARO.....ABS YAROSLAVSKY..ADS WACHS......ABS 

AGENDA NO. 1-24 YES: 12 BRAUDE.....YES BERNSON.....YES ALATORRE....YES ALARCON....YES HERNANDEZ ... YES GOLDBERG. ... YES GALANTER....YES CHICK.......YES WALTERS. . . . . YES SVORINICH...YES RIDLEY-THOMASYES FOLDEN. . . . . . YES FERRARO...ABS VAROSLAVSKY...AZS WACHS.......ADS

| ITOM 25, PA          | 5- AD HOCBU      | DGT BAT- ADO                | PTD ROLL  | H-25     |
|----------------------|------------------|-----------------------------|---|----------|
| ALARCONYES           | ALATORREYES      | BERNSONYES                  | BRAUDEYES   | 10 25 28 |
| ROLDEN, YES          | RIDLEY-THOMASYES | GOLDBERGYES<br>SVORINICHYES |   |          |
| WOOKSABS<br>++++++++ |                  | FERRAROABS                  | to develope the above above to above the above to above the above |          |

| ITEM 24 G       | 5- AD HOC B  | 1065 Bt ABS: 3 | PTBD ROW M  | -26      |
|-----------------|--|----------------|---|----------|
| AGENDA NO. 1-26 | VES# 12  | NO: Ø ABS: 3   | 05/15/95  | 10 25 50 |
| ALARCONYES      | ALATORREYES  | BERNSONYES     | BRAUDE, YES   |          |
|                 |  | GOLDBERGYES    |   |          |
|                 |  | SVORINICHYES   | WALTERSYES  |          |
| VACHSARS        | YAROSLAVSKYABS   | FERRAROABS     |   |          |
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| AGENDA MO. I:07  | YES: 12   | NO: Ø ABS: 3  | Ø5/15/95  | 10 26 13    |
|  |   | BERNSONYES  | BRAUDE YES  |             |
| 14.1   |   |   |   |             |
| HOLDEN, a series MES   |   |   |   |             |
| UACES no a no a na ABS   | YAROSLAVSKYARS  | FERRAROABS  | t total and an in the state of |             |
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ITEM 27, Py5-AD HOC BUSGET RPT-ADOPTED ROCC M-2-7

AGENDA NO. 1-26 YES: 12 NO: Ø ABS: 3 Ø5/15/95 1Ø 26 3Ø ALARCON.....YES ALATORRE....YES BERNSON.....YES BRAUDE.....YES CHICK.....YES GALANTER....YES GOLDBERG....YES HERNANDEZ....YES HOLDEN.....YES RIDLEY-THOMASYES SVORINICH....YES WALTERS.....YES WALTERS.....YES HERNANDEZ....YES HOLDEN.....ABS YAROSLAVSKY..ABS FERRARO.....ABS

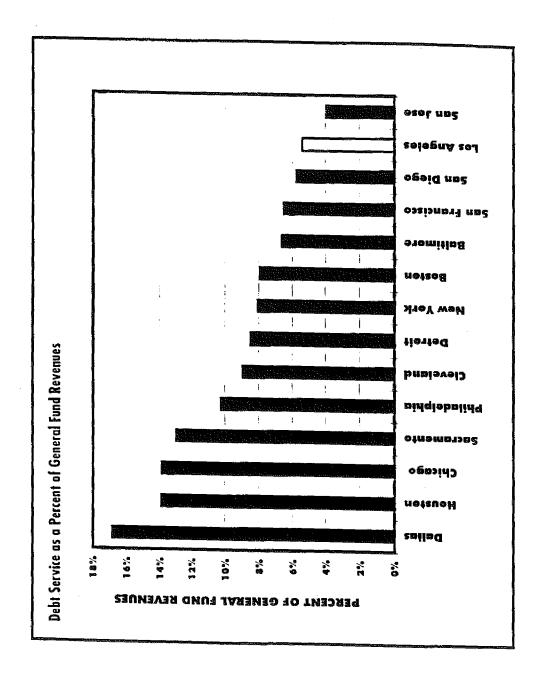
J-AD HOC BUSGET RAT- ADEPTED YES: 12 NO a ABS: 3 05/15/95 AGENDA NO. 1-25 BERNSON, ... YES ALARCON. . . . . YES ALATORRE....YES BRAUDELL.L.YES GOLDBERG....YES HERNANDEZ ... YES CHICKLESSISSYED GALANTER..., YES RIDLEY-THOMASYES SVORINICH...YES WALTERS....YES HOLDEN.....YES YAROSLAVSKY.,ABS FERRARO.....ABS WACHOLLLLLLABS 

TAS-AD HOC BUDGET Ret-ADOPTED YES: 12 NO: (2) AGENDA NO. 1-36 BRAUDE.....YES BERNSON....YES ALATORRE....YES ALARCON.....YES HERNANDEZ....YES GOLDBERG....YES CHICKERRANES GALANTER....YES WALTERS, ... YES SVORINICH...YES RIDLEY-THOMASYES HOLDEM......YES FERRARO.....ABS YAROSLAVSKY..ABS WACHS.......ABS 

-AD HOC BUDGET Ept-ADOPTED 1 AGENDA NO. 1-ÍI*l* MO # (2) ABS: 3 05/15/95 10 38 04 ALARCON.....YES ALATORRE, ... YES BERNSON....YES BRAUDE...., YES CHICK....YES GALANTER....YES GOLDDERG. .., YES HERNAMDEZ... YES <del>-RX</del>OLEY-THOMASYES HOLDEN ... VES SVORINICH..., YES WALTERS....YES YAROSLAVSKY.,ABS FERRARO.....ABS 

184.6 - AD HOC BUDGET RAT - ADORTED AGENDA NO. NO: O @5/15/95 ALARCON.....YES 10 42 25 ALATORRE ... . YES BERNSON....YES BRAUDE, ... YES CHICK......YES GALANTER....YES GOLDBERG. . . . YES HERNANDEZ....VES HOLDEN, ... . . YES RIDLEY-THOMASYES SVORINICH. .. YES WALTERS ... YES WACHS......ABS YAROSLAVSKY...ADS FERRARO.....ABS 

| TICH 33 PG - AD HC BUDGET RIT - ADULTO ROLL M-33 AGENDA NO. 1-33 YES: 12 NO: Ø ABS: 3 Ø5/15/75 10 41 35 ALARCONYES ALATORREYES BERNSONYES BRAUDEYES CHICKYES GALANTERYES GOLDBERGYES HERNANDEZYES HOLDENYES RIDLEY-THOMASYES SVORINICHYES WALTERSYES WACHSABS YAROSLAVSKYABS FERRAROABS   |
|---|
| TTO 34 JES: 12 NO: 0 ABS: 3 05/15/95 10 52 53 ALARCONYES ALATORREYES BERNSONYES BRAUDEYES CHICKYES GALANTERYES GOLDBERGYES HERNANDEZYES HOLDENYES RIDLEY-THOMASYES SVORINICHYES WALTERSYES WACHOABS YAROSLAVSKYABS FERRAROABS   |
| AGENDA NO. 1-35 AGENDA NO. 1-35 ALARCON   |
| TIME:  AGENDA NO. 1-36  YES: 12  NO: Ø  ABS: J  Ø5/15/95  10 54 Ø9  ALARCONYES  ALATORREYES  BERNSONYES  BRAUDEYES  CHICKYES  GALANTERYES  GOLDBERGYES  HOLDENYES  RIDLEY-THOMASYES  SVORINICHYES  WACHSYES  WACHSABS  YAROSLAVSKYABS  FERRAROABS  THAT THE THAT THAT |
| AGENDA NO. 1-37  YES: 12  NO: Ø  ABS: 3  Ø5/15/95  1Ø 55 1Ø  ALARCONYES  ALATORREYES  GOLDBERGYES  HOLDENYES  RIDLEY-THOMASYES  SVORINICHYES  WACHSABS  YAROSLAVSKYABS  FERRAROABS  |



MAY 1 2 1995 - Public Hang. Held Continued to May 15, 1995

MAY 15 1995 - PUBLIC HEMPEUR CLOSED

AD HOE CONTE ON COTY BUDGET RAT
ADOPTED
\*AS AMENDED
MAY 1 5 1995

LOS ANGELES CITY COUNCIL

SEE MOTTOWS ATTACHED TO FILESEE ALSO MOTTONS REFERRED

TO COUNCIL COMMITTEES

CITY ATTY MASSISTANCE OF CLAYCAO

DIRECTED TO PREPARE THE BUDGET

RESOLUTION FOR COUNCIL ADDITION

ADOPTED AS AMENDED MAY 2 4 1995

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

ELIAS MARTINEZ City Clerk

J. Michael Carey
Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S12

May 18, 1995

RICHARD J. RIORDAN MAYOR

Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Hernandez - Ridley-Thomas) amending the Mayor's Proposed 1995-96 Budget relative to restoring one Supervisory inspector position for commercial complaint inspection in the Department of Building and Safety, attached to the file, was referred to the BUDGET AND FINANCE COMMITTEE.

City Clerk

041-AK

| MOTION NUMBER |  |
|---------------|--|
| ADOPTED       |  |
| NOT ADOPTED   |  |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore one Supervisory inspector position for commercial complaint inspection (see Item 30, Blue Book Page 42), as follows:

BUILDING & SAFETY (Budget Page 18)

INCREASE

Salaries - General

\$62,537

Expense

1,200

Related Costs

15,502

TOTAL CHANGE

<u>\$79,239</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mike Hernandez

Councilman, 1st District

SECONDED BY:

manh Filley-th

MAY 15 1995 - REFERRED TO BUDGET AND FINANCE

95-0600-512

DC 1/10 51

CALIFORNIA

MAYOR

Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

Office of

CITY CLERK

Council and Public Services Room 395, City Hall

RICHARD J. RIORDAN

95-0600-S13

**ELIAS MARTINEZ** 

City Clerk

J. Michael Carey

Executive Officer

When making inquiries

relative to this matter refer to File No.

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the Motion (Galanter - Goldberg) amending the Mayor's Proposed 1995-96 Budget relative to additional funds for the West L.A. Symphony Orchestra in Cultural Affairs Department budget, attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES COMMITTEE and BUDGET AND FINANCE COMMITTEE.



City Clerk crm

002-VC

| MOTION NUMBER |  |
|---------------|--|
| ADOPTED       |  |
| NOT ADOPTED   |  |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds for the West L.A. Symphony Orchestra, as follows:

CULTURAL AFFAIRS (Budget Page 51)

ADD

Special II West L.A. Symphony Orchestra

\$25,000

ARTS AND CULTURAL FACILITIES AND SERVICES TRUST FUND (Budget Page 197)

**DECREASE** 

Unallocated

\$25,000

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Ruth Galanter

Councilwoman, 6th District

SECONDED BY:

MAY 15 1995 - REFERRED TO ARTS HEALTH & HUMANIT

**BUDGET AND FINANCE** 

95-0600-513

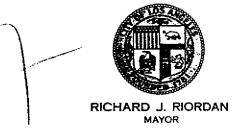
ELIAS MARTINEZ City Clerk

CITY OF LOS ANGELES

CALIFORNIA

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

95-0600-S14

May 18, 1995

BUDGET AND FINANCE COMMITTEE PERSONNEL COMMITTEE

At the meeting of the Council held May 15, 1995, the Motion (Alarcón - Walters) amending the Mayor's Proposed 1995-96 Budget relative to restoration of one Associate Zoning Administrator position in Planning Department, attached to the file, was referred to the BUDGET AND FINANCE and PERSONNEL COMMITTEES.

City Clerk crm

025-ST

| MOTION | NUMBER |  |
|--------|--------|--|
| ADOPTE | )      |  |

NOT ADOPTED

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide funds to restore one (1) Associate Zoning Administrator to handle revocation hearings, as follows:

CITY PLANNING DEPARTMENT (Budget Page 82)

INCREASE

Salaries

\$74,013

Indirect Costs

18,348

TOTAL CHANGE

<u>\$92,361</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alarcon

Councilman, 7th District

MAY 15 1995 - REFERRED TO BUDGET AND FINANCE

05-0600-514

CALIFORNIA



MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

Recyclable and made from recycled waste. ...

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S36

May 22, 1995

Environmental Quality and Waste
Management Committee (with file)
Attn: John White
Councilmember Galanter
Councilmember Chick
Councilmember Braude
Department of General Services

Office of the Mayor
Board of Public Works
Chief Legislative Analyst
City Administrative Officer
Bureau of Street Maintenance
Bureau of Sanitation
Office of Integrated Solid
Waste Management

RE: 1995-96 BUDGET - DIRECTING SANITATION TO REPORT TO ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT COMMITTEE ON CONTINUANCE OF PUBLIC EDUCATION PROGRAM FOR RECYCLING

| At the meeting of the Council held <u>MAY 15, 1995</u> , the follow action was taken: | ing |
|---|-----|
| Attached Budget Motion No. 4 (Galanter - Chick) adopted                               |     |
| " resolution " ( )  |     |
| Ordinance adopted   |     |
| Motion adopted to approve attached report   |     |
| " " " communication   |     |
| To the Mayor FORTHWITH  |     |
| Ordinance Number  |     |
| Publication date  |     |
| Effective date  |     |
| Mayor vetoed  |     |
| Mayor approved  |     |
| Mayor failed to act - deemed approved   |     |

The arling

City Clerk

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001-TR

| MOTION NUMBER | 4    |
|---------------|------|
| ADOPTED       | 12-0 |
| NOT ADOPTED   |      |

MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to direct the Bureau of Sanitation to report to the Environmental Quality and Waste Management Committee on how, within the Proposed Budget, the Bureau proposes to continue the public education program for recycling.

PRESENTED BY:

Ruth Galanter

Councilwoman, 6th District

SECONDED BY:

ADOPTED

MAY 15 1995

LOS ANGELES CITY COUNCIL

95-0600-536

for the engineer

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| ## ## ## ## ## ## ## ## ## ## ## ## ## | 1. 2. |
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|--|-------|



CALIFORNIA



Office of CTTY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

ELIAS MARTINEZ
City Clerk
----

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S15

May 30, 1995

TRANSPORTATION COMMITTEE
PUBLIC WORKS COMMITTEE
BUDGET AND FINANCE COMMITTEE

RE: INSTALLATION OF ADDITIONAL CURB MILES OF RESTRICTED PARKING AND STREET SWEEPING

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 5 (Alarcón - Goldberg), as amended, relative to funding (\$360,000) the installation of 100 additional new curb miles of restricted parking and street sweeping in the areas of greatest need Citywide, was referred to the TRANSPORTATION, PUBLIC WORKS and BUDGET AND FINANCE COMMITTEES.

City Clerk

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|-----|-----|
| /   |     |

| MOTION NUMBER | 5 |
|---------------|---|
| ADOPTED       |   |
| NOT ADOPTED   |   |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds for installation of 2000 100 new curb miles of restricted parking and street sweeping in the areas of greatest need Citywide; implementation to be based on the objective criteria for prioritizing and selecting additional streets citywide as adopted by City Council on November 9, 1994, as follows:

TRANSPORTATION (Budget Page 113)

INCREASE

Salaries

\$ 66,662

Expense

306,240

\$372,902

STREET MAINTENANCE (Budget Page 106)

INCREASE

Salaries

72,694

GENERAL SERVICES (Budget Page 65)

INCREASE

Equipment

234,780

Related Costs

40,000

TOTAL CHANGE

**\***\$360,000 <del>\$720,376</del>

(Alarcón - Goldberg)

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Klarcon

Councilman, 7th District

MAY 15 1995-REFERENTO BUDGE! AND FINAN

TRANSPORTATION !

PUBLIC WORKS \*WIAMENDMENT BY ALARCON

95-0600-515

| MOTINS (A   | typecon-Gold     | BORD -RUFFERA   | CGD 70 BYF. T.            | KANSP,   |
|---|------------------|-----------------|---------------------------|----------|
| AGENDA NO. 5                                      | YES: 12          | NO: 0 ABS: 3    | Ø5/15/95                  | 11 20 14 |
| ALARCONYES  | ALATORREYES      | BERNSONYES      | BRAUDEYES                 | (        |
| CHICKYES  | GALANTERYES      | GOLDBERGYES     | HERNANDEZYES              | i.       |
| H@DENYES  | RIDLEY-THOMASYES | SVORINICHYES    | WALTERSYES                | (        |
| WÁCHSABS  | YAROSLAVSKYABS   | FERRAROABS      |                           | Address  |
| + <del>++++++++++++++++++++++++++++++++++++</del> | <b></b>          | +++++++++++++++ | ++++ <i>f68</i> ++M#T49YW | (NZ (02) |
| + NW COMA   | es Wayenon       | rerraroabs      | - ROLL                    | M-39     |

ELIAS MARTINEZ
City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



Office of
CITY CLERK
Council and Public Services
Room 395, City Hali
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5785

Pat Healy Chief Legislative Assistant

95-0600-S16

May 18, 1995

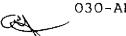
BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Alarcón - Bernson) amending the Mayor's Proposed 1995-96

Budget relative to establishment of a trust fund to provide reimbursable advance funding for City salary costs for Public Works Assessment projects, attached to the file, was referred to the BUDGET AND FINANCE COMMITTEE.

City Clerk crm

030-AK



|         |        | /_ |
|---------|--------|----|
| MOTION  | NUMBER |    |
| ADOPTED | )      |    |
| NOT ADO | OPTED  |    |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to establish and finance a trust fund to provide advance funding for City salary costs related to Public Works Assessment projects which will be reimbursed once the assessments are collected, as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

Public Works Assessments Trust Fund

\$1,000,000

TOTAL CHANGE

\$1,000,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alarcon

Councilman, 7th District

SECONDED BY:

MAY 15 1995 - REFERRED TO BUDGET AND FINANCE

95-0600-516

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 7, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor City Clerk/Admin. Services Councilmember Goldberg

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Councilmember Hernandez

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 7

FUNDING FOR NEIGHBORHOOD NETWORK 4 KIDS MOVED FROM THE "GENERAL CITY PURPOSES" TO THE "UNAPPROPRIATED BALANCE"

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 7 was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m7

015-AK

MOTION NUMBER

ADOPTED

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to move funding for Neighborhood Network 4 Kids from the "GCP" to the "UB", as follows:

GENERAL CITY PURPOSES (Budget Page 146)

DELETE

Neighborhood Network 4 Kids

\$262,097

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

Neighborhood Network 4 Kids

\$262,097

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mike Hernandez

Councilman, 1st District

SECONDED BY:

ADOPTED

MAY 1 5 1995

'OS ANGELES CITY COUNCIL

MOTION 7 HEAVEST GOODBORG ADIPTO ROW M- 40
AGENDA NO. 7 YES: 12 NO: 0 ABS: 3 05/15/95 11 22 02
ALARCON....YES ALATORRE....YES BERNSON....YES BRAUDE....YES
CHICK....YES GALANTER....YES GOLDBERG....YES HERNANDEZ....YES
HOLDEN....YES RIDLEY-THOMASYES SVORINICH....YES WALTERS....YES
WACHS.....ABS YAROSLAVSKY..ABS FERRARO.....ABS

| DJJL |
|------|
|------|

031-AK

| ()            |   |
|---------------|---|
| MOTION NUMBER | 8 |
| ADOPTED       |   |
| NOT ADOPTED   |   |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to set aside funds to establish a Police Department Horse Substation at Hansen Dam, as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

LAPD Horse Substation at Hansen Dam

\$300,000

TOTAL CHANGE

\$300,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

|          |     | Richard Ala: | rcon |          |
|----------|-----|--------------|------|----------|
|          |     | Councilman,  | 7th  | District |
|          |     |              |      |          |
| SECONDED | BY: |              |      |          |

MAY 15 1995 - WITHDRAWN .

NANCY RUSSELL CITY CLERK

J. MICHAEL CAREY EXECUTIVE OFFICER

CALIFORNIA



MAYOR

OFFICE OF THE
CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CA 90012
(213) 485-5708

95-0600

June 7, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Personnel Department Councilmember Ridley-Thomas Councilmember Goldberg

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Councilmember Walters
Councilmember Alatorre

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 9

PREPARATION OF UNFREEZE RESOLUTION TO ESTABLISH COUNCIL POLICY TO UNFREEZE VACANCIES NEEDED FOR IMMEDIATE PLACEMENT OF PERSONNEL BEING LAID OFF OR DISPLACED AND OTHER VACANCIES FILLED ONLY AFTER A REPORT IS SUBMITTED ON THE RESULTS OF THE VOLUNTARY SEVERANCE PROGRAM

At the meeting of the Council held May 15, 1995, attached Budget Motion No. 9 was adopted as part of the City Council's deliberations of the 1995-96 Budget.

El Marting

City Clerk et

steno\950600.m9

036-JDD

| MOTION NUMBER | 9    |
|---------------|------|
| ADOPTED       | 12-0 |
| NOT ADOPTED   |      |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to modify the Ad Hoc Committee Recommendation #3 on the unfreeze of vacant positions to read, as follows:

Instruct the CLA, with the assistance of the CAO, to present an unfreeze resolution that will establish a City Council policy to first lift the hiring freeze for any vacancy needed for the immediate placement of personnel being laid off or displaced and thereafter to unfreeze other vacant positions but only after the City Council is presented with and approves a comprehensive report describing the results of the proposed voluntary severance program.

TOTAL CHANGE

--0--

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rita Walters

Councilwoman, 9th District

SECONDED BY:

ADOPTED

mark belley - the

MAY 1 5 1995

OS ANGELES CITY COUNCIL

MOTION 9 (WATTOKS-RIDLEY-THOMAS) ADORTED ROLL M-41 AGENDA NO. 9 No: Ø 05/15/95 ABS: 3 11 22 34 ALARCON....YES ALATORRE....YES BERMSON.....YES BRAUDE....YES GOLDBERG. . . . YES HERNANDEZ...YES CHICK......YES GALANTER. ... YES SVORINICH...YES HOLOGN.....YES RIDLEY-THOMASYES WALTERS, ... YES WACKS......ADS FERRARO.....ABS YAROSLAVSKY., ABS

013-AK

MOTION NUMBER /O

NOT ADOPTED

6-6

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to move one half of the funding for L.A.'s Business Team from the "GCP" to the "U.B.", as follows:

GENERAL CITY PURPOSES (Budget Page 146)

DECREASE

L.A.'s Business Team

\$750,000

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

L.A.'s Business Team

\$750,000

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rita Walters

Councilwoman, 9th District

SECONDED BY:

Mad Rolley - the

MAY 1 5 1995 - FAILED OF ADOPTION

RATO - FAILED OF ADOPTION ROLL ME AGENDA NO. 10 VES: 6 No: 6 Ø5/15/95 11 26 ALARCON..., YES ALATORRE,,,,,NO RERNSOM.....NO BRAUDE..., YES CRICK......NO GALANTER. . . . . NO GOLDBERG. ... YES HERMANDEZ....NO HØLDEN..., YES RIDLEY-THOMASVES SVORINICH...NO WALTERS ... . YES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

95-0600-S17

May 19, 1995

PLANNING AND LAND USE MANAGEMENT COMMITTEE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE PUBLIC SAFETY COMMITTEE

At the meeting of the Council held May 15, 1995, the Motion (Alarcón - Ridley-Thomas) amending the Mayor's Proposed 1995-96 Budget relative to Liquor License Buy-back Program, attached to the file, was referred to the PLANNING AND LAND USE MANAGEMENT, COMMUNITY AND ECONOMIC DEVELOPMENT and PUBLIC SAFETY COMMITTEES.

City Clerk

crm crerk

香港市

011-AK

| MOTION NUMBER | _// |
|---------------|-----|
| ADOPTED       |     |
| NOT ADOPTED   |     |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add a new line item in the Unappropriated Balance to help reduce the number of liquor licenses in the City by providing funds to purchase them from license holders who are rebuilding their buildings or who are otherwise willing to sell their licenses, as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

Liquor License Buy-back Program

\$500,000

TOTAL CHANGE

\$500,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Marcon

Councilman, 7th District

SECONDED BY:

Mark Kolley - He

MAY 15 1995 - REFERRED TO PLAN & LAND USE MGT., COMNTY & ECON DE PUBLIC SAFETY

95-0600-517

AGENDA NO. 11 YES: 11 NO: Ø ABS: 4 05/15/95 ALARCON.....YES ALATORRE....YES BERNSON....YES BRAUDE....YES CHICK....YES GALANTER....YES GOLDBERG. . . . YES HERNANDEZ ... YES RIDLEY-THOMASYES SVORINICH...YES WALTERS ... YES HOLDEN.....ABS WACHS....ABS YAROSLAVSKY..ABS FERRARO....ABS 

MO (GALANTER- RIDIEY-THOMAS) ADOPTED TO REF # 11 TO PLUM, CEED AND PS COMTS

AJENDA NO. 11 YES: 11 NO: Ø ABS: 4 1.1 40 ALARCON....YES ALATORRE....YES BERNEON. I... YES BRAUDE....YES CHICK.....YES GALANTER ... YES HERNANDEZ ... YES GOLDBERG. . . . . YES RIDLEY-THOMASYES SVORINICH ... YES WALTERS ... YES HOLDEN. . . . . . ABS WACHS.....ABS YAROSLAVSKY, . ABS FERRARO....ABS

MO (GALANTER - RIDLEY-THOMAS) ADOPTED TO LEF #11 TO PLUM, C & ED & PS COMTS
RULL M 43

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 14, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Walters Councilmember Alarcón Community Development Department Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Councilmember Hernandez
Community & Economic Development
Committee / Attn: A. Bass

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 12

FOOTNOTE ADDED TO LIMIT USE OF \$1 MILLION SPECIFIED FOR L.A. STARS IN UNAPPROPRIATED BALANCE FOR APPEALS BEING CONSIDERED AS RESULT OF REQUEST FOR PROPOSAL PROCESS AND OTHER COUNCIL MOTIONS SUBMITTED THROUGH COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, WITH OPTION OF EXTENDING EXISTING CONTRACTS

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 12 (Walters - Hernandez) was adopted, as amended, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk et

steno\950600.m12

017-VC

MOTION NUMBER

ADOPTED

12-0

NOT ADOPTED

MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to limit the use of \$1,000,000 specified for L.A. STARS in the Unappropriated Balance for appeals being considered as the result of the 1994-95 L.A. CITY STARS Request for Proposals process, as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

L.A. STARS

\$1,000,000

ADD

Footnote\*\*\*

\*\*\*These funds are designated for appeals from the 1994-95 L.A. CITY STARS Request for Proposals process and staffing necessary for contract management.

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

ADOPTED

\*AS AMENDED

MAY 15 1995

PRESENTED BY:

Rita Walters

Councilwoman, 9th District

CECONI

LOS ANGELES CITY COUNCIL

\*Include other Council motions to be submitted through the Community and Economic Development Committee for review under the appeals process in order to provide an equal opportunity for those organizations that were not formally recommended by the Community Development Dept. as a result of the 1994-95 L.A. CITY STARS RFP process.

(Hernandez - Alarcon)

\*Provide Council the option of extending existing contracts beyond June 1996. (Alarcón - Alatorre)

ABS#-3 Ø5715795 12 Ø4 YES: 12 AGENDA NO. 12 BERNSON.....YES BRAUDE.....YES ALATORRE. . . . YES al(arcon....YES HERNANDEZ.,,,YES GOLDBERG. .. . YES CHICK......YES GALANTER....YES FERRARO....YES SVORINICH....YES WALTERS ... YES RINGLEY-THOMASYES YAROSLAVSKY..ABS WACHS.,,...ADS HOLDEN......ABS 돌아로 중 중소 문에 손용 용면 수 당신 문학자는 한 수 단한 한 수 문학 중 중 수 한 수 한 하나 하나 한 한 수 한 수 한 수 한 한 수 한 한 수 한 한 수 한 한 수 한 한 수 한 한 한 한 TIME: AGENDA NO. 12 YES: 12 NO: Ø ABS: 3 12 04 ALARCON...YES ALATORRE....YES BERNSON....YES BRAUDE.....YES CHICK......YES GALANTER. ... YES GOLDBERG. ... YES HERNANDEZ ... YES RIDLEY-THOMASYES SVORINICH..., YES WALTERS....YES FERRARO...., YES HOLDEN. . . . . . ABC WACHS......ABS YAROSLAVSKY., ABS OF EXISTING CONTRACTS AFTON REVIEW OF APPORTS ROLL M-46 PRICESS FROM THE 1994-95, LAR STANS KAP

(2) AGENDA NO. 12 NOR 12 04 11 ALARCON.....YES ALATORRE....YES BERNSON....YES BRAUDE, ...., YES CHICK.....YES GALANTER....YES GOLDBERG....YES MERNANDEZ ... .YES K(DLEY-THOMASYES SVORINICH....YES FERRARO....YES WALTERS.....YES WACHS......ARS YAROSLAVSKY., ABS

REVIEW APPEARS FROM LAISTARS REP PRIEWSS + SUBMIT ROCOMS BACK TO COUNCIL AS PART OF THE PROCESS ROLL M-45

37. 1

ELIAS MARTINEZ City Clerk CITY OF LOS ANGELES

Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012

Council File Information - (213) 485-5703 General Information - (213) 485-5705

General Information - (213) 485-5
---Pat Healy
Chief Legislative Assistant

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



95-0600-S18

May 18, 1995

PUBLIC SAFETY COMMITTEE
BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion

(Chick - Ridley-Thomas) amending the Mayor's Proposed 1995-96

Budget relative to additional staffing in the City Attorney's

Office to implement the recommendations of the Task Force on

Nuisance and Abandoned Properties, attached to the file, was

referred to the PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES.

City Clerk crm

steno\950600.18

008-AK

| MOTION NUMBER | 13 |
|---------------|----|
| ADOPTED       | *  |
| NOT ADOPTED   |    |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add 4 Deputy City Attorney III, 2 Legal Secretary II and 2 Legal Secretary V positions to implement the recommendations of the Task Force on Nuisance & Abandoned Properties, as follows:

CITY ATTORNEY (Budget Page 26)

INCREASE

Salaries - General

\$506,280

Related Cost

125,507

TOTAL CHANGE

\$631,787

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Laura Chick

Councilwoman, 3rd District

SECONDED BY:

SECONDED BI:

MAY 15 1995 - REFERRED TO BUDGET AND FINANCE

PUBLIC SAFETY

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



RICHARD J. RIORDAN MAYOR Office of
CITY CLERK
Council and Pablic Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5743
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

95-0600-S2

May 19, 1995

## COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Alarcón - Alatorre) amending the Mayor's Proposed 1995-96 Budget relative to additional funding for the Pacoima Senior Citizens Center, attached to the file, was referred to the COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE.

City Clerk crm 012-AK

| MOTI | ОИ  | NUMBER | 4    |
|------|-----|--------|------|
| ADOF | TEL | )      | <br> |
| тои  | ADO | OPTED  |      |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds for the Pacoima Senior Citizens Center, as follows:

COMMUNITY DEVELOPMENT TRUST FUND (Budget Page 144)

**DECREASE** 

Public Services

Unallocated

\$30,000

ADD

Public Services

Pacomia Senior Citizens Center

30,000

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Michard Alarcon

Councilman, 7th District

SECONDED BY:

MAY 15 1995-REFERRED TO COMNTY & ECON DEV

B5-16-00-52

ELIAS MARTINEZ City Clerk

TY OF LOS ANGEL

RICHARD J. RIORDAN MAYOR

CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 96612 Council File Information - (213) 485-5703

Office of

Pat Healy Chief Legislative Assistant

General information - (213) 485-5705

J. Michael Carey **Executive Officer** 

When making inquiries relative to this matter refer to File No.

95-0600-S19

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Goldberg - Hernandez) amending the Mayor's Proposed 1995-96 Budget relative to additional funding for the "Echo Park Artist Festival" in the Cultural Affairs Department budget, attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES and BUDGET AND FINANCE COMMITTEES.

City Clerk crm

037-PS

| MOTION  | NUMBER | <br>5 |
|---------|--------|-------|
| ADOPTED | )      | <br>  |
| NOT ADO | PTED   | <br>  |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funding in the budget of Cultural Affairs Department for the "Echo Park Artist Festival" in the amount of \$40,000, as follows:

CULTURAL AFFAIRS (Budget Page 40)

ADD

Special II - Festival and Other Events Echo Park Artist Festival

\$40,000

ARTS AND CULTURAL FACILITIES AND SERVICES TRUST FUND (Budget Page 197)

DECREASE

Unallocated

40,000

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

kie Goldberg

ilwoman 13th District

SECONDED BY:

MAY 15 1995 - REFERRED TO ARTS HEALTH & HUMANITIES !

**BUDGET AND FINANCE** 

05-16001-519

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.





Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

95-0600-S20

May 18, 1995

BUDGET AND FINANCE COMMITTEE PUBLIC SAFETY COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Chick - Bernson) amending the Mayor's Proposed 1995-96 Budget relative to additional funding in the Police Department's budget to purchase 3 portable "speed message boards", attached to the file, was referred to the BUDGET AND FINANCE and PUBLIC SAFETY COMMITTEES.

City Clerk

018-VC



| MOTION  | NUMBER | 16 |
|---------|--------|----|
| ADOPTE  |        |    |
| NOT ADO | PTED   |    |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds to purchase 3 portable "speed message boards", (one for each traffic bureau) that can detect speeding vehicles and warn drivers to slow down, as follows:

POLICE DEPARTMENT (Budget Page 85)

INCREASE

Equipment

\$84,000

TOTAL CHANGE

\$84,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Laura Chick

Councilwoman, 3rd District

SECONDED BY:

MAY 15 1995 - REFERRED TO BUDGET AND FINANCE & PUBLIC SAFETY

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-**S2**1

CITY OF LOS ANGELES

7



RICHARD J. RIORDAN

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5785

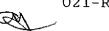
Pat Healy Chief Legislative Assistant

May 18, 1995

ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held <u>May 15, 1995</u>, the motion (Chick - Galanter) amending the Mayor's Proposed 1995-96 Budget relative to additional 6-months funding for 5 clerk typist positions in the Bureau of Sanitation for "1-800" Hotline service calls, attached to the file, was referred to the ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT and BUDGET AND FINANCE COMMITTEES.

City Clerk crm 021-RM



| MOTION NUMBER | 17                                      |
|---------------|---|
| ADOPTED       | • |
| NOT ADOPTED   |   |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add 6 months funding for 5 clerk typist positions in the Bureau of Sanitation to improve the percentage of Service Request "1-800" Hotline calls answered, as follows:

BUREAU OF SANITATION (Budget Page 100)

INCREASE

Salaries - General

\$62,500

Related Cost

15,494

TOTAL CHANGE

\$77,994

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Laura Chick

Councilwoman, 3rd District

SECONDED BY:

MAY 15 1995 - REFERLED TO ENV QUAL & WASTE MGT &

BUDGET AND FINANCE

CALIFORNIA



MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5705
General Information - (213) 485-5705

Pat Healy Chief Legislative Amistant

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S22

May 18, 1995

BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Goldberg - Alarcón) amending the Mayor's Proposed 1995-96

Budget relative to acquisition of new park land for the new Yucca Recreation Center, attached to the file, was referred to the BUDGET AND FINANCE COMMITTEE.

City Clerk

steno\950600.22

016-VC

| MOTION NUMBER | 18 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds to acquire new park land for a new recreation center to be called the Yucca Recreation Center, as follows:

CAPITAL IMPROVEMENT EXPENDITURE PROGRAM (Budget Page 130)

ADD

Yucca Recreation Center

\$750,000

TOTAL CHANGE

<u>\$750,000</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Jackie Goldberg

Councilwoman, 13th District

SECONDED BY:

MAY 15 1995-REFERRED TO BUDGET AND FINANCE

CALIFORNIA

J. Michael Carey Executive Officer

ELIAS MARTINEZ

City Clerk

When making inquiries relative to this matter refer to File No.

7



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

95-0600-S3

May 18, 1995

COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE HOUSING AND COMMUNITY REDEVELOPMENT COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the Motion (Goldberg - Alarcón) amending the Mayor's Proposed 1995-96 Budget relative to funding a one-year Citywide pilot program to alleviate homelessness in adults with mental illnesses entitled "Homeless Services and Outreach Support" in the Unappropriated Balance, attached to the file, was referred to the COMMUNITY AND ECONOMIC DEVELOPMENT, HOUSING AND COMMUNITY REDEVELOPMENT and BUDGET AND FINANCE COMMITTEES.

Ele Marin

City Clerk crm 009-AK



| MOTION NUMBER | 19 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add a new line item in the Unappropriated Balance for a one-year Citywide pilot program to alleviate homelessness in adults with mental illnesses by providing outreach and case management services for targeted individuals in cluster areas throughout the City (funding to be awarded through a subsequent RFP process), as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

Homeless Services and Outreach Support

\$500,000

TOTAL CHANGE

\$500,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Jackie Goldberg

Councilwoman, 13th District

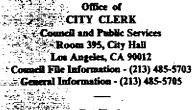
SECONDED BY:

MAY 15 1995 - REFERLED TO COMNTY & ECONT

HOUSING & COMMUNITY REDEVELOPMENT !

BUDGET AND FINANCE

RICHARD J. RIORDAN MAYOR



· Pat Healy Chief Legislative Assistant

95-0600-S23

**ELIAS MARTINEZ** 

City Clerk

J. Michael Carey

Executive Officer

When making inquiries relative to this matter

refer to File No.

May 18, 1995

PUBLIC SAFETY COMMITTEE ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Chick - Alarcón) amending the Mayor's Proposed 1995-96 Budget relative to additional funding for the continuation and expansion of the Anti-Scavenging Program, attached to the file, was referred to the PUBLIC SAFETY; ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT; AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.23

020-PS

| MOTION NUMBER | 20 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add a new line item in the Unappropriated Balance entitled "Anti-Scavenging Program" and provide funds in the amount of \$150,000 for program continuation and expansion, subject to pilot program evaluation; and that the LAPD and Bureau of Sanitation be directed to report to the Environmental Quality & Waste Management Committee with an evaluation of the existing Anti-Scavenging Program, as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

Anti-Scavenging Program

\$150,000

TOTAL CHANGE

\$150,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Laura Chick

Councilwoman, 3rd District

SECONDED BY:

MAY 15 1995-REFEREED TO PUBLIC SAFETY, ENV QUAL & WASTE MGT

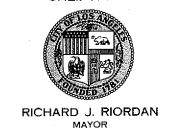
BUDGET AND FINANCE

ELIAS MARTINEZ City Clerk

J. Michael Carey
Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 9, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Personnel Department Department of Airports Harbor Department

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Councilmember Galanter
Councilmember Alatorre
City Employees' Retirement
System

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 21

ELIMINATE 1995-96 CREDIT OF 1994-95 GENERAL FUND PAYMENT OF CITY EMPLOYEES' RETIREMENT SYSTEM ADMINISTRATIVE EXPENSES

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 21 (Alatorre - Galanter) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk et

steno\950600.m21

044-JDD

MOTION NUMBER ADOPTED

NOT ADOPTED

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to eliminate the 1995-96 credit of 1994-95 General Fund payment of CERS administrative expenses since Board and City Council actions on these expenses occurred late in the 1994-95 fiscal year, as follows:

APPROPRIATIONS TO CITY EMPLOYEES' RETIREMENT FUND (Budget Page 123)

#### INCREASE

Assistance from General Fund City Employees Retirement Fund (Schedule 12) \$13,111,987 1,590,000

SUBTOTAL

\$14,701,987

DETAILED STATEMENT OF RECEIPTS (Budget Page 227)

#### INCREASE

General Fund, Transfer from Reserve Fund Special Funds, City Employees' Retirement Fund

\$13,111,987

Airport Revenue Harbor Revenue

1,078,00 512,00

NET CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alatorre

Councilman, 14th District

SECONDED BY:

MAY 1 5 1995

OS ANGELES CITY COUNCIL

AGENDA NO. 21 YES: 14 NO: 0 ABS: 1 - 05/15/95 12 48 18 ALATORRE...., YES BERNSON.....YES BRAUDE.....YES ALARCON.....YES GOLDBERG....YES HERNANDEZ....YES GALANTER....YES CHICK....YES SVORINICH...,YES WACHS......YES RIDLEY-THOMASYES MOLDEN. . . . . . . YES WALTERS....YES FERRARO....YES YAROSLAVSKY..ABS

MOTTON 21 (ALATORNE-GARANTOR) ADOPTED

ROLL M-48

CALIFORNIA



MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

J. Michael Carey
Executive Officer

ELLAS MARTINEZ

When making inquiries relative to this matter refer to File No.

95-0600-S24

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Goldberg - Ferraro) amending the Mayor's Proposed 1995-96 Budget relative to providing additional funding in Cultural Affairs Department budget for the "Hollywood Jazz Festivals" attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.24

039-PS



| MOTION N | NUMBER |  |
|----------|--------|--|
| ADOPTED  |        |  |
| NOT ADOR | PTED   |  |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funding to the budget of the Cultural Affairs Department in the amount of \$50,000 for the "Hollywood Jazz Festivals", as follows:

CULTURAL AFFAIRS (Budget Page 40)

INCREASE

Special II - One Time Events Hollywood Jazz Festivals

\$50,000

ARTS AND CULTURAL FACILITIES AND SERVICES TRUST FUND (Budget Page 197)

**DECREASE** 

Unallocated

\$50,000

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

ckie Gøldberg

ouncilwoman, 13th District

SECONDED BY:

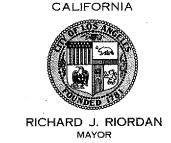
MAY 15 1995-REPERED TO ARTS HEALTH & HUMANITIES ! BUDGET AND FINANCE

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 9, 1995

City Administrative Officer
Chief Legislative Analyst
City Attorney
Honorable Richard Riordan, Mayor
Councilmember Walters
Councilmember Svorinich
City Engineer
Budget and Finance Committee/
Attn: K. Carter

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Fire Department
General Services Department
Administrative Services
Committee/Attn: M. Blunk

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 23

CHIEF ENGINEER, FIRE DEPARTMENT, INSTRUCTED TO INCLUDE IN SEISMIC BOND PROGRAM STRUCTURAL AND OTHER NECESSARY MODIFICATIONS TO FIRE STATION 23

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 9 (Walters - Svorinich) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk et

steno\950600.m23

052-RM

MOTION NUMBER
ADOPTED
14-0

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to instruct the Chief Engineer to include in the Seismic Bond program structural and other necessary modifications to Fire Station 23, as follows:

FIRE DEPARTMENT (Budget Page 62)

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rita Walters

Councilwoman, 9th District

SECONDED BY:

MOTION ADOPTED

MAY 1 5 1995

OS ANGELES CITY COUNCIL

MOTION 23 (WALTONS - SUDRIMICH) ADOPTED ROLL M- 49 TIME: AGENDA NO. 23 YESE 14 MO: (2) ABS: 1 12 50 ALATORRE....YES ALARCON..., YES BERNSON.....YES BRAUDE..., YES CNICK,,,,,,,,,,,,,, GALANTER....YES GOLDBERG..., YES HERNANDEZ....YES HOLDEN....YES SVORINICH..., YES RIDLEY-THOMASYES WACHS....YES WALTERS..., YES FERRARO....YES YAROSLAVSKY. ABS 

7.7

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600 93-0384**-**S3

RICHARD J. RIORDAN MAYOR Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 6, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Environmental Affairs Department Environmental Quality & Waste Management Committee (with file) Attn: John White Councilmember Walters
Councilmember Alarcón
Councilmember Alatorre
Bureau of Engineering
Department of Building & Safety
Bureau of Street Maintenance
Bureau of Sanitation
Integrated Solid Waste
Management Office
City Clerk/Tax & Permit Division

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 24, AS AMENDED

ESTABLISHING "ILLEGAL DUMPING TASK FORCE" AND INSTRUCTING THE STAFF TO WORK CLOSELY WITH NEWLY CREATED "WASTE TIRE MANAGEMENT TASK FORCE"

At the meeting of the Council held <u>May 15, 1995</u>, the attached Budget Motion No. 24 was adopted, as amended, as part of the City Council's deliberations of the 1995-96 Budget.

Ilia I Janling

City Clerk et

steno\950600.m24

049-TR

| MOTION | NUMBER | 24   |
|--------|--------|------|
| ADOPTE |        | 14-0 |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to create an "Illegal Dumping Task Force" and direct the Bureau of Engineering, Department of Building and Safety, and Bureau of Street Maintenance to assign staff to the Task Force.

PRESENTED BY:

Richard Alarcon

NOT ADOPTED

Councilman, 7th District

SECONDED BY:



'OS ANGELES CITY COUNCIL

MOTTON 34 (ALARCON - ALATORKO) ADOPTOD AS AMENDED TO TIME:
AGENDA NO. 24

VES: 14

NO: Ø

ABS: 1

Ø5/15/95

12 51 25

ALARCON.....YES

GALANTER....YES

GOLDBERG....YES

HERNANDEZ....YES

MAINTERS

VES

FERRAND

VES

VAROSI AVENV

ARC

MAINTERS

VES

MAINTERS

VES

VAROSI AVENV

ARC

MAINTERS

VES

MAINTERS

MAINTER

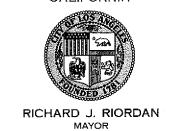
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ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



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Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 14, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Alatorre Councilmember Hernandez Department of Recreation and Parks Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Arts, Health & Humanities
Committee / Attn: B. Greaves

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 25

FUNDING 1,000 PROGRAM HOURS AT CYPRESS PARK RECREATION CENTER FOR COMMUNITY OUTREACH SERVICES

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 25 (Hernandez - Alatorre) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

Δ±

steno\950600.m25

Recyclable and made from recycled waste

050-ST

MOTION NUMBER

25

ADOPTED

14-0

NOT ADOPTED

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide funds for 1,000 program hours at the Cypress Park Recreation Center for community outreach services by decreasing appropriations in the Unappropriated Balance, as follows:

RECREATION AND PARKS (Budget Page 122)

INCREASE

Assistance from General Fund

\$8,000

UNAPPROPRIATED BALANCE (Budget Page 159)

DECREASE

General Account

(8,000)

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mike Hernandez

Councilman, 1st District

SECONDED BY:



MAY 1 5 1995

'OS ANGELES CITY COUNCIL

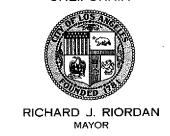
AWENDA NO. 25 YES# 14 NO: (2) ABS: 1 05/15/95 13 01 03 ALARCON. . . . . YES ALATORRE....YES BERNSON....YES BRAUDE...,,,YES CATCK......YES GALANTER.,,,YES GOLDRERG....YES HERNANDEZ...YES MÕLDEN......YES RIDLEY-THOMASYES SVORINICH....YES WACHS....YES WALTERS....YES FERRARO....YES YAROSLAVSKY...ABS

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



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Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 14, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Goldberg Councilmember Braude Councilmember Wachs Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter
Police Department

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 26

ADDING 20 POSITIONS IN THE CITY ATTORNEY'S OFFICE TO EXPAND THE DOMESTIC VIOLENCE UNIT TO ALLOW FOR VERTICAL PROSECUTION OF CASES, INCLUDING ELDER ABUSE, BOTH PHYSICAL AND FINANCIAL

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 26 (Goldberg - Braude) was adopted, as amended, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m26

061-ST

| MOTION NUMBER | 26   |
|---------------|------|
| ADOPTED       | 14-0 |
| NOT ADOPTED   |      |

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add 20 positions to the Office of the City Attorney to expand the Domestic Violence Unit to allow for vertical prosecution of cases as follows:

and to include elder abuse, both physical and financial, CITY ATTORNEY (Budget Page 27) (Wachs - Goldberg)

ADD

Salaries

\$1,117,834

Related Costs

277,111

TOTAL CHANGE

\$1,394,945

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Jackie Goldberg

Councilwoman, 13th District

SECONDED BY:

MOTION ADOPTED \* AS AMENDED MAY 15 1995

'OS ANGELES CITY COUNCIL

10 Now 26 (GOLDBORG-BRANDE) ADDITED, AS AYENDED - LOLL / AGENDA NO. 26 DERNBON....YES BRAUDE....YES ALATORRE....YES ALARCON.....YES HERNANDEZ....YES WACHS.....YES GOLDBERG. ... YES CHICK......YES HOLDEN,.....YES GALANTER....YES SVORINICH...YES RIDLEY-THOMASYES WA(TERS....YES YAROSLAVSKY..ABS

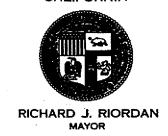
TO INCLUDE ELDER ABUSE, BOTH PHYSICAL & FINANCIAL IN THE
CHISCS TO BE PROSECUTED BY DEMESTIC VECLONCE UMT

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S25



Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5785

Pat Healy Chief Legislative Assistant

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Svorinich - Ridley-Thomas) amending the Mayor's Proposed 1995-96 Budget relative to funding the Watts Health Foundation, Inc. at the 1994-95 level in Cultural Affairs budget, attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.25

063-ST

| MOT  | ON   | NUMBER | 2 |  |
|------|------|--------|---|--|
| ADOI | PTEI | )      |   |  |
| NOT  | ADO  | OPTED  |   |  |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide funds for the Watts Health Foundation, Inc. at the 1994-95 level, as follows:

CULTURAL AFFAIRS (Budget Page 40)

INCREASE

Special II- Watts Health Foundation, Inc.

\$6,000

ARTS AND CULTURAL FACILITIES AND SERVICES TRUST FUND (Budget Page 197)

DECREASE

Unallocated

6,000

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.  $\Lambda$ 

PRESENTED BY:

Rudy Svorinich, Jr.

Councilman, 15th District

MAY 15 1995-REPERLED TOARTS HEALTH & HUMANITIES : BUDGET AND FINANCE

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



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Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer
cc: Executive Employee
Relations Committee
Councilmember Goldberg
Councilmember Alatorre
Councilmember Ridley-Thomas
Fire Department
Board of Fire Commissioners

United Firefighters of L.A. City Local 112 1539 Beverly Boulevard Los Angeles, CA 90026 Personnel Department
Honorable Richard Riordan, Mayor
City Attorney
Chief Legislative Analyst
Controller:
 Room 220
 Accounting Division, F&A
 Disbursement Division
Budget and Finance Committee
 Attn: K. Carter
Public Safety Committee/
 Attn: A. Bass
Personnel Committee/
 Attn: S. DeYoung

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 28

FIRE DEPARTMENT RECRUIT TRAINING ELIMINATED FOR FISCAL YEAR 1995-96, BATTALION CHIEF STAFF ASSISTANTS RESTORED FOR SIX MONTHS, AND DETAILED STUDY AND REPORT TO BE SUBMITTED BY NOVEMBER 1, 1995, ON MOST EFFECTIVE FIRE DISPATCH CENTER, EMERGENCY MEDICAL SERVICE DISPATCH, TRAINING REQUIREMENTS FOR CIVILIAN PERSONNEL, ETC.

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 28 (Goldberg - Alatorre - Ridley-Thomas) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m28

MOTION NUMBER ADOPTED NOT ADOPTED 28

## MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to eliminate LAFD recruit training for 1995-96, restore Battalion Chief staff assistants for six months, partially restore variable staffing overtime funds, to be used, in part, for Disaster Preparedness, provide additional systems staff, restore the LAFD employee relations staff, and provide consultant assistance on fire dispatch issues; and, require that the Fire Department and other City agencies study, evaluate and report back on the best staffing patterns for the fire dispatch center as follows: (1) the Fire Department and the City Administrative Officer to submit by November 1, 1995, a detailed study of the most effective fire dispatch. The study shall address the potential mix of sworn and civilian personnel in the dispatch center, emergency medical service dispatch, a full cost/savings analysis, criteria and training requirements for civilians if deployed, and number of civilians to be employed, if any. The study will consider different combinations of staffing and evaluate departments with all civilian, all sworn, and combination staffing; and (2) the Personnel Department in conjunction with the Fire Department and CAO, to develop for the Council consideration a fire dispatch employee classification and pay grade; and (3) the CAO and the Fire Department to initiate the meet and confer process with the affected bargaining unit and to report back to the Executive Employee Relations Committee for further bargaining instructions; as follows:

FIRE DEPARTMENT (Budget Page 62)

INCREASE

| Salaries - | Civilian                                | \$ | 8,409  |
|------------|---|----|--------|
| Salaries - | Firefighter Bonuses                     |    | 5,127  |
| Salaries - | Overtime-Constant Staffing Firefighters | 4  | 48,326 |

DECREASE

| Salaries - Firefighters        | 255,513 |  |
|--------------------------------|---------|--|
| Salaries - Overtime - Civilian | 5,000   |  |
| Expense                        | 55,328  |  |
| Related Cost                   | 146,021 |  |

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

ADOPTED

PRESENTED BY:

ackie Goldberg

Councilwoman, 13th District

MAY 1 5 1995

SECONDED BY:

OS ANGELES CITY COUNCIL

mark Lidley-th.

MOTTON 28 (GOLDBONG-ACATORRES-RIDLOY-THOMAS) ADOPTED TIME AGENDA NO. 28 YES: 14 NO: Ø ABS: 1 05/15/95 13 27 ALATORRE....YES BERNSON.....YES BRAUDE.....YES ALARCON. ... YES CHICK......YES GALANTER....YES GOLDBERG....YES HERNANDEZ ... YES HOLDEN....YES RIDLEY-THOMASYES SVORINICH ... YES WACHS.....YES WALTERS. ... YES YAROSLAVSKY...ABS FERRARO....YES

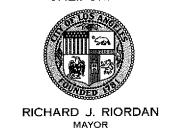
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ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



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Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer
Chief Legislative Analyst
City Attorney
Honorable Richard Riordan, Mayor
Councilmember Walters
Councilmember Ridley-Thomas
Personnel Department
Personnel Committee/
Attn: S. DeYoung

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter
General Services Department

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 29

POSITION AUTHORITY RESTORED IN GENERAL SERVICES DEPARTMENT FOR 23 CUSTODIAL SERVICE ATTENDANTS, ONE GARAGE ATTENDANT, ONE AUTO BODY BUILDER AND REPAIRER, TWO EQUIPMENT MECHANICS, AND ONE WELDER

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 29 (Walters - Ridley-Thomas) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et.

steno\950600.m29

064-VC

MOTION NUMBER

29

ADOPTED

13-0

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore position authority only for 23 custodial service attendants, 1 garage attendant, 1 auto body builder and repairer, 2 equipment mechanics, and 1 welder, as follows:

GENERAL SERVICES (Budget Page 65)

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rita Walters

noch Celle

Councilwoman, 9th District

SECONDED BY:

MOTION ADOPTED

MAY 1 5 1995

OS ANGELES CITY COUNCIL

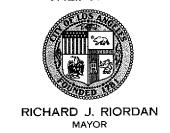
MOTION 29 (WALTONS - RIDUSY THOMAS) ADOPTED AGENDA NO. NONE 2 ABS: 2 05/15/95 13 34 ALCARCON.....YES ALATORRE....YES BERNSON...., YES BRAUDE....YES CHICK....YES GALANTER....YES GOLDBERG....YES HERNANDEZ ... YES HOLDEN.....YES RIDLEY-THOMASYES SVORINICH...YES WALTERS..., YES FERRARO....YES WACHS....ABS YAROSLAVSKY, . ABS 

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



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Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Svorinich Councilmember Alarcón Board of Public Works Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Administrative Services
Committee / Attn: M. Blunk
Bureau of Engineering

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 30

BUREAU OF ENGINEERING DIRECTED TO MAINTAIN FULL SERVICE DISTRICT OFFICE IN SAN PEDRO, INCLUDING PUBLIC COUNTER AND DESIGN SERVICES

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 30 (Svorinich - Alarcón) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600,m30

058-TR

MOTION NUMBER
ADOPTED

13-0

NOT ADOPTED

MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to direct the Bureau of Engineering to maintain a full service district office in San Pedro including the public counter and design services.

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rudy Svorinich, Jr.
Councilman, 15th District

SECONDED BY:

MOTION ADOPTED

MAY 1 5 1995

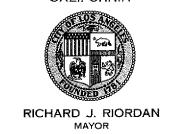
OS ANGELES CITY COUNCIL

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

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General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Ridley-Thomas Councilmember Ferraro Department of Recreation and Parks

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 31

FUNDING TO PROVIDE ENHANCED ACOUSTICS FOR RECREATION AND PARKS DEPARTMENT NEW CAMP LODGE AT CAMP HOLLYWOODLAND

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 31 (Ridley-Thomas - Ferraro) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m31

Recyclable and made from recycled waste

057-VC

MOTION NUMBER

14-0

ADOPTED

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds to provide enhanced acoustics for the new camp lodge at Camp Hollywoodland, as follows:

RECREATION & PARKS (Budget Page 122)

ADD

Governmental Services Camp Hollywoodland

\$14,000

TOTAL CHANGE

\$14,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mark Ridley-Thomas

Councilman, 8th District

SECONDED BY:

ADOPTED

MAY 1 5 1995

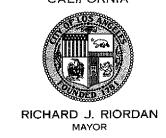
OS ANGELES CITY COUNCIL

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

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Room 395, City Hall
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Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer
Chief Legislative Analyst
City Attorney
Honorable Richard Riordan, Mayor
Councilmember Alatorre
Councilmember Hernandez
Councilmember Galanter
Personnel Department
General Services Department
Department of Recreation & Parks
Arts, Health and Humanities
Committee / Attn: B. Greaves

Controller:
Room 220
Accounting Division, F&A
Disbursement Division

Department of El Pueblo de Los Angeles Historical Monument Authority

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 32A

DEPARTMENT OF EL PUEBLO DE LOS ANGELES HISTORICAL MONUMENT AUTHORITY DIRECTED TO USE CITY PERSONNEL PRIOR TO CONTRACTING FOR SECURITY OFFICERS, IF AT ALL POSSIBLE

At the meeting of the Council held <u>May 15, 1995</u>, attached Substitute Budget Motion No. 32A (Alatorre - Hernandez) was adopted, as amended, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m32a

Recyclable and made from recycled waste.

062A-RM

MOTION NUMBER

32 A

ADOPTED

14-0

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to direct the Department of El Pueblo de Los Angeles Historical Monument Authority to use City personnel prior to contracting for security services, as follows:

EL PUEBLO DE LOS ANGELES HISTORICAL MONUMENT AUTHORITY (Budget Page 40)

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alatorre

Councilman, 14th District

SECONDED BY:

SUBSTITUTE MOTION

ADOPTED

IN LIEU OF MOTION 32

MAY 151995

'OS ANGELES CITY COUNCIL

\* AS AMENDED

UBSTITUTE MOTOW (ALATORRE-GARANTOR) ADOPTED AS AMENDED AGENDA NO. 32**A** . 14 06 35 YES# 14 NO: Ø ABS: 1 05/15/95 ALARCON.....YES ALATORRE....YES BERNSON....YES GOLDBERG....YES HERNANDEZ....YES GALANTER....YES HOLDEN. . . . . YES RIDLEY-THOMASYES SVORINICH. . . . YES WACHE.....YES HATTICATERS....YES FERRARO....YES VAROSLAVSKY. ASS

HATTICATERS....YES FERRARO....YES VAROSLAVSKY. ASS

HATTICATERS....YES FERRARO....YES VAROSLAVSKY. ASS

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HATTICATERS....YES FERRARO....YES VAROSLAVSKY. ASS

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HATTICATERS....YES FERRARO....YES VAROSLAVSKY. ASS

HATTICATERS....YES FERRARO.....YES VAROSLAVSKY. ASS

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William Andrews

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062-RM

| MOT  | ON   | NUMBER |   | 2 |  |
|------|------|--------|---|---|--|
| ADOI | PTEI | )      | - |   |  |
| NOT  | ADO  | PTED   |   |   |  |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to direct the Department of El Pueblo de Los Angeles Historical Monument Authority, prior to contracting for security services, to submit to the City Council a comprehensive report justifying its proposal, as follows:

EL PUEBLO DE LOS ANGELES HISTORICAL MONUMENT AUTHORITY (Budget Page 40)

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alatorre Councilman, 14th District

SECONDED BY:

MAY 15 1995 - SEE SUBSTITUTE MUTTON 32A, ADOPTED AS AMENDED

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600 94-1568 RICHARD J. RIORDAN

MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 7, 1995

City Administrative Officer
Chief Legislative Analyst
cc: Washington Representative
Honorable Richard Riordan, Mayor
Intergovernmental Relations
Committee/Attn: Helen Ginsburg
Public Works Committee
Attn: Bill Pruner
City Attorney

Councilmember Ridley-Thomas
Councilmember Alarcón
Councilmember Galanter
Councilmember Holden
Councilmember Wachs
Bureau of Street Maintenance
cc: Street Tree Division
Street Use Inspection Div.
Controller: Room 220
Accounting Division, F&A
Disbursement Division
Board of Public Works

#### RE: 1995-96 BUDGET - COUNCIL MOTION NO. 33, AS AMENDED

FOR SIDEWALK REPAIRS PILOT CITYWIDE PROGRAM SUBJECT TO ADOPTION OF CITYWIDE SIDEWALK POLICY. COUNCIL AND CITY'S INSTRUCTION TO THE LEGISLATIVE REPRESENTATIVE WASHINGTON, D.C., TO SEEK FEDERAL REIMBURSEMENT AND RECOVERY OF CITY COSTS

At the meeting of the Council held <u>May 15, 1995</u>, the attached Budget Motion No. 33 was adopted, as amended, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

steno\950600.m33

Recyclable and made from recycled

B95F

060-TR

MOTION NUMBER

ADOPTED

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to create a Citywide program for sidewalk repairs, as follows:

UNAPPROPRIATED BALANCE (Budget Page 159)

ADD

Pilot Citywide Program for Sidewalk Repairs

\$750,000

TOTAL CHANGE

\$750,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

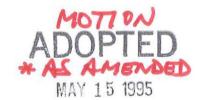
Mark Ridley-Thomas

Councilman, 8th District

**MADD** the following FOOTNOTE:

₩Subject to a comprehensive review and subsequent adoption of a Citywide Sidewalk Policy by the City Council; and, in the interim, that the City shall not assume any economic liability in appropriating these funds for sidewalk repairs until such a policy has been approved; and further, that the City's Legislative Representative in Washington, D.C. be requested to seek Federal reimbursement and recovery of City costs for implementing a sidewalk pilot program in the interest of public safety.

(Galanter - Holden)



LOS ANGELES CITY COUNCIL

EGS ATTEM ES OUY COUNCH

ADOPTED

\*AND ANDENDAD

MOTTON 33 RIDLEY-THOMAS - GALANTOR ADOPTED AS ATTEMPT THE:

AGENDA NO. 33 YES: 14 NO: 0 ABS: 1 05/15/75 14 02 51

ALARCON....YES ALATORRE...YES BERNSON...YES BRAUDE...YES ROLL M-57

HOLDEN...YES RIDLEY-THOMASYES SVORINICH...YES WACHS...YES

WAY TERS...YES FERRARO...YES YAROSLAVSKY..ABS

GALANTER & HOLDEN TO ADD FOOTNOTO; SUBJECT TO ADOPTING F A CITYWIDE POLICY BY THE CONNCIL & THAT SUCH PROGRAM ADVISE THE CITY DOES NOT ASSUME ANY LIABILITY! + REQUEST CITYS LEE-REP IN WASHINGTON TO SCIENT FED REIMBURGENT OF CITY CUSTS

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S26



395. City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 435-5705

> Pat Healy Legislative Assistant

May 18, 1995

PUBLIC SAFETY COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the Motion (Hernandez - Holden) amending the Mayor's Proposed 1995-96 Budget relative to additional positions in the Bureau of Street Maintenance, Street Tree Division, to diminish utilization of trees for criminal activities in high crime areas, attached to the file, was referred to the PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES. Additionally, the Committees were requested to consider the policy issue of adding criminal incidence activities as part of the Bureau's criteria in determining priorities for assigning demand tree trimming crews in high crime areas (Hernandez - Alarcón).

City Clerk

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32.00

065-TR

| +5.7    |        | ~ | 4 |
|---------|--------|---|---|
| MOTION  | NUMBER |   | 7 |
| ADOPTE  | )      |   |   |
| NOT ADO | OPTED  |   |   |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add 1 Tree Trimming Demand Crew (1 Tree Surgeon Supervisor I, 1 Tree Surgeon, 1 Tree Surgeon Assistant) for high crime areas to diminish ability to use trees for criminal activities, as follows:

BUREAU OF STREET MAINTENANCE (Budget Page 106)

INCREASE

Salaries

\$102,367

Expense

20,160

Related Costs

<u>25,377</u>

TOTAL CHANGE

\$147,904

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mike Hernandez

Counci/Iman, 1st District

SECONDED BY:

MAY 15 1995-REFERRED TO PUBLIC SAFETY ! BUDGET AND FINANCE

Additionally, the Committees were requested to consider the policy issue of adding criminal incidence activities as part of the Bureau's criteria in determining priorities for assigning demand tree trimming crews in high crime areas. (Hernandez - Alarcón) 

95-0600-526



MAYOR

Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

and the same of

95-0600-S27

May 18, 1995

PUBLIC WORKS COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Chick - Alatorre) amending the Mayor's Proposed 1995-96 Budget relative to the restoration of 33 positions in the Bureau of Street Maintenance to further reduce the tree trimming cycle for 49,635 trees to a 12.7 year cycle, attached to the file, was referred to the PUBLIC WORKS AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.27

| MOTION NUMBER | 35 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to add funds to extend by 3.4 additional months the restoration of 33 positions in the Bureau of Street Maintenance in order to further reduce the tree trimming cycle for 49,635 trees to a 12.7 year cycle, as follows:

BUREAU OF STREET MAINTENANCE (Budget Page 106)

INCREASE

Salaries - General

\$225,630

Related Costs

74,370

TOTAL CHANGE

\$300,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Councilwoman, 3rd District

SECONDED BY:

MAY 15 1995 - REPLUED TO PUBLIC WORKS

BUDGET AND FINANCE

5-0600-527

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.







MAYOR

Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 99912 Council File Information - (213) 485-5703 General Information - (213) 485-5795

> Pat Healy Chief Legislative Assistant

95-0600-S4

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Walters - Wachs) amending the Mayor's Proposed 1995-96 Budget relative to a report by the Department of Recreation and Parks on the utilization of \$1 million in block grant funds for supplemental recreational programming in disadvantaged communities, attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES and COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEES.

City Clerk crm

072-AK

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| MOTION  | NUMBER | 3           | 6 |  |
|---------|--------|-------------|---|--|
| ADOPTEI |        | <del></del> |   |  |

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to instruct the Department of Recreation and Parks to report to the Arts, Health and Humanities Committee with details of its plans for using the \$1 million in block grant funds for supplemental recreational programming in disadvantaged communities before allocating these funds.

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rita Walters

Councilwoman, 9th District

SECONDED BY:

MAY 15 1995 - REFERRED TO ARTS HEALTH & HUMANITIES &

COMNITY & ECON DEV

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S28

## CITY OF LOS ANGELES



Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Walters - Wachs) amending the Mayor's Proposed 1995-96 Budget relative to a report by the Department of Recreation and Parks prior to allocating \$1 million for "pocket parks", attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.28

073-AK

| MOT  | ON   | NUMBER  | <br>)<br> | <u>f</u> |
|------|------|---------|-----------|----------|
| ADOI | PTEI |         | <br>      |          |
| NOT  | ADO  | רשייפור |           |          |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to instruct the Department of Recreation and Parks to report to the Arts, Health and Humanities Committee with details of its plans for using the \$1 million for the "pocket parks" before allocating these funds.

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rita Walters

Councilwoman, 9th District

MAY 15 1995 - REPURLED TO ARTS HEALTH & HUMANITIES & BUDGET AND FINANCE

95-0600-528

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No. CITY OF LOS ANGELES



Office of CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

> > Recyclable and made from recycles waste. 🗘

95-0600-S5

May 19, 1995

TRANSPORTATION COMMITTEE
PERSONNEL COMMITTEE
BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, motion No. 38

(Holden - Alatorre) amending the Mayor's Proposed 1995-96

Budget relative to providing additional funding for 2 Traffic

Painter and 2 Sign Poster positions in the Transportation

Department to increase public safety, attached to the file, was referred to the TRANSPORTATION, PERSONNEL and BUDGET AND FINANCE COMMITTEES, for report back to Council within 30 days.

City Clerk crm

069-ST



| MOTION NUMBER | <u> 30</u> |
|---------------|------------|
| ADOPTED       |            |
| NOT ADOPTED   |            |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide funds for 2 Traffic Painter and Sign Poster II positions (Code 3421-2) and 2 Traffic Painter and Sign Poster positions (Code 3421-3) in the Transportation Department to increase public safety, as follows:

TRANSPORTATION DEPARTMENT (Budget Page 113)

INCREASE

Salaries

\$125,490

Related Costs

31,109

TOTAL CHANGE

\$156,599

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Nate Holden

Councilman, 10th District

SECONDED BY:

MAY 15 1995 - REPERRED TO -TRANSPORTATION, PERSONNEL AND

BUDGET AND FINANCE

FOR REPORT BACK, WITHIN 30 DAYS

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S29

May 22, 1995

CITY OF LOS ANGELES



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

GOVERNMENTAL EFFICIENCY COMMITTEE

At the meeting of the Council held May 15, 1995, the Motion (Ridley-Thomas - Goldberg) as amended, amending the Mayor's Proposed 1995-96 Budget relative to the requirement that beginning in 1996-97, all services and programs provided under a sole source contract during 1995-96 will be awarded through a Request for Proposal process for non-grant funded agencies, attached to the file, was referred to the GOVERNMENTAL EFFICIENCY COMMITTEE.

City Clerk

059-ST

| MOTION NUI | MBER | 3 | 9 |
|------------|------|---|---|
| ADOPTED    |      |   |   |
| NOT ADOPT  | ED   |   |   |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to include a footnote in the General City Purposes budget that, beginning in 1996-97, all services and programs provided under a sole source contract during 1995-96 will be awarded through a Request for Proposal process, as follows:

\*for non-grant funded agencies (Ridley-Thomas)

GENERAL CITY PURPOSES (Budget Page 146)

ADD

Footnote: Beginning in 1996-97, all services and programs under a sole source contract during 1995-96 will be awarded through Request for Proposal process.

TOTAL CHANGE

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mark Ridley-Thomas

Councilman, 8th District

MAY 15 1995 - REFERRED TO GOVT

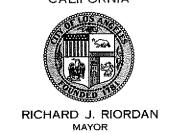
95-0600-529

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Goldberg Councilmember Alatorre Councilmember Alarcón Bureau of Engineering Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter
Board of Public Works
Bureau of Sanitation

#### RE: 1995-96 BUDGET - COUNCIL MOTION NO. 40

FUNDING INCREASES IN BUREAUS OF ENGINEERING AND SANITATION BUDGETS TO CORRECT A PORTION OF A SALARY ACCOUNT SHORTAGE TO BE FUNDED HALF FROM THE GENERAL FUND AND HALF FROM SEWER CONSTRUCTION AND MAINTENANCE FUND

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 40 (Goldberg - Alatorre) was adopted as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

steno\950600.m40

038-PS

MOTION NUMBER

40

ADOPTED

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to increase funds in the budget of the Bureau of Engineering and the Bureau of Sanitation to correct a portion of a salary account shortage to be funded 1/2 from General Fund and 1/2 from the Sewer Construction and Maintenance Fund, as follows:

BUREAU OF ENGINEERING (Budget Page 94)

Subtotal

INCREASE

Salaries - General

\$1,550,000

BUREAU OF SANITATION

INCREASE

Salaries - General

1,750,000

3,300,000

Related Costs

TOTAL CHANGE

818,070 \$4,118,070

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Jackie Goldberg

Conncilwoman, 13th District

SECONDED BY:

MOTTON ADOPTED

MAY 1 5 1995

'OS ANGELES CITY COUNCIL

AGENDA NO. 40 YES: 14 ABS: 1 ALARCON.....YES ALATORRE..., YES BERNSON....YES BRAUDE....YES GALANTER..., YES GOLDBERG....YES HERNANDEZ...,YES NOLDEN.....YES WALTERS.....YES RIDLEY-THOMASYES SVORINICH ... YES WACHS......YES YAROSLAVSKY ... ABS FERRARO....YES 

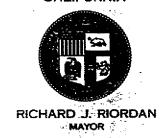
## CALIFORNIA

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S30



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Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

May 18, 1995

PERSONNEL COMMITTEE
BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held <u>May 15, 1995</u>, the Motion (Ridley-Thomas - Walters) amending the Mayor's Proposed 1995-96 Budget relative to additional funding and position authority in the Department of Building and Safety in support of the Zoning Administrator revocation hearings, attached to the file, was referred to the PERSONNEL AND BUDGET AND FINANCE COMMITTEES.

City Clerk et

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075-PS

| ti i siya     | 21 1 |
|---------------|------|
| MOTION NUMBER | #    |
| ADOPTED       | -    |
| NOT ADOPTED   |      |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide funds and position authority in the budget of Building and Safety (1 senior building inspector) and Planning (2 GIS Specialists II) in support of the Zoning Administrator revocation hearings, as follows:

BUILDING AND SAFETY (Budget Page 18)

ADD

Salaries - General

\$57,000

PLANNING (Budget Page 83)

ADD

Salaries - General

\$74,876

Related Costs

32,692

TOTAL CHANGE

\$164,568

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mark Ridley-Thomas

Coungilman, 8th District

SECONDED BY:

MAY 15 1995-REFERRED TO PERSONNEL

BUDGET AND FINANCE

95-0600-530

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 15, 1995

City Administrative Officer
Chief Legislative Analyst
City Attorney
Honorable Richard Riordan, Mayor
Councilmember Goldberg
Councilmember Ferraro
Councilmember Holden
Councilmember Bernson
Councilmember Ridley-Thomas
Planning Department
Personnel Department

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter
Board of Public Works
Bureau of Engineering
Department of Building & Safety
Personnel Committee/
Attn: S.DeYoung

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 42

POSITION AUTHORITY RESTORED IN DEPARTMENT OF BUILDING AND SAFETY FOR ONE ACCOUNTING CLERK II TO MAINTAIN SMALL PERMITISSUING OFFICE AND PROVIDE BUSINESS FRIENDLY ATMOSPHERE FOR MEMBERS OF THE PUBLIC AND CONSTRUCTION INDUSTRY

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 42 (Ferraro - Holden) was adopted, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m42

074-AK

MOTION NUMBER 42
ADOPTED 14-0

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore position authority for 1 Accounting Clerk II (Code 1223-2) in the Department of Building and Safety to maintain a small permit-issuing office to provide a business friendly atmosphere and to serve the members of the public and the construction industry who routinely conduct business.

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

John Ferraro

Councilman, 4th District

SECONDED BY:

ADOPTED

MAY 1 5 1995

OS ANGELES CITY COUNCIL

ELIAS MARTINEZ
City Clerk

J. Michael Carey
Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S7



CITY CLERK

Council and Public Services

Room 395, City Hall

Los Angeles, CA 90012

Council File Information - (213) 485-5703

General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

Recyclable and made from recycled weste

May 30, 1995

Budget and Finance Committee Clerk (with file) Councilmember Holden City Attorney

RE: RESTORING FUNDS AND POSITION AUTHORITY IN THE CITY ATTORNEY'S OFFICE

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 43 (Holden - Alatorre) was referred to the Budget and Finance Committee for report back to Council within 30 days relative to restoring funds and position authority in the City Attorney's Office (Workers Compensation and Special Litigation) to reduce use of outside legal counsel and to increase collections to the General Fund, with a report to be submitted to Council within 30 days on the savings anticipated from restoring these positions.

City Clerk

et.

steno\950600.7

068-PS



| MOTION NUMBER | 43 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore funds and position authority in the City Attorney's Office for 1 Deputy City Attorney IV (Workers' Compensation), 1 Assistant City Attorney (Special Litigation), and 2 City Attorney Investigator II to reduce use of outside counsel and to increase collections to the General Fund, as follows:

CITY ATTORNEY (Budget Page 27)

INCREASE

Salaries - General

\$277,201

Related Costs

68,718

TOTAL CHANGE

\$345,919

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Nate Holden

Councilman, 10th District

SECONDED BY:

MAY TO 1995-REFERRED TO BUDGET AND FINANCE FOR REPORT BACK TO CONNEIL WITHN 30 DAYS

\* W/AMENDMENT BY HOLDEN

\*I FURTHER MOVE that the City Attorney report back to Council within 30 days as to the savings realized from the additional positions and anticipated revenue to be generated which will exceed the above expenditure of funds. (Holden - Alatorre)

95-0600-51

| AGENDA NO. 44 ALARCONYES   | ALATORREYES   | NO: 3 ABS: BERNSON. YES GOLDBERG. YES            | HERNANDEZ YES                                    | M-60                  |
|--|---|--|--|-----------------------|
| and the second s | GNT BY HOLDER   | N FOR ROT BACK<br>05/770WS FREVENC               | 30 DAYS AS TO S<br>E INCREMSE IF<br>COST OF ADOL |                       |
| PREVIOUS   | USTO TAKEN ON   | J<br>``  | - Web-K  | 2-7)                  |
| MOTOW 43(1   | tele-Aliter   | RECONSIDOR                                       | B) By Holder K                                   | TIME:                 |
| AGENDA NO. 43  | YES: 13   | NO: 1 ABS: 1                                     | 05/15/95   | 15 43 41              |
| AGENDA NO. 43<br>ALARCONYES  | YES: 13<br>ALATORREYES                                      | NO: 1 ABS: 1<br>BERNSONYES                       | 05/15/95   | 15 43 41              |
| AGENDA NO. 43  | YES: 13   | NO: 1 ABS: 1 BERNSONYES GOLDBERGYES SVORINICHYES | 05/15/95   | 15 43 41              |
| AGENDA NO. 43 ALARCONYES CHICKYES HOLDENYES WALTERSYES   | YES: 13 ALATORREYES GALANTERYES RIDLEY-THOMASYES FERRAROYES | NO: 1 ABS: 1 BERNSONYES GOLDBERGYES SVORINICHYES | 05/15/95 BRAUDEYES HERNANDEZYES WACHSNO          | 15 43 41<br>ROLL M-68 |

ELIAS MARTINEZ City Clerk CITY OF LOS ANGELES

Office of CITY CLERK Council and Public Se

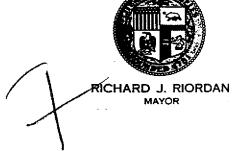
Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

\_\_\_\_

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



May 18, 1995

95-0600-S6

COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Svorinich - Hernandez) amending the Mayor's Proposed 1995-96 Budget relative to increased funding to repair and renovate the Wilmington Senior Citizen Center, attached to the file, was referred to the COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE.

City Clerk

077-PS



| 14 (5)252 |         |       | 1/ |
|-----------|---------|-------|----|
| MOTION    | NUMBER  | <br>7 | I  |
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### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide increased funding to the Wilmington Senior Citizen Center for repair and renovation purposes, as follows:

COMMUNITY DEVELOPMENT TRUST FUND (Budget Page 178)

**DECREASE** 

Unallocated

\$100,000

**INCREASE** 

Housing and Neighborhood Facilities

100,000

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rudy Svorinich, Jr.

Councilman, 15th District

MAY 15 1995-REFERRED TO

SECONDED BY:

COMNTY & ECON DEV

05-0601-56

MOTION NUMBER 7

ADOPTED

14-0

NOT ADOPTED

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore position authority for 1 Accounting Clerk II (Code 1223-2) in the Department of Building and Safety to maintain a small permit-issuing office to provide a business friendly atmosphere and to serve the members of the public and the construction industry who routinely conduct business.

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

John Ferraro

Councilman, 4th District

SECONDED BY:

ADOPTED

MAY 1 5 1995

'OS ANGELES CITY COUNCIL

AGENDA Non'tr''''''YESz'qt''''NOz''p''''ABSz'q''''''puoquoyu''qu'pr'ra ALARGONA....YES TALATORRE....YES BERNSON....YES BRAUDE....YES BRAUDE....YES GOLDBERG....YES HERNANDEZ....YES HOLDEN.....YES RIDLEY-THOMASYES SVORINICH...YES WACHS.....YES WALTERS, ... YES YAROSLAVSKY..ABS FERRARO....YES 

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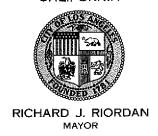
# CITY OF LOS ANGELES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 15, 1995

City Administrative Officer
Chief Legislative Analyst
City Attorney
Honorable Richard Riordan, Mayor
Councilmember Goldberg
Councilmember Ferraro
Councilmember Holden
Councilmember Bernson
Councilmember Ridley-Thomas
Planning Department
Personnel Department

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter
Board of Public Works
Bureau of Engineering
Department of Building & Safety
Personnel Committee/
Attn: S.DeYoung

### RE: 1995-96 BUDGET - COUNCIL MOTION NO. 42

POSITION AUTHORITY RESTORED IN DEPARTMENT OF BUILDING AND SAFETY FOR ONE ACCOUNTING CLERK II TO MAINTAIN SMALL PERMITISSUING OFFICE AND PROVIDE BUSINESS FRIENDLY ATMOSPHERE FOR MEMBERS OF THE PUBLIC AND CONSTRUCTION INDUSTRY

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 42 (Ferraro - Holden) was adopted, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

steno\950600.m42

et

MOTION NUMBER 42
ADOPTED 14-0
NOT ADOPTED

MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore position authority for 1 Accounting Clerk II (Code 1223-2) in the Department of Building and Safety to maintain a small permit-issuing office to provide a business friendly atmosphere and to serve the members of the public and the construction industry who routinely conduct business.

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

John Ferraro

Councilman, 4th District

SECONDED BY:

ADOPTED

MAY 1 5 1995

'OS ANGELES CITY COUNCIL

AGENDA Non'tr'''''YESz'qt''''NOz''p''''ABSz'q''''''puoquoyu''qu'prjrq BERNSON....YES AMARCONM....YES' ALATORRE...., YES BRAUDE...YES GALANTER....YES GOLDBERG. ... YES HERNANDEZ...YES HOLDEN, ..... YES RIDLEY-THOMASYES SVORINICH...YES WACHS......YES WALTERS....YES FERRARO....YES YAROSLAVSKY...ABS For the spiral of the spiral o

# CITY OF LOS ANGEL 3

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S31



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion

(Hernandez - Alatorre) amending the Mayor's Proposed 1995-96

Budget relative to funding a mural project on the MTA wall at

Avenue 27, and a Sand Mandala project in Cultural Affairs

Department budget, attached to the file, was referred to the

ARTS, HEALTH AND HUMANITIES AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.31

| MOTION NUMBER | 45 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to introduce Cultural Affairs programming in Cypress to alleviate gang tensions by funding a mural project on the MTA wall at Avenue 27, and a Sand Mandala project as follows:

ARTS AND CULTURAL FACILITIES AND SERVICES TRUST FUND (Budget Page 197)

**DECREASE** 

Appropriations - Unallocated

50,000

CULTURAL AFFAIRS (Budget Page 40)

ADD

Other Special II Projects
MTA Wall at Avenue 26 Mural
Sand Mandala-Cypress

25,000 25,000

TOTAL CHANGE

<u>-0-</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Mike Hernandez

Councilman, 1st District

SECONDED BY:

MAY 15 1995-REFERRED TO

ARTS HEALTH & HUMANITIES

BUDGET AND FINANCE

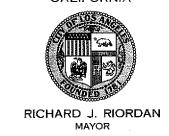
# CITY OF LOS ANGELES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 16, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Goldberg Councilmember Svorinich General Services Department Personnel Department Controller:
Room 220
Accounting Division, F&A
Disbursement Division
Budget and Finance Committee/
Attn: K. Carter
Administrative Services/
Attn: M. Blunk

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 46

POSITION AUTHORITY RESTORED FOR ONE SENIOR SECURITY OFFICER IN THE DEPARTMENT OF GENERAL SERVICES FOR CITY HALL

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 46 (Svorinich - Goldberg) was adopted, as amended, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

et

steno\950600.m46

076-VC

MOTION NUMBER

ADOPTED

13-1

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore 1 security officer position for City Hall, as follows:

(Svorinich - Goldberg)

GENERAL SERVICES (Budget Page 65)

INCREASE

Salaries - General

\$26,319

Related Costs

6,524

TOTAL CHANGE

\$32,843

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Rudy Svorinich

Councilman, 15th District

SECONDED BY:

MOTION ADOPTED \* AS AMENDED MAY 1 5 1995

'OS ANGELES CITY COUNCIL

15 10 YES: 13 N(0): ABS: 1 AGENDA NO. 46 HERNANDEZ....YES RICK, ALATORRE....YES ALARCON....YES BERMSON.....YES CHAICK.......YES GALANTER....YES GOLDBERG. .. . YES RIDLEY-THOMASYES SVORINICH..., YES WACHS.......MO HOLDEN.....YES FERRARO....YES YAROSLAVSKY..ABS

RESTORE 1 SENIOR SECURITY OFFICER POSITION INCITY HALL

**ELIAS MARTINEZ** City Clerk

CITY OF LOS ANGEL

RICHARD J. RÍORDAN

MAYOR

Office of CITY CLERK Commeil and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 485-5703 General Information - (213) 485-5705

> Pat Healy Chief Legislative Assistant

J. Michael Carey **Executive Officer** 

When making inquiries relative to this matter refer to File No.

95-0600-S32

May 18, 1995

AD HOC COMMITTEE TO RESTRUCTURE PUBLIC WORKS DEPARTMENT PERSONNEL COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion (Alarcón - Ridley-Thomas) amending the Mayor's Proposed 1995-96 Budget relative to restoration of funds for two positions in the Public Information Office of the Department of Public Works, attached to the file, was referred to the AD HOC COMMITTEE TO RESTRUCTURE PUBLIC WORKS DEPARTMENT; PERSONNEL; AND BUDGET AND FINANCE COMMITTEES.

City Clerk et

steno\950600.32

070-RM

| MOTION NUMBER | 47 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore funds for two positions in the Public Information Office of the Department of Public Works and refer this motion to the Ad Hoc Committee to Restructure the Department of Public Works, as follows:

BOARD OF PUBLIC WORKS (Budget Page 88)

INCREASE

Salaries - General

\$94,834

Related Costs

23,509

TOTAL CHANGE

\$118,343

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alarcon Councilman, 7th District

SECONDED BY: much helley fr

MAY 15 1995 - REFERRED TO AD HOC COMMITTEE TO RESTRUCTURE PUBLIC WOLKS DEPT, PERSONNEL & BUDGET AND FINANCE

CALIFORNIA

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600-S33



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy
Chief Legislative Assistant

May 18, 1995

PUBLIC SAFETY COMMITTEE ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, Motion

(Ridley-Thomas - Chick) amending the Mayor's Proposed 1995-96

Budget relative to funding the purchase of anti-scavenging

stickers for a pilot program in South Central Los Angeles,

attached to the file, was referred to the PUBLIC SAFETY;

ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT; AND BUDGET AND

FINANCE COMMITTEES.

City Clerk

steno\950600.33

| 071-PS |  |
|--------|--|

| MOTIC | NUMBER | 40 |
|-------|--------|----|
| ADOPT | ED     |    |
| NOT A | DOPTED |    |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to provide funds in the Bureau of Sanitation to purchase 330,000 anti-scavenging stickers to be applied to yellow recycling bins as a pilot program in South Central Los Angeles, as follows:

SANITATION (Budget Page 100)

INCREASE

Expense

\$100,000

TOTAL CHANGE

<u>\$100,000</u>

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY.

Mark Ridley-Thomas

Councilman, 8th District

SECONDED BY:

SECONDED DI:

MAY 15 1995 - REFERRED TO PUBLIC SAFETY, ENV QUAL & WASTE MGT &

**BUDGET AND FINANCE** 

078-VC

| MOTION NUMBER | 47 |
|---------------|----|
| ADOPTED       |    |
| NOT ADOPTED   |    |

### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to restore position authority only for 7 maintenance laborers, 3 light equipment operators, 3 equipment operators, 4 truck operators, 4 heavy duty truck operators, 15 gardener caretakers and 6 senior gardeners, as follows:

DEPARTMENT OF PUBLIC WORKS
BUREAU OF STREET MAINTENANCE (Budget Page 106)

TOTAL CHANGE

\_0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Richard Alarcon

Councilman, 7th District

SECONDED BY:

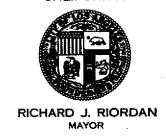
MAY 1 5 1995 - WITHDRAW"

# CITY OF LOS ANGELLS

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.



Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angelea, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

Recyclable and made from recycled waste.

95-0600-S8

May 19, 1995

J 19, 1995

PERSONNEL COMMITTEE
BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held May 15, 1995, the motion (Holden - Alatorre) amending the Mayor's Proposed 1995-96

Budget relative to reinstating a Warehouse and Toolroom Worker and one Storekeeper in the Department of Transportation, attached to the file, was referred to the PERSONNEL and BUDGET AND FINANCE COMMITTEES for report back to Council within 30 days.

City Clerk



| MOTION NUMBER | 30                   |
|---------------|----------------------|
| ADOPTED       | Arrent gradiential k |
| NOT ADOPTED   |                      |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to reinstate 1 Warehouse and Toolroom Worker I (Code 1832-1N) and one Storekeeper I (Code 1835-1), as follows:

DEPARTMENT OF TRANSPORTATION (Budget Page 113)

INCREASE

Salaries - General

\$59,780

Related Cost

14,819

TOTAL CHANGE

\$74,599

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Nate Holden

Councilman, 10th District

SECONDED BY:

MAY 15 1995-REFELLED TO PERSONNEL AND BUDGET AND FINANCE FOR REPORT BACK TO COUNCIL WITHIN 30DAYS

# CITY OF LOS ANGELES

ELIAS MARTINEZ City Clerk

J. Michael Carey Executive Officer

When making inquiries relative to this matter refer to File No.

95-0600 94-1505-S2 94-1543 RICHARD J. RIORDAN

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Augeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

June 15, 1995

City Administrative Officer Chief Legislative Analyst City Attorney Honorable Richard Riordan, Mayor Councilmember Ferraro Councilmember Wachs General Services Department Personnel Department

Controller:
Room 220
Accounting Division, F&A
Disbursement Division
City Clerk/Administrative
Services Division
Council District 5
Police Department

RE: 1995-96 BUDGET - COUNCIL MOTION NO. 51

BEVERLY FAIRFAX COMMUNITY PATROL LINE ITEM IN GENERAL CITY PURPOSES CHANGED TO REFLECT PRIOR COUNCIL ACTIONS

At the meeting of the Council held <u>May 15, 1995</u>, attached Budget Motion No. 51 (Ferraro - Wachs) was adopted, as part of the City Council's deliberations of the 1995-96 Budget.

City Clerk

steno\950600,m51

| MOTION NUMBER | 51   |
|---------------|------|
| ADOPTED       | 14-0 |

NOT ADOPTED

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to change the Beverly Fairfax Community Patrol line item in the GCP to reflect the City Council actions under CF 94-1505 S2 and CF 94-1543, as follows:

GENERAL CITY PURPOSES (Budget Page 146)

DELETE

Beverly Fairfax Community Patrol (UCHDC)

\$25,000

ADD

Beverly Fairfax Community Patrol EAST

12,500

Beverly Fairfax Community Patrol WEST

12,500

TOTAL CHANGE

-0-

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

John Ferraro

Connacilman, 4th District

SECONDED BY:

ADOPTED

MAY 1 5 1995

'OS ANGELES CITY COUNCIL

POLL M-62 TIME ABS: 1 15 15 09 YES: 14 NO : (2) 05/15/95 AGENDA NO. 51 ALATORRE....YES BRAUDE...., YES BERNSON....YES ALARCON.....YES CHICK.....YES GALANTER....YES GOLDBERG. ... YES HERNANDEZ...,YES HOLDEN.....YES RIDLEY-THOMASYES SVORINICH....YES WACHS.....YES

WALTERS.....YES FERRARO.....YES YAROSLAVSKY..ABS

## CITY OF LOS ANGELES

CALIFORNIA



MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy Chief Legislative Assistant

J. Michael Carey Executive Officer

ELIAS MARTINEZ

City Clerk

When making inquiries relative to this matter refer to File No.

95-0600-S34

May 18, 1995

ARTS, HEALTH AND HUMANITIES COMMITTEE BUDGET AND FINANCE COMMITTEE

At the meeting of the Council held <u>May 15, 1995</u>, Motion (Goldberg - Hernandez) amending the Mayor's Proposed 1995-96 Budget relative to increase funding in General City Purposes for the LAUSD Extended Day and Weekend Recreational Program, attached to the file, was referred to the ARTS, HEALTH AND HUMANITIES AND BUDGET AND FINANCE COMMITTEES.

City Clerk

steno\950600.34

et

047-PS



| MO | NOITC | NUMBER |  |
|----|-------|--------|--|
| ΑI | OOPTE | D      |  |
| NO | OT AD | OPTED  |  |

#### MOTION

I MOVE that the Ad Hoc Committee report on the Mayor's Proposed Budget for 1995-96 be amended to increase funding in General City Purposes for the LAUSD Extended Day and Weekend Recreational Program to provide supplies, equipment and expenses at participating schools, as follows:

GENERAL CITY PURPOSES (Budget Page 146)

**INCREASE** 

Governmental Services

LAUSD Extended Day and Weekend Recreational Program

\$300,000

TOTAL CHANGE

\$300,000

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

Jackie Goldberg

Youncilwoman, 13th District

SECONDED BY:

MAY 15 1995 - REFERRED TO ARTS HEALTH & HUMANITIES

BUDGET AND FINANCE