

19

OF THE MAYOR'S OFFICE
 Mayor's Time Stamp
 RECEIVED
 2015 AUG 28 PM 12: 26
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 CITY CLERK'S OFFICE
 2015 AUG 28 PM 12: 24
 CITY CLERK
 BY _____ DEPUTY

FORTHWITH

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 99-1123-S2

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 28, 2015

RE: SUBMISSION OF A BID TO THE NATIONAL LEAGUE OF CITIES FOR LOS ANGELES TO HOST THE 2018 NATIONAL LEAGUE OF CITIES - CONGRESS OF CITIES AND EXPOSITION

SEP 08 2015

LAST DAY FOR MAYOR TO ACT _____
 [10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED
 ✓

*DISAPPROVED

*Transmit objections in writing
 pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 31 AUG 2015

EL2 #2

 MAYOR

CITY CLERK
 2015 SEP -2 AM 7:05
 DEPUTY