IMPORTANT

- 1. This is a valuable PUBLIC DOCUMENT. While in your custody YOU ARE RESPONSIBLE for its safekeeping.
- 2. Section 44, (2) of the City Charter provides that the City Clerk shall have custody of, preserve and be responsible for this document when not in actual use by other officers. In compliance with this provision, RETURN FORTHWITH TO THE CITY CLERK WHEN NOT IN ACTUAL USE.
- 3. In this connection, the Government Code of California provides:

"Sec. 6200. Every officer having the custody of any record, map, or book, or of any paper or proceeding of any court, filed or deposited in any public office, or placed in his hands for any purpose, who is guilty of stealing, wilfully destroying, mutilating, defacing, altering or falsifying, removing or secreting the whole or any part of such record, map, book, paper, or proceeding, or who permits any other person so to do, is punishable by imprisonment in the State prison for two, three, or four years."

"Sec. 6201. Every person not an officer referred to in Section 6200, who is guilty of any of the acts specified in that section, is punishable by imprisonment in the State prison or in a county jail not exceeding one year, or by a fine not exceeding one thousand dollars (\$1000), or by both such fine and imprisonment."

- 4. Review City Documents in your possession EVERY 30 DAYS. Request time extensions only when absolutely necessary.
- 5. NOTIFY THE CITY CLERK (Index Division Ext. 5703) if this document is transmitted to any other Department of Office, and release your responsibility.
- 6. RETURN DOCUMENTS NOT IN ACTUAL USE TO THE CITY CLERK IMMEDIATELY.

J. MICHAEL CAREY City Clerk

When making inquiries

relative to this matter

refer to File No.



CALIFORNIA



MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 615, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

00 - 1958

CD 13

October 10, 2000

Honorable Richard Riordan, Mayor Councilmember Goldberg Councilmember Chick Chief Legislative Analyst Board of Public Works Bureau of Engineering Department of Transportation OCT 0 2000

PLACE IN FILES

OCT : 2000

RE: DESIGNATION OF A PORTION OF EAST HOLLYWOOD IN COUNCIL DISTRICT 13 AS "LITTLE ARMENIA"

At the meeting of the Council held <u>October 6, 2000</u>, the following action was taken:

Attached report adopted	
Attached motion (Goldberg - Chick) adopted	X
Attached resolution adopted ()	
Mayor concurred	
FORTHWITH	X
Motion adopted to approve attached report	
Motion adopted to approve communication	
Findings adopted	
Negative Declaration adopted	
Categorically exempt	

1. Michael Carey

City Clerk

steno\001958

MOTION AGENDATO BE HOSTED

SEP 29 2000

The City of Los Angeles comprises a variety of communities that make up our rich tapestry of cultures. In recognition of this diversity the City occasionally designates a certain geographic area with a name based upon historical significance, location and other unique characteristics. Within Council District 13 in the east Hollywood section, there is an area that is the traditional birthplace of the Armenian community of Los Angeles and a major economic and cultural hub for the Armenian community. This area contains a high concentration of Armenian businesses and residents and social and cultural institutions including schools, churches, social and athletic organizations.

The Armenian business and residential community in this area has indicated an overwhelming support for an official "Little Armenia" designation by the City of Los Angeles. Organizers have canvassed local residents, merchants, and property owners, and have confirmed that there is broad-based community support for an official designation. The significance of an official "Little Armenia" designation would be the promotion of neighborhood pride, multi-cultural/ethnic exchange, and tourism giving the Armenian community a more identifiable presence and voice in Los Angeles.

In order to proceed with this designation, action is needed to approve it and to direct the Department of Public Works (Bureau of Engineering) and Department of Transportation to provide the necessary resources to implement the designation of "Little Armenia."

I THEREFORE MOVE that the area bounded on the North by Hollywood Boulevard between the 101 Freeway and Vermont Avenue, on the East by Vermont Avenue from Hollywood Boulevard to Santa Monica Boulevard, on the South by Santa Monica Boulevard between Vermont Avenue and the 101 Freeway and on the West by the 101 Freeway from Santa Monica Boulevard to Hollywood Boulevard be designated as "Little Armenia."

I FURTHER MOVE that the Department of Public Works be directed to implement the designation of "Little Armenia."

I FURTHER MOVE that the Department of Transportation be instructed to design and install signs at appropriate locations in order to identify "Little Armenia."

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PRESENTED BY

YCKIE GOLDBERG

Councilmember, 13th District

SECONDED BY:

#51

SEP 29 2000

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PRESENTED BY

SECONDED BY:

JACKIE GOLDBERG

Councilmember, 13th District

OCT 0 6 2000

LOS ANGELES CITY COUNCI

FORthwith

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COUNCIL VOTE

06-Oct-00 10:51:37 AM, #4

ITEM NO. (14)

Voting on Item(s): 14

Roll Call

BERNSON Yes Yes CHICK Yes **FEUER** Absent GALANTER Yes GOLDBERG HERNANDEZ Absent HOLDEN Yes Yes MISCIKOWSKI Yes **PACHECO** Yes PADILLA Yes RIDLEY-THOMAS SVORINICH Yes Yes WACHS WALTERS Yes *FERRARO Yes Present: 13, Yes: 13 No: 0

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•	CITÍ DF LOS AI	IGELES SPEAKEF	CARD	
Date /0/6/00			Council File No., Agenda Item	dem 14
I wish to speak before the	Name of City Agency,	Department, Committee or	Council	
Do you wish to provide gene	ral public comment, or to sp	eak for or against a propos		
Name: Gairy	Sinanjan			nst proposal eral comments
Business or Organization Affi	liation: RONS 6	arden		
Address: 5/67	N. Sunset	BI LA	CA 90	027
Business prione.	Representing	: Busnes	State Zip	
CHECK HERE IF YOU AR	•	, , ,	RMATION BELOW:	
Client Name:			Phone #:	
Client Address:				
Street		City	State Zip	

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CIT DF LOS ANGELES SPEAKEF CARD

Date 10 - 6 - 2000	Council File No., Agenda Item, or Case No.
10-6-2000	Iten #14 00-1958
wish to speak before the City Council	
Name of City Agency, Department, Comr	mittee or Council
o you wish to provide general public comment, or to speak for or against a	a proposal on the agenda? (V For proposal
	() Against proposal () General comments
ame: Gary Khanjian	^ 11
usiness or Organization Affiliation: ANC Armenia	in National Counittee
ddress: 1917 N Hohart blvol LA	+ CA 90027
ddress: 1917 N Hobart blvol LA	State Zip
usiness phone: 323~469~S436 Representing: Orgo	uniza tivza
J	
HECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIEN	NI INFORMATION BELOW:
lient Name:	Phone #:
Client Address:	

3	CITT OF LOS ANGELES SPEAKE	EF CARD
Date 10 - 6 - 00		Council File No., Agenda Item, or Case No. 14 00 - 1958
I wish to speak before the	City Council Name of City Agency, Department, Committee	e or Council
Do you wish to provide general	public comment, or to speak for or against a prop	•
	tion: <u>Armenian</u> National Co	
Address: 104 N.	3elmont #208, Glendale,	CA 91206
Street Business phone: <u>&&. 500</u> .	1918 Representing: Armenian-	State Zip -AMENICANS
	A PAID SPEAKER AND PROVIDE CLIENT IN	
Client Name:		Phone #:
Client Address:Street	City	State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.