

J. MICHAEL CAREY
City Clerk

FRANK T. MARTINEZ
Executive Officer

When making inquiries
relative to this matter
refer to File No.

03-0002-S32

CD 14

February 28, 2003

All Councilmembers
Cultural Affairs Department
Cultural Heritage Commission
City Administrative Officer
Chief Legislative Analyst
Southwest Museum
c/o Councilmember Pacheco
Autry Museum
c/o Councilmember Pacheco

PLACE IN FILES
MAR - 6 2003
DEPUTY

RE: SUPPORT OF THE COMMUNITY'S POSITION THAT THERE BE APPROPRIATE
RESTORATION AND PRESERVATION OF THE BUILDINGS AT THE SOUTHWEST MUSEUM

At the meeting of the Council held February 14, 2003, the following action
was taken:

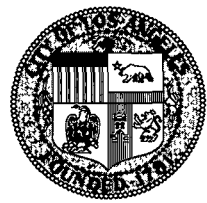
Attached resolution (Pacheco - Reyes) adopted..... X
Ordinance adopted..... _____
Ordinance number _____
Publication date..... _____
Effective date..... _____
Mayor approved..... 02-25-03
FORTHWITH..... _____

J. Michael Carey

City Clerk
sdw

steno\030002.S32

CITY OF LOS ANGELES
CALIFORNIA



JAMES K. HAHN
MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

Mayor's Time Stamp

RECEIVED

'03 FEB 19 P4:23

DEPUTY MAYOR

RECEIVED
CITY CLERK'S OFFICE
City Clerk's Time Stamp

2003 FEB 19 PM 4:19

CITY CLERK

BY _____
DEPUTY

SUBJECT TO MAYOR'S APPROVAL

COUNCIL FILE NO. 03-0002-S32

COUNCIL DISTRICT NO. 14


COUNCIL APPROVAL DATE FEBRUARY 14, 2003

RE: SUPPORT OF THE COMMUNITY'S POSITION THAT THERE BE APPROPRIATE
RESTORATION AND PRESERVATION OF THE BUILDINGS AT THE SOUTHWEST MUSEUM

LAST DAY FOR MAYOR TO ACT MAR 03 2003
(10 Day Charter requirement as per Charter Section 231(h))

DO NOT WRITE BELOW THIS LINE - FOR MAYOR OFFICE USE ONLY

APPROVED



*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 231(h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL FEB 25 2003

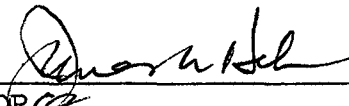
FEB 27 2003
bam

BY _____
DEPUTY

CITY CLERK

2003 FEB 26 AM 11:32

RECEIVED
CITY CLERK'S OFFICE


MAYOR

15

FEB 07 2003
TO CITY CLERK FOR PLACEMENT ON NEXT MEETING ON NEXT TO BE POSTED #62
RESOLUTION #62

WHEREAS, The Southwest Museum holds one of the nation's most important museum, library, and archive collections related to the American Indian. In addition it has extensive holdings of Prehispanic, Spanish Colonial, Latino, and Western American art and artifacts.

WHEREAS, For eighty years it has supported research, publications, exhibitions, and other educational activities to advance the public's understanding and appreciation of the Americas, with particular emphasis on the Western United States and Mesoamerica.

WHEREAS, The collections of the Southwest Museum represent Native American cultures from Alaska to South America.

WHEREAS, The museum contains some of the finest examples of Indian art and artifacts in the United States.

CD 14
VM

WHEREAS, Beyond this primary emphasis, the Southwest Museum holds important collections of Mesoamerican and South American pre-Columbian pottery and textiles, and Hispanic folk and decorative arts.

WHEREAS, After more than fifteen years of considering options for the future of the Southwest Museum, the Museum and its Board of Trustees has voted to pursue a relationship with the Autry Museum of Western Heritage. Finalization of the agreement is expected to follow a six-month due diligence and planning process.

WHEREAS, The community has benefited from having this institution in its neighborhood, providing rich learning opportunities for all the youth and adults who visit the museum.

WHEREAS, the residents of Northeast Los Angeles and vicinity believe that the historic Southwest Museum, Los Angeles' first museum, should remain on Mount Washington as a fully functional public museum, with public exhibition space, the Braun Library collections accessible to the public, museum store, and Casa de Adobe. They consider the buildings and collection to be inseparable in the context of Arroyo Seco and Charles Lummis history.

WHEREAS, The surrounding community would like written assurance in the final contract between the Southwest Museum and Autry Museum of Western Heritage that this partnership will maintain the operation of the museum as an active institution, and that there will be no delineation from its original intent. This would include continued operation as a museum showcasing Native American culture.

NOW THEREFORE BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this resolution, the Los Angeles City Council, hereby SUPPORTS the community's position that there be appropriate restoration and preservation of the buildings at the Southwest Museum and that publicity, programming and community outreach be supported to the fullest extent possible to attain optimum use of the museum at its present location.

PRESENTED BY: *Nick Pacheco*
NICK PACHECO
Councilmember, 14th District

SECONDED BY: *Ed P. Reyes*

RESOL.
ADOPTED
FEB 14 2003

CM

LOS ANGELES CITY COUNCIL

MAYOR WITH FILE - 231111

COUNCIL VOTE

Feb 14, 2003 12:10:43 PM, #13

ITEM NO. (15)

Voting on Item(s): 15

Roll Call

BERNSON	Yes
GALANTER	Yes
*GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
HOLDEN	Absent
LABONGE	Yes
MISCIKOWSKI	Absent
PACHECO	Yes
PERRY	Yes
REYES	Yes
WEISS	Absent
ZINE	Yes
PADILLA	Absent
	Absent

Present: 10, Yes: 10 No: 0

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CITY OF LOS ANGELES SPEAKER CARD

Date
2-14-03

Council File No., Agenda Item, or Case No.
15 03-0003 S32 CD14

I wish to speak before the Council Item No 15 03-0002
Name of City Agency, Department, Committee or Council S32 CD14

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal
() Against proposal
Name: _____ () General comments

Business or Organization Affiliation: Cultural Arts Tours and Workshops

Address: 5986 Hayes Ave LA CA 90042
Street City State Zip

Business phone: 323-344-9067 Representing: _____

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: Vanessa Acosta Phone #: 323-344-9067

Client Address: 5986 Hayes Ave LA CA 90042
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

4

CITY OF LOS ANGELES SPEAKER CARD

Date 2-14-03

Council File No., Agenda Item, or Case No. #15

I wish to speak before the LOS ANGELES CITY COUNCIL Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? For proposal () Against proposal () General comments

Name: ITEM #15 RESOLUTION - SOUTHWEST MUSEUM

Business or Organization Affiliation: MT. WASHINGTON HOMEOWNERS ALLIANCE

Address: P.O. Box 65146 City State Zip

Business phone: Representing:

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: []

Client Name: Phone #:

Client Address: Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

NOTICE OF LOBBYING REGISTRATION

If you are receiving compensation to make this appearance, the City's municipal lobbying ordinance (L.A.M.C. Section 48.01 et seq., as amended) may require you to register and report your lobbying activity. For more information about the City's lobbying law, contact the City Ethics Commission at (213) 978-1960, by fax at (213) 978-1988 or at 200 N. Spring St., 24th Fl – City Hall, Los Angeles, CA 90012.

Information about lobbying the City of Los Angeles may also be found on the Internet by accessing the Ethics Commission site on the City of Los Angeles "home page" located at <http://www.lacity.org/eth>

A

CITY OF LOS ANGELES SPEAKER CARD

Date Feb 14 2003

Council File No., Agenda Item, or Case No.
15 (03-002 532)

I wish to speak before the Los Angeles City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? For proposal
 Against proposal
 General comments

Name: Ann Walnum

Business or Organization Affiliation: Northeast Committee on Status of San Morist Museum

Address: 755 Crane Blvd Los Angeles CA 90065-4838
Home (323) Street City State Zip

Business phone: 222-8327 Representing: self

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: _____ Phone #: _____

Client Address: _____
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

3

CITY OF LOS ANGELES SPEAKER CARD

Date 2.14.03

Council File No., Agenda Item, or Case No. Item No. 15

I wish to speak before the Los Angeles City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal
() Against proposal
() General comments
Name: Suzanne Lumais

Business or Organization Affiliation:

Address: 313 North Avenue 66 - Los Angeles CA 90042
Street City State Zip

Business phone: 323/255-5223 Representing:

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: []

Client Name: Phone #:

Client Address: Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

1

CITY OF LOS ANGELES SPEAKER CARD

Date

Council File No., Agenda Item, or Case No.
Item # 15

I wish to speak before the City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? For proposal
 Against proposal
Name: MIKE HERNANDEZ General comments

Business or Organization Affiliation: Self

Address: 3442 Arroyo Seco Ave. L.A. CA.
Street City State Zip

Business phone: _____ Representing: _____

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: _____ Phone #: _____

Client Address: _____
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

7

CITY OF LOS ANGELES SPEAKER CARD

Date
FEB 14, 2003

Council File No., Agenda Item, or Case No.
15

I wish to speak before the COUNCIL
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? () For proposal
() Against proposal
Name: STAN SOSA () General comments

Business or Organization Affiliation: ~~RESIDENT~~ MT. WASHINGTON ALLIANCE

Address: 4126 SEA VIEW DR. LA CA 90065
Street City State Zip

Business phone: (323) 255-9275 Representing: self

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: _____ Phone #: _____

Client Address: _____
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.