

ORDINANCE NO. 175641

An ordinance amending Ordinance No. 173872, the Porter Ranch Land Use/Transportation Specific Plan.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. Paragraph (c) of Subdivision 2 of Subsection A of Section 7 of Ordinance No. 173872, the Porter Ranch Land Use/Transportation Specific Plan, is amended to read:

(c) Subareas C, E, F: Every lot in Subareas C and F shall have a minimum width of 50 feet and a minimum lot area of 5,500 square feet. Every lot in Subarea E shall have a minimum width of 65 feet and a minimum lot area of 7,150 square feet.

Sec. 2. Paragraphs (c), (f), (g) and (h) of Subdivision 1 of Subsection B of Section 7 of Ordinance No. 173872, the Porter Ranch Land Use/Transportation Specific Plan, are amended to read:

(c) Subarea C: The density in Subarea C shall not exceed a total of 270 dwelling units;

(f) Subarea F: The density in Subarea F shall not exceed a total of 160 dwelling units;

(g) Subareas G-1 and G-2: The density in Subareas G-1 and G-2, combined, shall not exceed a total of 658 dwelling units; and

(h) Subarea H: The density in Subarea H shall not exceed a total of 62 dwelling units.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located in the Main Street lobby to the City Hall; one copy on the bulletin board located at the ground level at the Los Angeles Street entrance to the Los Angeles Police Department; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of NOV 04 2003.

J. MICHAEL CAREY, City Clerk

By Marie Kokenick
Deputy

Approved NOV 13 2003

James Hahn
Mayor

Approved as to Form and Legality

ROCKARD J. DELGADILLO, City Attorney

By Jolaine Harkless
Jolaine Harkless,
Assistant City Attorney

Date: OCT 10 2003

File No. CF NO. 03-1443; CPC NO. 2002-5138

Pursuant to Charter Section 559, I approve this ordinance on behalf of the City Planning Commission and recommend it be adopted

OCTOBER 7, 2003
September, 2003

see attached report.

Con Howe
CON HOWE
Director of Planning

DECLARATION OF POSTING ORDINANCE

I, MARIA C. RICO, state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

Ordinance No. 175641 - Amend 173872, the Porter Ranch Land Use/Transportation Specific Plan - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on Nov. 4, 2003, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, on Nov. 19, 2003, I posted a true copy of said ordinance at each of three public places located in the City of Los Angeles, California, as follows: 1) One copy on the bulletin board at the Main Street entrance to Los Angeles City Hall; 2) one copy on the bulletin board at the ground level Los Angeles Street entrance to the Los Angeles Police Department; and 3) one copy on the bulletin board at the Temple Street entrance to the Hall of Records of the County of Los Angeles.

Copies of said ordinance were posted conspicuously beginning on Nov. 19, 2003 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.

Signed this 19th day of November 2003 at Los Angeles, California.

Maria C. Rico
Maria C. Rico, Deputy City Clerk

Ordinance Effective Date: Dec. 29, 2003 Council File No. 03-1443

(Rev. 3/21/03)