

Applicant

CITY OF LOS ANGELES PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD

THE CITY COUNCIL'S RULES OF
DECORUM WILL BE ENFORCED.

DATE 5/30/17 COUNCIL FILE NO. 04-0297 AGENDA ITEM NO. 6

POSITION: Support Project/Proposal Oppose Project/Proposal General or Public Comment
 Support Appeal Oppose Appeal

SPEAKER: Applicant Property Owner(s) Association Representative
Check here if you are a paid representative
 Appellant Surrounding Property Owners Organization Other _____

Name Anthony Crump
Representing LA County Metro
Address 1 Gateway Plaza
City Los Angeles Zip Code 90012

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

NOTE: THIS IS A PUBLIC DOCUMENT.

CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD

THE CITY COUNCIL'S RULES OF
DECORUM WILL BE ENFORCED.

DATE MAY 30/17

COUNCIL
FILE NO. _____

AGENDA
ITEM NO. 66

POSITION:

- Support Project/Propos
- Support Apper

Oppose

General or Public Comment

SPEAKER:

- Applicant
- Property Owr
- Appellant
- Surrounding Property Ov

representative

Name hevman

Representing _____

Address _____

City _____

Zip Code _____



Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

NOTE: THIS IS A PUBLIC DOCUMENT.

**CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD**

**THE CITY COUNCIL'S RULES OF
DECORUM WILL BE ENFORCED.**

DATE 5/30/17

COUNCIL
FILE NO. _____

AGENDA
ITEM NO. 6

POSITION:

Support
Project/Proposal

Oppose
Project/Proposal

General or
Public Comment

Support Appeal

Oppose Appeal

SPEAKER:

Applicant

Property Owner(s)

Association

Representative

Check here if you are a paid representative

Appellant

Surrounding
Property Owners

Organization

Other _____

Name Puppet

Representing _____

Address _____

City _____

Zip Code _____

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

NOTE: THIS IS A PUBLIC DOCUMENT.