

FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

04-2584

CD 4

Amateur Athletic Foundation  
c/o Councilmember LaBonge

November 10, 2005

Building & Safety Department,  
Special Events  
Bureau of Street Services, Director  
cc: Street Use Inspection Division  
Department of Transportation,  
Traffic Section  
Fire Commission  
Fire Captain

Controller, Room 300  
Accounting Division, F&A  
Disbursement Division  
Councilmember LaBonge  
Councilmember Hahn  
Board of Public Works  
Los Angeles Police Department  
Department of General Services

RE: DECLARING THE 19TH ANNUAL 2K RUN 4FUN FESTIVAL AT GRIFFITH PARK ON  
DECEMBER 10, 2005 A SPECIAL EVENT

At the meeting of the Council held November 9, 2005, the following action  
was taken:

Attached motion (LaBonge - Hahn) adopted.....         X          
Attached resolution adopted ( )..... \_\_\_\_\_  
Mayor concurred..... \_\_\_\_\_  
FORTHWITH..... \_\_\_\_\_  
Ordinance adopted..... \_\_\_\_\_  
Motion adopted to approve attached report..... \_\_\_\_\_  
Motion adopted to approve communication..... \_\_\_\_\_  
To the Mayor FORTHWITH..... \_\_\_\_\_

*Frank T. Martinez*

PLACE IN FILES  
NOV 15 2005  
*[Signature]*  
DEPUTY

City Clerk  
et



58

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#58  
NOV 02 2005

The Amateur Athletic Foundation (AAF) is sponsoring the "19th Annual 2K RUN 4 FUN Festival at Griffith Park" on December 10, 2005, from 9:00 A.M. to 1:00 P.M. AAF is a private non-profit foundation endowed with surplus funds from the 1984 Los Angeles Olympic Games. The Festival and 2K Run is the culminating event for a 10-week, cross-country program for Middle School students. More than 1,500 people are expected to participate in the 2K Run Finals in Griffith Park.

Council District Four has received a request that the City provide certain services and declare this function a Special Event. Approval of this request will mean that an estimated \$1,347 in fees and salary costs will be absorbed by the City. (Event Coordinator: Jalal Hazzard - 323/730-4621 and Fax No. 323/730-9637). This action does not include the waiver of fees and costs that may be associated with the use of facilities under the jurisdiction of the Board of Recreation and Park Commissioners.

I THEREFORE MOVE that the "19th Annual 2K RUN 4 FUN Festival at Griffith Park" be declared a Special Event, and City departments be requested to waive all fees and costs, except insurance and application requirements.

I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Street Use Inspection Division at 213/485-3711 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that the Bureau of Street Services be directed to furnish traffic control devices, if necessary. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.

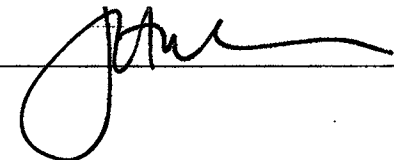
I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

PRESENTED BY: \_\_\_\_\_



Tom LaBonge  
Councilmember, 4th District

SECONDED BY: \_\_\_\_\_



*Mo.*  
**ADOPTED**

NOV 09 2005

LOS ANGELES CITY COUNCIL

NOV 02 2005

*AP*

*FOR*

COUNCIL VOTE

Nov 9, 2005 11:01:17 AM, #3

Items for Which Public Hearings Have Not Been Held - Items 43-67

Voting on Item(s): 43-52,54-66

Roll Call

|           |        |
|-----------|--------|
| CARDENAS  | Yes    |
| GARCETTI  | Yes    |
| *GREUEL   | Yes    |
| HAHN      | Yes    |
| LABONGE   | Yes    |
| PARKS     | Yes    |
| PERRY     | Yes    |
| REYES     | Yes    |
| ROSENDAHL | Yes    |
| SMITH     | Yes    |
| WEISS     | Yes    |
| ZINE      | Yes    |
| PADILLA   | Yes    |
| VACANT    | Absent |
| VACANT    | Absent |

Present: 13, Yes: 13 No: 0

FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

04-2584

CD 4

December 16, 2004

Building & Safety Department,  
Special Events  
Bureau of Street Services, Director  
cc: Street Use Inspection Division  
Department of Transportation,  
Traffic Section  
Fire Commission  
Fire Captain

Amateur Athletic Foundation  
c/o Councilmember LaBonge

Controller, Room 300  
Accounting Division, F&A  
Disbursement Division  
Councilmember LaBonge  
Councilmember Ludlow  
Board of Public Works  
Police Commission  
Department of General Services

RE: DECLARING THE 18TH ANNUAL 2K RUN FOR FUN FESTIVAL ON DECEMBER 11, 2004,  
A SPECIAL EVENT

At the meeting of the Council held December 15, 2004, the following action  
was taken:

|   |               |
|---|---------------|
| Attached motion (LaBonge - Ludlow) adopted..... | _____ X _____ |
| Attached resolution adopted ().....             | _____         |
| Mayor concurred.....                            | _____         |
| FORTHWITH.....                                  | _____ X _____ |
| Ordinance adopted.....                          | _____         |
| Motion adopted to approve attached report.....  | _____         |
| Motion adopted to approve communication.....    | _____         |
| To the Mayor FORTHWITH.....                     | _____         |

*Frank T. Martinez*

City Clerk  
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CITY OF LOS ANGELES  
CALIFORNIA



JAMES K. HAHN  
MAYOR

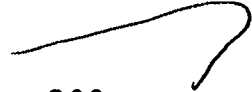
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HELEN GINSBURG  
Chief, Council and Public Services Division

PLANNING FILES

DEC 17 2004

*DEPT. of*



57

PLACE FOR LACEMENT ON NEXT  
COUNCIL AGENDA TO BE POSTED #51

MOTION

DEC 08 2004

The Amateur Athletic Foundation (AAF) is sponsoring the "18th Annual 2K RUN FOR FUN Festival" on December 11, 2004, from 9:00 A.M. to 1:00 P.M. This event is a 10-week cross country program for middle school students. Approximately 1,500 students will attend the 2K Finals located in Griffith Park.

Council District Four has received a request that the City provide certain services and declare this function a Special Event. Approval of this request will mean that an estimated \$3,363 in fees and salary costs will be absorbed by the City. (Event Coordinator: Jalal Hazzard - 323/730-4621 and Fax 323/730-9637).

CD4  
VM

I THEREFORE MOVE that the "18th Annual 2K RUN FOR FUN Festival" be declared a Special Event, and City departments be requested to waive all fees and costs, except insurance and fees and costs that may be associated with the use of facilities under the jurisdiction of the Board of Recreation and Park Commissioners. The event sponsor shall meet the application requirements of the City.

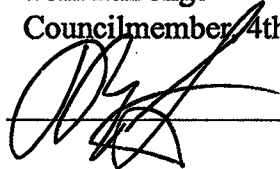
I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Street Use Inspection Division at 213/485-3711 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that the Bureau of Street Services be directed to furnish traffic control devices, if necessary. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

PRESENTED BY:   
Tom LaBonge  
Councilmember 4th District

SECONDED BY: 

AR

MOTION  
**ADOPTED**  
DEC 15 2004

LOS ANGELES CITY COUNCIL  
**FORTHWITH**

DEC 08 2004

SPECIAL EVENT

COUNCIL VOTE

Dec 15, 2004 10:36:08 AM, #3

Items for Which Public Hearings Have Not Been Held - Items 43-71  
Voting on Item(s): 43-68,70-71  
Roll Call

|              |        |
|--------------|--------|
| CARDENAS     | Yes    |
| GARCETTI     | Yes    |
| GREUEL       | Yes    |
| HAHN         | Absent |
| LABONGE      | Absent |
| LUDLOW       | Absent |
| MISCIKOWSKI  | Yes    |
| PARKS        | Yes    |
| PERRY        | Yes    |
| REYES        | Yes    |
| SMITH        | Yes    |
| VILLARAIGOSA | Yes    |
| WEISS        | Yes    |
| ZINE         | Yes    |
| *PADILLA     | Yes    |

Present: 12, Yes: 12 No: 0