

Contact Information

Neighborhood Council: Silver Lake Neighborhood Council

Name: Amy Clarke

Phone Number: (917) 755-1675

Email: amy.clarke@silverlakenc.org

Date of NC Board Action: 06/24/2014

Type of NC Board Action: For

Impact Information

Date: 10/07/2014

Update to a Previous Input: No

Directed To: City Council and Committees

Council File Number: 05-0173

Agenda Date: 10/08/2014

Item Number:

Brief Summary: The Silver Lake Neighborhood Council supports Exhibit 3 of the BOE (Bureau Of Engineers) exhibits (2 bike lanes, 2 sidewalks) which would retain a south side sidewalk that is fully ADA compliant (especially benefitting our seniors and students), concerning the earthquake retrofitting of the Hyperion Bridge.

Additional Information: We trust that the council will find a sage position in support of an enlightened, transformational future.

We encourage the BOE to include full, safe bike lanes and pedestrian amenities like sidewalks on both sides of the bridge that are fully ADA compliant.

We support the effort to return the Hyperion Bridge, built in 1927, to a "livable" bridge.

**SILVER LAKE
NEIGHBORHOOD
COUNCIL
OFFICERS**

CO-CHAIRS

Amy Clarke
Charles Herman-Wurmfeld

VICE-CHAIR

Ted Adams

TREASURER

Georgene Smith Goodin

SECRETARY

Teresa Sitz

**CITY OF LOS ANGELES
CALIFORNIA**



**SILVER LAKE
NEIGHBORHOOD COUNCIL**

Serving the Silver Lake
Community Since 2003

EMAIL: board@silverlakenc.org

PHONE: (323) 413-SLNC (7562)

URL: www.silverlakenc.org

MAIL

PO Box 26385, LA CA 90026

September 29, 2014

Council File 05-0173

Honorable City Council

c/o Office of the City Clerk

Los Angeles City Hall

200 North Spring Street, Room 395

Los Angeles, CA 90012

The Silver Lake Neighborhood Council requests that the following Community Impact Statement be attached/added to Council File **05-0173** regarding the Glendale Hyperion Bridge Improvement Project.

COMMUNITY IMPACT STATEMENT

The Silver Lake Neighborhood Council supports Exhibit 3 of the BOE (Bureau Of Engineers) exhibits which would retain a south side sidewalk that is fully ADA compliant (especially benefitting our seniors and students), concerning the earthquake retrofitting of the Hyperion Bridge.

We encourage the BOE to include full, safe bike lanes and pedestrian amenities like sidewalks on both sides of the bridge that are fully ADA compliant.

We support the effort to return the Hyperion Bridge, built in 1927, to a "livable" bridge.

This Community Impact Statement is based on the action taken at the regularly scheduled Board of Directors meeting on June 24, 2014, when the Silver Lake Neighborhood Council adopted the following motion by a vote of 14 yes, 3 no, 1 abstaining and directed that a Community Impact Statement be filed reflecting its position.

Motion: "I, Matthew Mooney, move that the SLNC support a letter that preferences Exhibit 3 of the BOE (Bureau Of Engineers) exhibits which would retain a south side sidewalk that is fully ADA compliant (especially benefitting our seniors and students), concerning the earthquake retrofitting of the Hyperion Bridge."

FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries
relative to this matter
refer to File No.

CITY OF LOS ANGELES

CALIFORNIA



JAMES K. HAHN
MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

05-0173

CD 4

PLACE IN FILES

March 21, 2005

MAR 23 2005

DEPUTY *JK*

(Corrected Letter -
See Attached Resolution)

Councilmember LaBonge
Councilmember Garcetti
Board of Public Works
Bureau of Engineering

RE: APPLYING FOR 2004-05 ENVIRONMENTAL ENHANCEMENT MITIGATION PROGRAM
GRANTS FOR THE GLENDALE - HYPERION BRIDGE IMPROVEMENT PROJECT

At the meeting of the Council held March 9, 2005, the following action was taken:

Attached resolution adopted.....	_____ X _____
Attached report adopted.....	_____ X _____
Findings adopted.....	_____ _____
Mayor concurred	_____ _____
FORTHWITH.....	_____ X _____
Motion adopted to approve communication recommendation(s).....	_____ _____
Motion adopted to approve committee report recommendation(s)...	_____ _____
Ordinance adopted.....	_____ _____
Ordinance number.....,.....	_____ _____
Effective date.....	_____ _____
Posted date.....	_____ _____
Mayor approved.....	_____ _____

Frank T. Martinez

City Clerk
SOS



#59

TO THE COUNCIL OF THE CITY OF LOS ANGELES

Your

PUBLIC WORKS

Committee

reports as follows:

Public Comments: Yes No
XXX

PUBLIC WORKS COMMITTEE REPORT and RESOLUTION relative to applying for 2004-05 Environmental Enhancement Mitigation Program (EEMP) grants for the Glendale - Hyperion Bridge Improvement Project.

Recommendations for Council action, pursuant to Motion (LaBonge - Garcetti):

1. AUTHORIZE the City Engineer, or designee, to submit a grant application, entitled the Glendale - Hyperion Bridge Improvement Project, for \$250,000 to the Resources Agency of California.
2. ADOPT the accompanying RESOLUTION that authorizes the submission of a proposal for 2004-05 Environmental Enhancement Mitigation Program (EEMP) grants to the Resources Agency of California.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

SUMMARY

Motion (LaBonge - Garcetti) reports that the scope of the improvement to the Glendale - Hyperion Bridges includes seismic retrofitting and widening of the bridges over the Los Angeles River to provide sufficient curb-to-curb width. As part of the environmental mitigation for the Glendale - Hyperion Bridge Improvement Project, the City is proposing to convert an open space adjacent to the Interstate 5 Freeway northbound off-ramp at Glendale Boulevard into a recreational area. The Bureau of Engineering will submit a proposal for EEMP grants to fund the recreational area project. The EEMP grants do not require any matching funds or in-kind services from the City.

At a regular meeting held on February 25, 2005, the Public Works Committee approved the recommendations contained in the Motion. This matter is now submitted to Council for its consideration.

Respectfully submitted,

PUBLIC WORKS COMMITTEE

MEMBER
SMITH
LABONGE
PERRY

VOTE
YES
YES
ABSENT

SG
3/3/05
CD 4
#050173.wpd

Rept & Reso
ADOPTED

MAR 09 2005

LOS ANGELES CITY COUNCIL

FORTHWITH

Glendale-Hyperion EEMP Resolution

Resolution No:
RESOLUTION OF THE

City Council

(GOVERNING BODY)

of _____ City of Los Angeles _____ APPROVING
(NONPROFIT ORGANIZATION/SPECIAL PURPOSE LOCAL AGENCY)

THE APPLICATION FOR GRANT FUNDS FOR THE ENVIRONMENTAL
ENHANCEMENT AND MITIGATION PROGRAM UNDER THE SECTION 164.56 OF THE
STREETS AND HIGHWAYS CODE FOR THE FOLLOWING PROJECT:

GLENDALE-HYPERION VIADUCT OVER LOS ANGELES

(PROJECT NAME)

WHEREAS, the Legislature of the State of California has enacted AB 471 (Chapter 106 of the Statutes of 1989), which is intended to provide \$10 million annually for a period of 10 years for grant funds to local, state, and federal agencies and nonprofit entities for projects to enhance and mitigate the environmental impacts of modified or new public transportation facilities; and

WHEREAS, the Resources Agency has established the procedures and criteria for reviewing grant proposals and is required to submit to the California Transportation Commission a list of recommended projects from which the grant recipients will be selected; and

WHEREAS, said procedures and criteria established by the Resources Agency require a resolution certifying the approval of application by the applicant's governing body before submission of said application to the State; and

WHEREAS, the application contains assurances that the applicant must comply with; and

WHEREAS, the applicant, if selected, will enter into an agreement with the State of California to carry out the environmental enhancement and mitigation project;

NOW, THEREFORE, BE IT RESOLVED THAT THE

CITY COUNCIL

(GOVERNING BODY)

1. Approves the filing of an application for the Environmental Enhancement and Mitigation Program for grant assistance.
2. Certifies that said applicant will make adequate provisions for operation and maintenance of the project.
3. Appoints Gary Lee Moore, City Engineer or his designee as agent of the
(NAME AND TITLE)

_____ City of Los Angeles _____ to
(NONPROFIT ORGANIZATION/SPECIAL PURPOSE LOCAL AGENCY)

conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

Approved and Adopted the 9th day of MARCH, 2005.

We, the undersigned, hereby certify that the foregoing Resolution Number _____

CITY COUNCIL
(GOVERNING BODY)

Following roll call vote:

Ayes: 10

Noes: 0

Absent: 5

Veronica Warner - Deputy City Clerk
(CLERK/SECRETARY FOR THE GOVERNING BODY)



FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries
relative to this matter
refer to File No.

CITY OF LOS ANGELES

CALIFORNIA



JAMES K. HAHN
MAYOR

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Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

05-0173

CD 4

March 10, 2005

PLACE IN FILES

MAR 14 2005

DEPUTY

Councilmember LaBonge
Councilmember Garcetti
Board of Public Works
Bureau of Engineering

RE: APPLYING FOR 2004-05 ENVIRONMENTAL ENHANCEMENT MITIGATION PROGRAM
GRANTS FOR THE GLENDALE - HYPERION BRIDGE IMPROVEMENT PROJECT

At the meeting of the Council held March 9, 2005, the following action was taken:

Attached resolution adopted.....	_____X_____
Attached report adopted.....	_____X_____
Findings adopted.....	_____
Mayor concurred	_____
FORTHWITH.....	_____X_____
Motion adopted to approve communication recommendation(s).....	_____
Motion adopted to approve committee report recommendation(s)...	_____
Ordinance adopted.....	_____
Ordinance number.....,.....	_____
Effective date.....	_____
Posted date.....	_____
Mayor approved.....	_____

City Clerk
SOS

FF SW 3/14/05



#59

TO THE COUNCIL OF THE CITY OF LOS ANGELES

Your

PUBLIC WORKS

Committee

reports as follows:

Public Comments: Yes No
XXX __

PUBLIC WORKS COMMITTEE REPORT and RESOLUTION relative to applying for 2004-05 Environmental Enhancement Mitigation Program (EEMP) grants for the Glendale - Hyperion Bridge Improvement Project.

Recommendations for Council action, pursuant to Motion (LaBonge - Garcetti):

1. AUTHORIZE the City Engineer, or designee, to submit a grant application, entitled the Glendale - Hyperion Bridge Improvement Project, for \$250,000 to the Resources Agency of California.
2. ADOPT the accompanying RESOLUTION that authorizes the submission of a proposal for 2004-05 Environmental Enhancement Mitigation Program (EEMP) grants to the Resources Agency of California.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

SUMMARY

Motion (LaBonge - Garcetti) reports that the scope of the improvement to the Glendale - Hyperion Bridges includes seismic retrofitting and widening of the bridges over the Los Angeles River to provide sufficient curb-to-curb width. As part of the environmental mitigation for the Glendale - Hyperion Bridge Improvement Project, the City is proposing to convert an open space adjacent to the Interstate 5 Freeway northbound off-ramp at Glendale Boulevard into a recreational area. The Bureau of Engineering will submit a proposal for EEMP grants to fund the recreational area project. The EEMP grants do not require any matching funds or in-kind services from the City.

At a regular meeting held on February 25, 2005, the Public Works Committee approved the recommendations contained in the Motion. This matter is now submitted to Council for its consideration.

Respectfully submitted,

PUBLIC WORKS COMMITTEE

MEMBER
SMITH
LABONGE
PERRY

VOTE
YES
YES
ABSENT

SG
3/3/05
CD 4
#050173.wpd

Rept & Reso
ADOPTED

MAR 09 2005

LOS ANGELES CITY COUNCIL

FORTHWITH

COUNCIL VOTE

Mar 9, 2005 10:36:55 AM, #1

Items for Which Public Hearings Have Been Held - Items 4- 61
Voting on Item(s): 4,6-25,28,30-35,37-49,51-61
Roll Call

CARDENAS	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Absent
LABONGE	Yes
LUDLOW	Yes
MISCIKOWSKI	Yes
PARKS	Absent
PERRY	Yes
REYES	Absent
SMITH	Yes
VILLARAIGOSA	Absent
WEISS	Absent
ZINE	Yes
*PADILLA	Yes

Present: 10, Yes: 10 No: 0

PUBLIC WORKS COMMITTEE

Report/Communication for Signature

Council File Number

05-0173

Committee Meeting Date

2/25/05

Council Date

3/9/05

COMMITTEE MEMBER	YES	NO	ABSENT
Councilmember Greig Smith, Chair	✓		
Councilmember Tom LaBonge	✓		
Councilmember Jan Perry			✓

Remarks

Approve

Sharon Gin, Legislative Assistant ★★★★★ Telephone 213-978-1072

(7)

05-0173
CD 4

Motion (LaBonge - Garcetti) relative to application for State of California 2004-05 Environmental Enhancement Mitigation Program grants to fund the Glendale - Hyperion Bridge Improvement Project.

BS
TL

DISPOSITION Approve

(8)

00-1073

Motion (Perry - Parks) relative to a status report on the Coordinated Street Furniture Program. (Also referred to the Budget and Finance Committee)

DISPOSITION _____

(9)

04-0409
CD 1

Department of General Services progress report on the redevelopment of the Taylor Yard F2 site.

Fiscal Impact Statement Submitted: No

DISPOSITION _____

(10)

04-1520
CD 5

City Engineer report relative to vacating Otsego Street from Van Noord Avenue to its easterly terminus.

Fiscal Impact Statement Submitted: Yes

DISPOSITION _____

(11)

03-2011
CD 9

Continued from October 29, 2004 and December 10, 2004
City Engineer report relative to vacating an L-shaped alley (portion of) easterly of Central Avenue between 20th Street and 21st Street.

Fiscal Impact Statement Submitted: Yes

DISPOSITION _____

PUBLIC WORKS COMMITTEE

SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 05-0173

Council Member(s) 4, 13

Petitioner/Communicant

Board of Public Works (Mail Stop 465)

Bureau of Accounting (Mail Stop 470)

Bureau of Contract Administration (Mail Stop 480)

Bureau of Engineering (Mail Stop 901) ~~Land Development/Real Estate Div~~

Bureau of Street Services (Mail Stop 550)

Bureau of Street Lighting (Mail Stop 545)

Fire Department

Police Department

Controller

Mayor (with/without file)

Chief Legislative Analyst

City Administrative Officer

City Attorney (with blue sheet)

City Clerk

DOT (Mail Stop 725)

PUBLIC WORKS

MOTION

As part of the environmental mitigation for the Glendale-Hyperion Bridge Improvement Project, the City of Los Angeles is proposing to convert an open space adjacent to the Interstate 5 (I-5) northbound off-ramp at Glendale Boulevard into a recreational area. The scope of the improvement to the Glendale-Hyperion Bridges includes seismic retrofit and widening of the bridges over Los Angeles River to provide sufficient curb-to-curb width.


The original scope for the bridges included widening of the Hyperion Viaduct and Glendale Viaduct bridges by over 16 feet. This widening would have impacted existing green space in the median as well as the green space located on the southeast corner.

During the preparation of the environmental documentation process, the Bureau of Engineering in consultation with council representatives held five community meetings. As a result of these meetings, the project scope was revised not only to save these green spaces but also to provide additional recreational area for the community.

In order to find additional funding for the proposed mitigation, the Bureau of Engineering seeks to apply for the State of California's 2004-2005 ENVIRONMENTAL ENHANCEMENT MITIGATION PROGRAM (EEMP) grants. The grants do not require any matching costs, either cash or in-kind, from the City.

I THEREFORE MOVE that the City Council authorize the City Engineer or designee to sign and submit the grant application entitled " Glendale-Hyperion Bridge Improvement Project" to the Resources Agency of California, requesting \$250,000 to save green space and provide additional recreational area for the community.

I FURTHER MOVE that the City Council adopt the accompanying RESOLUTION, required by the granting agency, that authorizes the submission of a proposal for 2004-2005 EEMP grants to the State Resources Agency of California.

Presented by 
TOM LABONGE
Councilmember 4th District

Seconded by 

2/1/05

AP
CP

Glendale-Hyperion EEMP Resolution

Resolution No:
RESOLUTION OF THE

City Council

(GOVERNING BODY)

of _____ City of Los Angeles _____ APPROVING
(NONPROFIT ORGANIZATION/SPECIAL PURPOSE LOCAL AGENCY)

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(GOVERNING BODY)

1. Approves the filing of an application for the Environmental Enhancement and Mitigation Program for grant assistance.
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3. Appoints Gary Lee Moore, City Engineer or his designee as agent of the
(NAME AND TITLE)

_____ City of Los Angeles _____ to
(NONPROFIT ORGANIZATION/SPECIAL PURPOSE LOCAL AGENCY)

conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

Approved and Adopted the 9th day of MARCH, 2005.

We, the undersigned, hereby certify that the foregoing Resolution Number _____

CITY COUNCIL
(GOVERNING BODY)

Following roll call vote:

Ayes: 10

Noes: 0

Absent: 5

Veronica Warner - Deputy City Clerk
(CLERK/SECRETARY FOR THE GOVERNING BODY)

