

# CITY OF LOS ANGELES

CALIFORNIA

**FRANK T. MARTINEZ**  
City Clerk

**KAREN E. KALFAYAN**  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
**CITY CLERK**  
Council and Public Services  
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Los Angeles, CA 90012  
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**CLAUDIA M. DUNN**  
Chief, Council and Public Services Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

06-0010-S39

April 9, 2007

Public Safety Committee Clerk (with file)  
City Clerk, Administrative Services  
Police Department  
Attn: Investigative Analysis Section  
Controller, Room 300  
Accounting Division, F&A  
Disbursement Division

Councilmember Perry  
Councilmember Cardenas  
City Attorney

RE: REINSTATING THE REWARD OFFER IN THE DEATH OF TYRONE HOWELL AND ATTEMPTED  
MURDER OF CHRISTOPHER ANTHONY BAKER FOR AN ADDITIONAL 60 DAYS

At the meeting of the Council held March 30, 2007, the following action was taken:

Attached motion (Perry - Cardenas) adopted .....	_____ <u>X</u> _____
Attached resolution adopted .....	_____ _____
Mayor concurred .....	_____ <u>04-05-07</u> _____
Findings adopted .....	_____ _____
Negative Declaration adopted .....	_____ _____
Categorically exempt.....	_____ _____
Generally exempt.....	_____ _____
EIR certified.....	_____ _____
Tract map approved for filing with the County Recorder.....	_____ _____
Parcel map approved for filing with the County Recorder.....	_____ _____

City Clerk  
dng



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FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED  
**MOTION** #65

MAR 20 2007

I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Tyron Howell and attempted murder of Christopher Anthony Baker (**Council Action of October 10, 2006 CF 06-0010-S39**) and that the reward offer be reinstated for an additional 60 days from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY: \_\_\_\_\_

*J.C. Perry*  
JAN C. PERRY  
Councilmember, 9<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

*Tony Cardenas*

*MO.*  
**ADOPTED**

MAR 30 2007

**LOS ANGELES CITY COUNCIL**

MAR 20 2007

EG