

(When required)

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**LOS ANGELES DAILY JOURNAL**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
06-1432

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/16/2015, 10/23/2015

Executed on: 10/23/2015  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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2015 OCT 27 AM 8:40  
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BY \_\_\_\_\_  
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DJ#: 2806453

**NOTICE OF PUBLIC HEARING**

The Los Angeles City Council will conduct a Public Hearing relative to an Ordinance to amend the Los Angeles Administrative Code to raise the standard vehicle parking rate for the Los Angeles Convention Center and to authorize the Los Angeles Convention Center Executive Director to lower rates for non-Convention Center related events.

The hearing will be held on **October 27, 2015 at 10:00 a.m.**, or as soon thereafter the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012.

A copy of the proposed Ordinance may be examined in the Office of the City Clerk, Room 395, City Hall, 200 N. Spring Street, Los Angeles, 90012, as well as online at <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=06-1432>.

Written comments may also be submitted to the City Clerk prior to the hearing. Please reference **Council file No. 06-1432** in all correspondence forwarded to this office regarding this matter.

HOLLY L. WOLCOTT City Clerk, City of Los Angeles  
**Council file No. 06-1432**  
CD: 9  
10/16, 10/23/15

DJ-2806453#

C.F. 06-1432