HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 07-1177-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 10, 2018

Council File No.: 07-1177-S1

Council Meeting Date: October 09, 2018

Agenda Item No.: 26b

Agenda Description: FINAL MAP OF TRACT NO. 68196 located at 9246 North Cedros Avenue

southerly of Tupper Street.

Council Action: MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateAttachment to Report dated 09/28/2018 - Bond Control09/28/2018Report from Public Works: Engineering09/28/2018