#NOFASCISTUSA CITY OF LOS ANGELES SPEAKER CARD = MAY 2:17

Council File No. Agenda-Item or Case No.

April

NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE.
YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK,
EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU

2014	DECORUM WILL BE ENFORCED.	7
I wish to speak before the	CF07-13455-1	
	Name of City Agency, Department, Committee or	Council
Do you wish to provide general po	ublic comment, or to speak for or against a propos	al on the ag () Against proposal
Name: _Advocacy Services for those	with Disabilities HERMAN	() General comments
Business or Organization Affiliation	n:	
Address:Street	Advocacy Services for TRUMP/	PENCE Zip
Business phone:		
CHECK HERE IF YOU ARE A	PAID SPEAKER AND PROVIDE American Advo	cacy of f
Client Name:	CC. 41002	Phone #:
Client Address.	City	State Zip 90012

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.