

**REGIME
FASCIST**

CITY OF LOS ANGELES

STATE OF CALIFORNIA

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YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION
EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDENT'S**



Casey Cook
Senior Vocational Rehabilitation Counselor
QRP

Department of Rehabilitation
Blind Field Services
150 S. Los Robles Ave., Suite 300 or Case No.
Pasadena, CA 91101-2437

(626) 304-8300 Voice
(626) 304-7982 Fax
ccook@dor.ca.gov

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Date: **MAY 2017**

**THE CITY COUNCIL'S RULES
DECORUM WILL BE ENFORCED**

I wish to speak before the _____
Name of City Agency, Department, Committee or Council

07-1586-S

Do you wish to provide general public comment, **Cares** proposal on the agenda? () For proposal

Name: **Jefferman** Against proposal
() General comments

Business or Organization Affiliation: **U.S. District Judge Percy Anderson**

Address: _____
Street City State Zip
BARDEN v. SACRAMENTO

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE

Client Name: **P.A. Judge V. LAMIC** Phone #: _____

Client Address: **wilitis v. LA? ADA** Street City State Zip
\$ Billion's **LA** **90012**

Please see reverse of card for important information and submit the