

CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

JUNE LAGMAY
City Clerk

KAREN E. KALFAYAN
Executive Officer

HOLLY L. WOLCOTT
Executive Officer

Office of the
CITY CLERK

Council and Public Services
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KONRAD CARTER
Acting Chief, Council and Public Services
Division

www.cityclerk.lacity.org

October 5, 2009

To All Interested Parties:

City Attorney (w/ blue slip)

The City Council adopted the action(s), as attached, under

Council file No. 07-2041, at its meeting held September 23, 2009.



City Clerk
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Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2009 SEP 25 PM 2: 23
CITY OF LOS ANGELES

RECEIVED
City Clerk's Time Stamp
CITY CLERK'S OFFICE
2009 SEP 25 PM 2: 21
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 07-2041

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE September 23, 2009

RE: SETTLEMENT IN THE CASE ENTITLED MICHAEL HUNT, MATTHEW DOWD V. CITY OF LOS ANGELES, UNITED STATES DISTRICT COURT CASE NO. CV06-04691 DDP (SSX)

LAST DAY FOR MAYOR TO ACT OCT 05 2009
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

OCT 01 2009



MAYOR

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CITY CLERK
BY _____
DEPUTY

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VERBAL MOTION

I HEREBY MOVE that Council ADOPT the following recommendations of the City Attorney in order to effect settlement in the case entitled Michael Hunt, Matthew Dowd v. City of Los Angeles, United States District Court Case No. CV06-04691 DDP (SSx). (This case arises out of constitutional challenges to Los Angeles Municipal Code Sections 42.15 and 63.44.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. **AUTHORIZE the City Attorney to deposit a total of \$211,000 with the United States District Court in the above-entitled matter, from Liability Claims Account No. 9770, Fund 100, Department 59.**
2. **AUTHORIZE the City Attorney to draw a demand thereon in said amount payable to the United States District Court.**

(Budget and Finance Committee waived consideration of the above matter)

PRESENTED BY _____
BERNARD C. PARKS
Councilmember, 8th District

SECONDED BY _____
PAUL KORETZ
Councilmember, 5th District

September 23, 2009

CF 07-2041

ADOPTED

SEP 23 2009

LOS ANGELES CITY COUNCIL