

07-3602-S1
CD13

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #56

MOTION

OCT 21 2009

The ARPA Foundation for Film Music and Art is sponsoring the "ARPA International Film Festival at the Egyptian Theater" on October 23, 2009 and October 25, 2009, 2009, from 6:30 P.M. to 7:30 P.M., for the Red Carpet and to 9:30 P.M. to 11:30 P.M., for the Courtyard Reception.

Council District Thirteen has received a request that the City provide certain services and declare this function a Special Event. Approval of this request will mean that an estimated \$530 in permit fees will be waived. (Event Coordinator: Alex Kalognomos - 310/448-4458 and Fax No.: 818/353-6676).

I THEREFORE MOVE that the "ARPA International Film Festival at the Egyptian Theater" be declared a Special Event, and City departments be requested to waive all fees and costs, except insurance and application requirements.

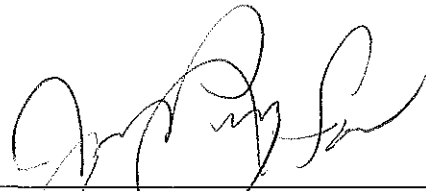
I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Investigation and Enforcement Division at 213/847-6000 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.


I FURTHER MOVE that the Bureau of Street Services be directed to furnish traffic control devices, if necessary. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.


I FURTHER MOVE that the City Council authorize the Chief Legislative Analyst, or his designee, to make technical corrections or clarifications as may be necessary to implement the intent of this Motion.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

PRESENTED BY 
ERIC GARCETTI
Councilmember, 13th District

SECONDED BY 

ORIGINAL

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