(When required) **RECORDING REQUESTED BY AND MAIL TO:**

LOS ANGELES DAILY JOURNAL

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Julia Amanti CITY OF LA, CITY CLERK, ADMIN SER 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

GPN - GOVERNMENT PUBLIC NOTICE Notice Type:

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Ad Description: 08-0644

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/23/2009, 07/30/2009

Executed on: 07/30/2009 At Los Angeles, California

I certify correct.	(or declare)	under penalty	4 of perjury	that the	foregoing	is true
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BY.

PUBLIC NOTICE CITY OF LOS ANGELES The Los Angeles City Council will conduct a Public Hearing relative to an Ordinance amending Section 47.76 of the Los Angeles Municipal Code to estabilish a fee for appealing a determination regarding the status of a unit in a Residential Hotel as Residential or Transient. The hearing will be held on Wednesday, August 5, 2009, at 10:00 a.m., or as soon thereafter as the matter can be heard, in the John Ferraro Council Chambers, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012. A copy of the proposed Ordinance (Council file No. 08-0644) may be examined in the Office of the City Clerk, Room 395, City Hall, as well as online at www.lacity.org via the Council File Management System, Written comments may be submitted to the City Clerk, prior to the hearing. Please reference Council File No. 08-0644 in all correspondence(s) relative to this matter. JUNE LAGMAY, City Clerk, City of Los Angeles Council file No. 08-0644 CDs: all 7/23,7/80/09

CDs: all 7/23, 7/30/09

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