| Date 11/16/09   | Council File No., Agenda Item, or Case No.<br>08 - 0723   |  |  |  |  |  |  |  |
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| I wish to speak before the <u>RUMIC Safety = Pluming = Toint Weeting</u><br>Name of City Agendy, Department, Committee or Council |   |  |  |  |  |  |  |  |
| Do you wish to provide general public   | comment, or to speak for or against a proposa   |  |  |  |  |  |  |  |
| Name: Katherine   | -llennigan  | ( ) Against proposal<br>( ) General comments |  |  |  |  |  |  |
| Business or Organization Affiliation:   | $( \land \land$ |  |  |  |  |  |  |  |
| Address:Street  | COMAI OTTO  | <u>C15</u>                                   |  |  |  |  |  |  |
| Street Business phone:  | Representing: CD (3   | State Zip                                    |  |  |  |  |  |  |
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| Date 11-16-09   | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No.      | , Agenda Item, or Case No.                   |
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|   | Name of City Agency, Department, Commit               | tee or Council        |  |
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| Name: / ingit Grant   |   |                       | ( ) Against proposal<br>( ) General comments |
| Business or Organization Affiliatio   | last 1 - and 1 - a -                                  | <b>**</b>             |  |
| Address: <u>1802 E 1</u><br>Street  | Dimondale Dr. Canson                                  | State ,               | 10746  |
| Business phone: <u>310/6/44</u>   | <u>5709</u> Representing: <u>Commabils</u>            | Amamunt               | 5 Jun -                                      |
|   | PAID SPEAKER AND PROVIDE CLIENT                       | - <sup>2</sup> ()     | w:   |
| Client Name:  |   | F                     | Phone #:                                     |
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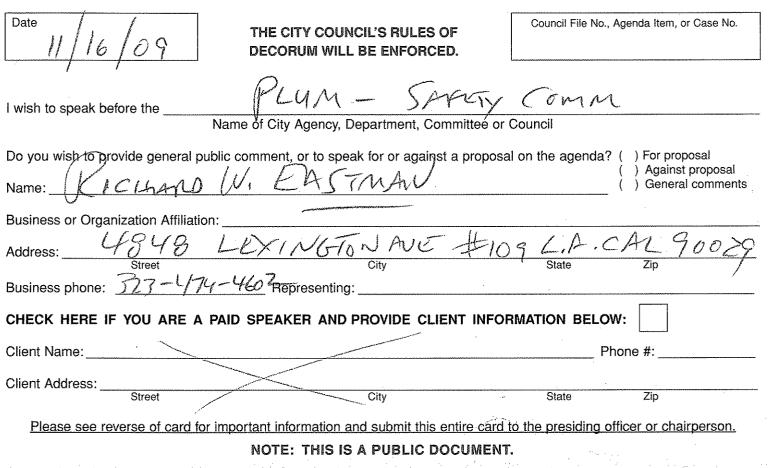
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Council File No., Agenda Item, or Case No.

| I wish to speak before the                             | SAFETY COMME  |   |  |
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|  | /, Department, Committee c  |   |  |
| Do you wish to provide general public comment, or to s | peak for or against a propo   | sal on the agenda?  |  |
| Name: Steve Corchads                                   | Aderstein (1997) - Erstein Steiner (1997)<br>Alexandre (1997) - Erstein Steiner (1997)<br>Alexandre (1997) - Erstein (1997) |   | <ul> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliation:                  |   |   | 54<br>   |
| Address: 279 N. Flurence. Arve                         | City  | 9150J<br>State  | Zip  |
| Business phone: Representi                             | ng:   | -<br>   |  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AN                | D PROVIDE CLIENT INFO   | ORMATION BELOW  | *  |
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| Date THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.                           | Council File No., Agenda Item, or Case No.   |
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| I wish to speak before the Public Safetir & PLOM                                     | Committee  |
| Name of City Agency, Départment, Committee or C                                      | Council  |
| Do you wish to provide general public comment, or to speak for or against a proposal | on the agenda? ( ) For proposal  |
| Name: Don Duncan   | ( ) General comments   |
| Business or Organization Affiliation: Americans for Safe /                           | Access   |
| Address: 1759 SILVERIAHE BIVD. LA  | CA 90026   |
| Business phone: <u>323-326-6347</u> Representing:                                    |  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFOR                        | MATION BELOW:  |
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| Date<br>THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                     | Council File No., Agenda Item, or Case No.   |
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| I wish to speak before the PUM FCITY CININAIL  | · · · · · · · · · · · · · · · · · · ·        |
| Name of City Agency, Department, Committee of C                                      | Council                                      |
| Do you wish to provide general public comment, or to speak for or against a proposal |  |
| Name: SARAH NEWTON   | ( ) Against proposal<br>( ) General comments |
| Business or Organization Affiliation:  |  |
| Address: City  | <b>0</b> . (                                 |
| Business phone: 29 - 14-3009 Representing:   | State Zip                                    |
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| I wish to speak before the <u>Public Sat</u><br>Name of City        | Agency, Department, Committee or                                   | Council  |
| Do you wish to provide general public comment<br>Name: Kim Nevengan |  | al on the agenda? ( ) For proposal<br>( ) Against proposal<br>( ) General comments |
| Business or Organization Affiliation:                               | · · · · ·  |  |
| Address: <u>516 5 Main</u>  | A  | CA 90/3<br>State Zip   |
| Business phone: Re  | presenting:  | <u> </u>   |
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| Date<br>Nay 16-09<br>THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                                       | Council File No., Agenda Item, or Case No.                                 |
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| I wish to speak before the  |  |
| Name of City Agency, Department, Committee or   | r Council  |
| Do you wish to provide general public comment, or to speak for or against a propose<br>Name: <u>Nriah</u> Jordan    | al on the agenda?()For proposal<br>()Against proposal<br>()General comment |
| Business or Organization Affiliation:   |  |
| Address: 1409 Oxley St Sarth Passdens<br>Street<br>Business phone: (62-256-6141 Representing: 1elf                  | α CA 9103Φ<br>State Zip  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFO  | RMATION BELOW:   |
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| Date<br>NOV 16                       | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                         | Council File No., Agenda Item, or Case No. |
| I wish to speak before the           | Name of City Agency, Department, Committee or                                    | Council                                    |
| Do you wish to provide general pub   | lic comment, or to speak for or against a propose                                |  |
| Name: JAIME                          | GRHEN  | ()-Against proposal<br>() General comments |
| Business or Organization Affiliation | •  |  |
|                                      | $\frac{51}{City} CA$ $\frac{CA}{City}$ $\frac{53Z}{Representing} = \frac{5A}{5}$ | State Zin                                  |
| Business phone: 213648 08            | 33Z Representing: $SF/f$   |  |
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| Date 11/16/09  | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No.<br>FFI<br>MCDICHLMDRIICAD |
| I wish to speak before the   | A DITY Council  |  |
|  | Name of City Agency, Department, Committee of         | or Council   |
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| Pusinges or Organization Affiliat  | HRINSTRONG<br>tion: CITUS WORKINGGE                   | () General comments<br>FOR MEDICAL<br>OLD MARI / CLAMA               |
| Address: 3/9/ W  | $\frac{City}{29}$ Representing:                       | CL 91362   |
| Business phone: 27982  | 29 Representing:                                      | State Zip  |
|  | A PAID SPEAKER AND PROVIDE CLIENT INF                 |  |
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THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. Council File No., Agenda Item, or Case No. File # 08-0923

| I wish to speak before the <u>Public Safet</u><br>Name of City | <u> y 手 PLUM</u><br>Agency, Department, Committee ( | or Council         |                      |            |
|--|---|--------------------|----------------------|------------|
| Do you wish to provide general public comment,                 | or to speak for or against a propo                  | osal on the agenda | (SC) Against propo   | osal       |
| Name: Jennifer Soares<br>Business or Organization Affiliation: |   |                    | ()General comr<br>-  | nents      |
| Address: <u>539 Ave B</u><br>Street                            | Redondo Beach                                       | <u>CA</u><br>State | 90277<br>Zip         |            |
| Business phone: (530) 219 - 1397 Rep                           |   |                    |                      |            |
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|   | CITY OF LOS ANGELES SPEAKER                          | CARD   |
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| Date                                      | THE CITY COUNCIL'S RULES OF                          | Council File No., Agenda Item, or Case No.                                   |
| 1-10-01                                   | DECORUM WILL BE ENFORCED.                            | mmjordmance  |
| I wish to speak before the                | Plum/Rub. Safety                                     |  |
|   | Name of City Agency, Department, Committee or        | Council  |
| Do you wish to provide general p<br>Name: | public comment, or to speak for or against a propose | I on the agenda?()For proposal<br>(∕)Against proposal<br>() General comments |
|   |  |  |
| Business or Organization Affiliati        | on: Marijuana Policy                                 | Project  |
| Address: <u>3974 M</u>                    | oare St. #208, Los Angele                            | S (A 90066<br>State Zip  |
| Business phone: 310-351-                  | 2639 Representing:                                   | · · · ·  |
|   | A PAID SPEAKER AND PROVIDE CLIENT INFOR              | RMATION BELOW:   |
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| wish to speak before the $\sqrt{0}$ | Int DS& Dlung  |   |          |
|                                     | Name of City Agency, Department, Committee               | or Council                                |          |
| Do you wish to provide general p    | public comment, or to speak for or against a propo       | osal on the agenda? ( ) For proposal      | -        |
| Name: ABAMIC                        | SATTO  | ( _) Against proposa<br>( ) General comme |          |
| Business or Organization Affiliati  | on: / / / / /  |   | ÷ -      |
| Address: / 275 9                    | Higg St Hoafle ADAque                                    | 000 Lec. 91605                            | je<br>Je |
| Business phone 316726               | 6468 Representing:                                       |   |          |
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#### CITY OF LOS ANGELES SPEAKER CARD Date Council File No., Agenda Item, or Case No. THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. I wish to speak before the Name of City Agency, Department, Committee or Council Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal Against proposal General comments Name: no Business or Organization Affiliation: Mncoln KI Address: Street State Zio Business phone: 910-4251372 Representing: Attorney a CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: Client Name: Phone #: Client Address: Street Citv State Zìp Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.

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| I wish to speak before the   | Name of City Agency, Department, Committee of            | or Council                                 |
| Do you wish to provide general p   | public comment, or to speak for or against a propo       |  |
| Name: Anthony  | BOUSSOR  | (), Against proposal                       |
| Business or Organization Affiliat  | Ion: Westside Caregners                                  | $\frac{1}{2}$                              |
| Address: Address: Street   | VERTICA DIVE STA   | State Zip                                  |
| Business phone: 18-88  | F2106 Representing: Collectiv                            | že   |
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| I wish to speak before theNan                           | he of City Agency, Department, Com                      | nittee or Council   |  |
| Do you wish to provide general public                   | comment, or to speak for or against a                   | proposal on the aden  | da?r() For proposal  |
| Name: JOSH BOV  | SAC   |   | Against proposal   |
| Business or Organization Affiliation:                   | CFCC Inc  |   | · · · · · · · · · · · · · · · · · · ·  |
| Address: 8540 Vail                                      | PBIVE LA, OR  | F 20034   | -  |
| Street  |   | State   | , Zip  |
| CHECK HERE IF YOU ARE A PAIL                            | SPEAKER AND PROVIDE CLIEN                               | T INFORMATION BE  | ELOW:  |
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| I wish to speak before the $\underline{P/c}$ | $\frac{\mathcal{I}\mathcal{M}\mathcal{L}}{Name of City Agency, Départment, Committee or}$ | Council                                    |
|  | oublic comment, or to speak for or against a propose                                      | I on the agenda? ( ) For proposal          |
| Business or Organization Affiliat            | ion:  |  |
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| I wish to speak before the  | PLUM<br>Name of City Agency, Department, Committee or                         | Council                                      |  |
| Do you wish to provide general p  | public comment, or to speak for or against a propos                           | al on the agenda                             |  |
| Name: JACKIE  | GREIG   |  | ( <del>≿)</del> Against proposal<br>( ) General comments   |
| Business or Organization Affiliati  | on: <u>CREIG EDIBLED</u>  |  | · .  |
|   | ta Montica B/ 12, Hollywo   |  |  |
| 3usiness phone: <u>3/0-384</u>  | -6362 Representing:   |  |  |
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CITY OF LOS ANGELES SPEAKER CARD Date Council File No., Agenda Item, or Case No. THE CITY COUNCIL'S RULES OF 11-16-9 Medual Mar DECORUM WILL BE ENFORCED. I wish to speak before the PIUM Name of City Agency, Department, Committee or Council Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal Against proposal Name: Robert Kohn eneral comments Business or Organization Affiliation: Los Angeles Collective Assideration Address: 117211 Jafanen Blud LA CA 90230 Street City State Zip Business phone: 618-858-9171 Representing: Los Angolos Callecture Acreculation CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: Client Name: <u>Las Angelee Callective Association</u> Phone #: <u>310 948 0775</u> Client Address: <u>11921</u> Jaferson Blud LA CA <u>90230</u> Street City State Zip Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.

| Date<br>11-16-9  | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.      | Council File No., Agenda Item, or Case No.<br>Medical Mahimaha |
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| wish to speak before the                                       | PIVM  |  |
|  | Name of City Agency, Department, Committe                     | ee or Council  |
| Name:  | public comment, or to speak for or against a property $f_{-}$ | (><) Against proposal  |
| Business or Organization Affilia                               | tion: Los Angeles Called                                      | tive Assidciation  |
| Address: <u>11924</u> Ja<br>Street<br>Business phone: 310-9119 | Satsah Mud LA<br>20775 Representing: Las Ango                 | CA 90230<br>State Zip<br>Les Collectione Assignation           |
|  | A PAID SPEAKER AND PROVIDE CLIENT I                           |  |
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| wish to speak before the      | Phum Barery   |                      |  |
|                               | Name of City Agency, Department, Committee            | or Council           |  |
| o you wish to provide general | public comment, or to speak for or against a prop     | oosal on the agenda? | () For proposal<br>(>), Against proposal |
| lame:My                       | TOSERTSON<br>ation: RESIDENT ARCE                     | Inter P.L            | () General comments                      |
| ddress:                       | Dividion Frita, LA,                                   | CAL 90<br>State      | O 65                                     |
| usiness phone:                | Representing:   | · .                  |  |
| HECK HERE IF YOU ARE          | A PAID SPEAKER AND PROVIDE CLIENT IN                  | FORMATION BELOW      | v:                                       |
| lient Name:                   |   | Pr                   | one #:                                   |
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CITY OF LOS ANGELES SPEAKER CARD Date Council File No., Agenda Item, or Case No. THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. AFE TIN LUM wish to speak before the Name of City Agency, Department, Committee or Council Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal Against proposal Name: \_// General comments ESIDEUT Business or Organization Affiliation: 0065 A Address: Citv State Zip Business phone: Representing: CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: Client Name: Phone #: Client Address: Street City State Zip Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.

| Date                              |                      | COUNCIL'S RULES OF<br>I WILL BE ENFORCED. | Council File No.           | , Agenda Item, or Case No.                   |
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| I wish to speak before the        |                      |   |                            |  |
|                                   | Name of City Age     | ency, Department, Comm                    | ttee or Council            |  |
| Do you wish to provide general I  | public comment, or t | o speak for or against a                  | proposal on the agenda     |  |
| Name: Vinet St                    | ing                  |   |                            | ( ) Against proposal<br ( ) General comments |
| Business or Organization Affiliat | ion: <u>10.</u> G    | LACA                                      |                            |  |
| Address: <u>UUIO</u> D. Ru        | · Slud.              | LA  | <u> </u>                   | Gool G                                       |
| Business phone: 377 426 44        |                      |   | State                      | Zip  |
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| I wish to speak before the       Image: Comparison of City Agency, Department, Committee or Council         Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal (>>) Against proposal  |                                | CITY OF LOS ANGELES SPEAKER                           | CARD                                       |
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| Name of City/Agency, Department, Committee or Council         Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal         Name:  | Date                           | 이 같은 것 같은               | Council File No., Agenda Item, or Case No. |
| Name of City/Agency, Department, Committee or Council         Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal         Name:  | I wish to speak before the     |   |  |
| Name:       John Andressi         Business or Organization Affiliation:       The Farmacy         Address:       7825         Street       Street         Business phone:       323-556-1505         Representing:       The Farmacy         CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: |                                | Name of City Agency, Department, Committee or         | Council                                    |
| Address:       7825       Santa       Modes       Business phone:       323-556-1505       Representing:       The       Fa       Check       Zip         CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:         Client Name:   |                                | 이렇는 사람이 🔨 가지 않는 것을 위해 한 것이 있는 것이 있는 것이 있는 것이 없다.      |  |
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| Business or Organization Affiliation | - THE PARMACY   |                                       |  |
| Address: 7825 S<br>Street            | ante Monica West H.   | C State                               | 0) 504(<br>Zip                                       |
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| Name of City Agency, Department, Committee   | or Council                  |
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| ame: $\frac{1}{10000000000000000000000000000000000$  | () General comments         |
| usiness or Organization Affiliation: MEDICHL MARI VANA   | PAHIENT                     |
| ddress: 2/0/4 CANTARA ST. CV   | ANDGA PARKY130<br>State Zip |
| usiness phone: <u>XX-b25-327</u> Representing: <u>SEE</u> V                                    | HBCO C                      |
| HECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INF                                     | ORMATION BELOW:             |
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|                                  | CITY OF LOS ANGELES SPEAKER                           | CARD   |
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| Date 1/15/09                     | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No.   |
| I wish to speak before the       | Phone AFerry  |  |
|                                  | Name of City Agency, Department, Committee or         | Council                                      |
| Do you wish to provide general   | public comment, or to speak for or against a propos   | al on the agenda? ( ) For proposal           |
| Name: Mike                       |   | ( ) Against proposal<br>( ) General comments |
| Business or Organization Affilia | ition: RATIENT  | $\Delta$ , $\alpha$ , $\Lambda$              |
| Address: 21/57                   | 1 EL ARADO 5314                                       | A 95088                                      |
| Business phone:                  | /   |  |
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| Date                              | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.    | Council File No       | , Agenda Item, or Case No.                                 |
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| I wish to speak before the        | Plum / Safety<br>Name of City Agency, Department, Committee | e or Council          | · · · · · · · · · · · · · · · · · · ·                      |
| Name: David                       | public comment, or to speak for or against a pro            |                       | ?()For proposal<br>(入 Against proposal<br>General comments |
| Business or Organization Affiliat | on: <u>Resident</u>   |                       | · · · · · · · · · · · · · · · · · · ·                      |
| Address: 5treet                   | Harrott St West Hollyn<br>City                              | Joon CA               | 90067<br>Zip   |
| Business phone:                   |   |                       |  |
|                                   | PAID SPEAKER AND PROVIDE CLIENT IN                          | NFORMATION BELC       | >W:  |
| Client Name:                      | -<br>   | F                     | hone #:  |
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| Business or Organization Affiliat<br>Address: | ion: <u>Resident</u><br>W. Grandview Are Sievr                  | a Madre CA 71024<br>State Zip   |
| Business phone:                               | Representing:   | ······································  |
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| Date<br>11/16/09                  | THE CITY COUNCIL'S RULE<br>DECORUM WILL BE ENFOR  | S OF                           | No., Agenda Item, or Case No. |
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| I wish to speak before the        | PLVM / Safety<br>Name of City Agency, Department, | 4                              |                               |
| Do you wish to provide general p  | public comment, or to speak for or aga            | inst a proposal on the agen    |                               |
| Name: Steve                       | Nalepa  |                                | ( ) Against proposal          |
| Business or Organization Affiliat | on: Resident<br>Division ST Los<br>City           | k I                            |                               |
| Address: 3526                     | Division ST Los                                   | Angeles CA                     | 90065                         |
|                                   |   |                                | Zìp                           |
| Business phone:                   | Representing:                                     |                                |                               |
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| Address: 7765                        | CTURKIN ST.  | State Zio                                  |
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| Date 11/15/09                       | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | Council File No.,  | Agenda Item, or Case No.              |
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| vish to speak before the            | Name of City Agency, Department, Committe                | £                  |                                       |
| o vou wish to provide general pu    | plic comment, or to speak for or against a pr            |                    | ) For proposal                        |
| ame: $M/40Ci$                       | VEAGER   |                    | (Against proposal<br>General comments |
| usiness or Organization Affiliation | RESIDENT   |                    |                                       |
| ddress: <u>318</u><br>Street        | KINGSLEJ#40  | 1, ha loe<br>State | 2) <u>8</u><br>Zip                    |
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| Date                              | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.    | Council File No., Agenda Item, or C | Case No. |
| wish to speak before the          | PLVM / Safety<br>Name of City Agency, Department, Committee | or Council                          |          |
| Do you wish to provide general (  | public comment, or to speak for or against a prop           |                                     |          |
| Name:Ted 5                        | Sieving   | ( ) General c                       | •        |
| Business or Organization Affiliat | ion: <u>Posident</u><br>ns Dr. Arcadia CA<br>city           | 91006                               |          |
| Street                            | City  | State Zip                           | -        |
| Business phone:                   | Representing:   |                                     | ·        |
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| Date 11/15/09   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No.  |
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| wish to speak before the                                      | Name of City Agency, Department, Committee               | or Council  |
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| usiness or Organization Affiliation<br>ddress: <u>/5/3</u> // | n: RESIDENT<br>AVE 46 4 C                                | 7 904<br>State Zip  |
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| Date 11/15/07              |                         | COUNCIL'S RULES       | OF                                       | Council File No., A                   | genda Item, or Case   | No. |
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| wish to speak before the _ |                         |                       |  |                                       | - 1994 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 |     |
|                            | Name of City Ag         | ency, Department,/Ć   | ommittee or Cou                          | ncil                                  |   |     |
| o you wish to provide gene | eral public comment, or | to speak for or again | st a proposal on                         |                                       |   |     |
| lame:Kers                  | 1 MATT                  | <i>∞</i> χ            |  |                                       | <ul> <li>Against proposition</li> <li>General commitment</li> </ul>   |     |
| usiness or Organization Al | ffiliation:             | · .                   |  |                                       |   |     |
| ddress:                    | VORTH 7                 | ZREWOOD               | Ans'AD                                   | ENA C<br>State                        | Zip 9/12  | 7   |
| usiness phone:             |                         |                       |  |                                       |   |     |
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| lient Name:                |                         | · .                   | ``````````````````````````````````````   | Pho                                   | one #:  |     |
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| Date       THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.       Council File No., Agenda Item, or Case No.         I wish to speak before the       PLU M<br>Name of City Agency, Department, Committee or Council       Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? IN Against proposal<br>Against proposal         Name:       Against proposal       Against proposal         Name:       MACKY       Susset         Business or Organization Affiliation:       SD       MM         City       State       Zip         Business phone:       Representing: | С                                  | ITY OF LOS ANGELES SPEA                        | KER CARD                   |                                       |
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| Name of City Agency, Department, Committee or Council         Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?       For proposal Against proposal Against proposal Comments         Name:  | Date 1168                          |  | Council File No., A        | agenda Item, or Case No.              |
| Name:  | I wish to speak before theI        | PLUM<br>Name of City Agency, Department, Commi | tee or Council             |                                       |
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| Business or Organization Affiliation:       SD       MM       Address:         Address:  | Name:                              | X FET  |                            |                                       |
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| Date<br>11/16/09                  | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED                   |              |               | , Agenda Item, or<br>- 092     |                    |
| I wish to speak before the        | CITH COUNCI<br>Name of City Agency, Department, Com                       |              |               | <u>~</u>                       |                    |
| Do you wish to provide general    | oublic comment, or to speak for or against a                              | a proposal   | on the agenda |                                |                    |
| Name:                             | Chi chach   |              |               | ( ≫) Against p<br>( ∞) General |                    |
| Business or Organization Affiliat | ion: <u>6410 / la (ly wood)</u>   | BUN          | RDUAN         |                                |                    |
| Address: 6410 Hal                 | Ly koro & CA city   | 900G         | State         | Zip                            | -                  |
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| Client Name:                      | · · · · · · · · · · · · · · · · · · ·                                     |              | F             | hone #:                        |                    |
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| Date 11/16/09                     | [1] A. B. B. B. B. W. | COUNCIL'S RULI<br>WILL BE ENFO |                  | Council File No.<br>08- 0 <sup>C</sup> | , Agenda Item, or Case No.                     |
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| wish to speak before the          | <u>CITY</u> COU<br>Name of City Age                       | KIL – JC<br>ncy, Department,   |                  | Council                                | /PLUM  |
| Do you wish to provide general    | public comment, or to                                     | o speak for or ag              | ainst a proposal | on the agenda                          | ?()For proposal                                |
| Jame: MATTHEN                     | JDUNN   |                                |                  |  | (>>) Against proposal<br>(>>) General comments |
| Business or Organization Affilia  | tion: ADJA  | nced p                         | KTIFUTS          | COLLECT                                | VE   |
| Address:Street                    | 6410  | Haima                          | D RWD            | . (A                                   | 91601<br>zip                                   |
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| HECK HERE IF YOU ARE              | A PAID SPEAKER  |                                | CLIENT INFOR     | MATION BELC                            | w:   |
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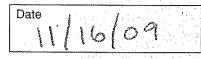
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| Date                                 | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | Council File No.,                     | Agenda Item, or Case No.              |
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| I wish to speak before the           | UM/PUBLIC SAPER  |                                       |                                       |
|                                      | Name of City Agency, Department, Committee c             | or Council                            |                                       |
| Do you wish to provide general put   | olic comment, or to speak for or against a propo         | sal on the agenda?                    |                                       |
| Name: Steve, EX                      |  | · · · · · · · · · · · · · · · · · · · | (Against proposal( ) General comments |
| Business or Organization Affiliation | CARE Glective  |                                       |                                       |
| Address: 14530 ARC                   | HWOOD ST- VANNUNS  | CA.                                   | 91604                                 |
| Business phone: 818 208-             | 1696 Representing: THE ENTIRE M                          | State<br>MJ Comm                      | Zip<br>.unl 174                       |
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| Date               | 09                      | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.          | Council File No.,    | Agenda Item, or Case No.   |
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| wish to speak befo |                         | City Council  |                      |  |
|                    |                         | Name of City Agency, Department, Committe                         | e or Council         |  |
| · · · ·            | ide general pu<br>A N H | blic comment, or to speak for or against a pro<br>n (be $r$ $	op$ | posal on the agenda? | <ul> <li>( ) For proposal</li> <li>(×) Against proposal</li> <li>( ) General comments</li> </ul> |
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| Address: 12        | \$15                    | Venice Blud<br>City   |                      |  |
| Business phone     | Street $(02)625$        | -41216 Representing:  | State                | Zip  |
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THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.

Council File No., Agenda Item, or Case No.

I wish to speak before the \_\_\_\_ C ( て ら C い く C Name of City Agency, Department, Committee or Council Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal Against proposal Name: CHERYL AICHELE General comments Business or Organization Affiliation: \_\_\_\_\_\_\_ Address: 1448 K(N65(AM) LA Street City Business phone: 310-694-75 Representing: 52LFState CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: Client Name: Phone #: Client Address: Street Citv State Zip Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.

| Date<br>NOV 16 2009                 | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                           | Council File No., Agenda Item, or Case No.   |
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| ~                                   |  |  |
| wish to speak before the            | Name of City Agency, Department, Committee   |  |
| Do you wish to provide general pu   | ublic comment, or to speak for or against a prop                                   | osal on the agenda? ( ) For proposal         |
| Name:                               | E. C.R. C.   | ( ) Against proposal<br>( ) General comments |
| Business or Organization Affiliatio | n: <u>Charles Califast Stables and</u>   | Start March                                  |
| Address:                            | City   |  |
|                                     | City<br>Representing:  | • .  |
| -sa                                 | PAID SPEAKER AND PROVIDE CLIENT INF  | [minutesentering] × · · ·                    |
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|--------------------------------------|--|--|
| Date<br>Nov 16, 2009                 | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                       | Council File No., Agenda Item, or Case No. $08 - 0923$                         |
|                                      | PUBLIC SAFET!     PLANNING       Name of City Agency, Department, Committee of | + LAND USE   |
| Do you wish to provide general Name: | Il public comment, or to speak for or against a propos                         | sal on the agenda?()For proposal<br>(》 Against proposal<br>() General comments |
|                                      | Ation: MEDICAL CAUNABIS SAFETY COULA<br>SANVICENITE BIND LOS ANIGELE           |  |
| Business phone: <u>313852</u>        | 1039 Representing:   | COUNCIL  |
| CHECK HERE IF YOU ARE                | A PAID SPEAKER AND PROVIDE CLIENT INFO   | DRMATION BELOW:  |
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| Date                             | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. |                                       | Agenda Item, or Case I $(2923)$        |
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| wish to speak before the         | PLUM + Public Sulety                                     |                                       |  |
|                                  | Name of City Agency, Department, Committe                | e or Council                          |  |
| o you wish to provide genera     | I public comment, or to speak for or against a pro       | posal on the agenda                   | ? ( ) For proposal                     |
| lame:                            | Tones  |                                       | ( ) Against propos<br>( ) General comm |
| Business or Organization Affilia | ation: Patient JD (pater                                 | · · · · · · · · · · · · · · · · · · · |  |
| ddress: <u>4705</u><br>Street    | San Vicenty Bludy Los Myeles City                        | C A<br>State                          | 90048<br>Zip                           |
| Business phone: (323) 852        | Representing:  | · · · · · · · · · · · · · · · · · · · |  |
|                                  | A PAID SPEAKER AND PROVIDE CLIENT IN                     | IFORMATION BELC                       | w:                                     |
| lient Name:                      |  | F                                     | hone #:                                |
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| Date 111609                         | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No. $08 - 0923$ |
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| wish to speak before the            | PLUM/PUBLIC SAFETY                                       |  |
|                                     | Name of City Agency, Department, Committee               | or Council   |
| Do you wish to provide general p    | public comment, or to speak for or against a prop        | osal on the agenda? ( ) For proposal                   |
| Name: <u>BARRY KA</u>               | RAMER  | Against proposal<br>General comments                   |
| Business or Organization Affiliati  | on: RESIDENT   |  |
| Address: <u>/220 // G</u><br>Street | City City  | CA 90046.<br>State Zip                                 |
| Business phone:                     | Representing:  |  |
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THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.

Council File No., Agenda Item, or Case No.

| I wish to speak before the PUM/PUBL                       | 12 CAF                 | i N.                    |             |   |
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|   |                        | , Committee or Cour     | ncil        |   |
| Do you wish to provide general public comment, or to      |                        |                         | the agenda? | ( ) Før proposal<br>() Against proposal |
| Name: Kuss Cress  |                        |                         |             | () General comments                     |
| Business or Organization Affiliation:                     | 2017 - 11<br>2017 - 11 | •                       | × • • •     |   |
| Address: 1271 Willouby Apt (                              | City                   | ĊA                      |             | 10960.<br>Zip                           |
| Business phone: Represer                                  | nting:                 | · · ·                   | · · ·       |   |
| CHECK HERE IF YOU ARE A PAID SPEAKER A                    | ND PROVIDE             | CLIENT INFORMA          | TION BELOW  | V:                                      |
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| Plum (ommittee  |  |  |
| Name of City Agency, Department,  | Committee or Council   |  |
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|   | DECORUM WILL BE ENFOR<br>PIUM (OMM) ACL<br>Name of City Agency, Department,<br>lic comment, or to speak for or age<br>ALM MWMM [<br>City<br>Representing:<br>AID SPEAKER AND PROVIDE (<br>City<br>mportant information and submit th | THE CITY COUNCIL'S RULES OF         DECORUM WILL BE ENFORCED.         Plum (Omm, Hall         Name of City Agency, Department, Committee or Council         lic comment, or to speak for or against a proposal on the age         AMe       Manual Del Rey         City       State         Representing:         AID SPEAKER AND PROVIDE CLIENT INFORMATION I |

| Date                         | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.                                   | Council File No., Agenda Item, or Case No.  |
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| I wish to speak before the   | PLUM<br>Name of City Agency, Department, Committee or                                   | Council   |
| Name: CRAH                   | oublic comment, or to speak for or against a proposa                                    | l on the agenda? ( ) For proposal<br>( ) Against proposal<br>( ) General comments |
| Address: 3384 M              | ion: <u>Law Offices Stewart</u><br>Chaughan Aws LA 9<br>City                            | 1 Kich 1 m  |
| Business phone: 3/0/7        | 5.34 Representing: Self   | State Zip   |
|                              | A PAID SPEAKER AND PROVIDE CLIENT INFOR   |   |
| Client Name:                 |   | Phone #:  |
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|  | CITY OF LOS ANGELES SPEAKER   | CARD              |  | Pul          |
|--|---|-------------------|--|--------------|
| Date<br>11.16.2009   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                                |                   | Agenda Item, or Ca   | ise No.      |
| I wish to speak before the                                 | Public Safety & PLU<br>Name of City Agency, Department, Committee or                    |                   |  |              |
| Do you wish to provide general p<br>Name: <u>SUSAN</u> Soc | public comment, or to speak for or against a propose $\alpha v \in S$                   | al on the agenda? | <ul><li>For proposa</li><li>Against pro</li><li>General co</li></ul> | posal        |
| Business or Organization Affiliati                         |   |                   |  |              |
| Address: <u>Street</u><br>Business phone: <u>310.540</u>   | City<br><u>6639</u> Representing: <u>Self</u>   | State             | Zip  |              |
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| Client Name:   |   | Pł                | none #:  |              |
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| 11-10-01                              | THE CITY COUNCIL'S RUL<br>DECORUM WILL BE ENFO |                       |  | genda Item, or Case No.                       |
|---------------------------------------|--|-----------------------|--|---|
| I wish to speak before theNar         | ne of City Agency, Department                  | Committee or Cou      | Incil  |   |
| Do you wish to provide general public |  | ainst a proposal or   |  |   |
| Name: Daniel 5050                     | (  |                       |  | (< ) Against proposal<br>( ) General comments |
| Business or Organization Affiliation: | La Brea Ciller                                 |                       | Yernin on an |   |
| Address:                              | Brow Ase                                       | <u> </u>              |  | Tele Carlos and                               |
|                                       | •  |                       | State  | Zip   |
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| Date<br>11-16-65                  | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                 | Council File No., Agenda Item, or Case No.<br>Ruble Community |
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| I wish to speak before the        | PETHAP PLUM & Publ.<br>Name of City Agency, Department, Committee or     |   |
| Do you wish to provide general (  | public comment, or to speak for or against a propose                     |   |
| Name: Michael                     | CheRNIS  | (L) Against proposal<br>( ) General comments                  |
| Business or Organization Affiliat | ion: AttoRNEY  |   |
| Address: <u>/800</u> Cou          | Ley Park East, suite 600<br>City<br>5906 Representing: <u>Collective</u> | State Zip   |
| Business phone: $310223$          | Representing: <u>Landenve</u>  |   |
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| Date<br>11/10/2009                            | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No., Agenda Item, or Case No.                          |
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| I wish to speak before the                    | Jam (OMMTHPR<br>Name of City Agency, Department, Committee  | PLUM/Publit Safety  |
| Do you wish to provide general                | public comment, or to speak for or against a prop   | posal on the agenda? ( 1) For proposal                              |
| Name: Paul L                                  | erner   | <ul><li>( ) Against proposal</li><li>( ) General comments</li></ul> |
| Business or Organization Affiliat<br>Address: | tion: Mra City West<br>Pouse thankluce,   | COMMUNITY COUNCIT<br>L.A., CA 90046<br>State Zip                    |
| Business phone:                               | Representing:   | ·   |
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| Date 11/16/09            |                                       | CITY COUNCIL'S RUL                     | ES OF                              | uncil File No., Agenda Ite<br>28-0923 | em, or Case No.                  |
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| wish to speak before th  | ne <u>Joint</u> Co<br>Name of C       | mmittee D11<br>Dity Agency, Department | ) M & Pula<br>, Committee or Counc | olic Safet                            |                                  |
| Do you wish to provide g | general public comme                  | ent, or to speak for or ac             | ainst a proposal on th             |                                       |                                  |
| Name: Michael            | Larsen                                |  |                                    |                                       | ainst proposal<br>neral comments |
|                          |                                       | e Rock N.C.                            | Angeleuos fe                       | br Reasonable                         | Manjunia<br>Perula               |
| Address:                 |                                       | City<br>Representing:                  | 5                                  | State Zip                             |                                  |
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| CITY OF LOS ANGELES SPEAKEF   | CARD 08-047.3                              |
|   | Council File No., Agenda Item, or Case No. |
| DECORUM WILL BE ENFORCED.   | MERCAN MARINANA ORD.                       |
| I wish to speak before the $JO_{VJT}$ ( $OH_{WTE}$ $MTG$ ( $PO'_{Name of City Agency, Department, Committee of Do you wish to provide general public comment, or to speak for or against a propose Name R_{DO} (AD_{MAM})$          | r Council                                  |
| Name: BOB MORAHANS  |  |
| Business or Organization Affiliation: MD CIM WEST CAMMUNT<br>Address: 732 N POINSETTA PL LOS A  |  |
| Street City Business phone: Representing:   | State Zip                                  |
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| Date<br>11/16/09                     | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | Council File No., Agenda Item, or Case No.<br>$\bigcirc \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |
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|                                      | Name of City Agency, Department, Committee or<br>ublic comment, or to speak for or against a proposi |  |
| Name: $DAUD$ G                       |  | () Against proposal<br>() General comments   |
| Business or Organization Affiliation | on: TTLRZANA PIZOPERTY OWN   | =RS ASUOC  |
| Address: <u>CG73</u><br>Street       | ALVIN ANIS TAR ZAM<br>City<br>318 Representing: TARZAM PROFEST                                       | $\frac{cA}{\text{State}} = \frac{7135}{2}$   |
|                                      | PAID SPEAKER AND PROVIDE CLIENT INFO   | · · · ·  |
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| CITY OF LOS ANGELES SPEAKER   | R CARD   |
|---|--|
| Date THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.  | Council File No., Agenda Item, or Case No. $08-0733$           |
| I wish to speak before the <u><i>Arblic Staty</i></u> <u>Plum</u><br>Name of City Agency, Department, Committee c | or Council   |
| Do you wish to provide general public comment, or to speak for or against a propo                                 | sal on the agenda? 🗡 For proposal                              |
| Name: Debra Stephins  | <ul> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliation:   |  |
| Address: 9975 Whordland Avenue Supland  | <u>()</u> <u>9/048</u><br>State Zip                            |
| Business phone: Representing: <u></u>   |  |
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| Date   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                            | Council File No., Agenda Item, or Case                                       | e No.       |
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| I wish to speak before the <u><u><u>P</u>U</u><u>b</u></u> | Name of City Agency, Department, Committee  | or Council   |             |
| Do you wish to provide general po<br>Name:                 | ublic comment, or to speak for or against a prop<br>$a \mu n n$                     | oosal on the agenda? (K) For proposal<br>( ) Against prop<br>( ) General com |             |
| Business or Organization Affiliation                       | on:   |  |             |
| Address: <u>235/ M+ //</u><br>Street                       | Ympiu Drive 11  | <u> </u>   |             |
| Business phone:  | Representing: <u>JC/L</u>   |  |             |
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| Date  | THE CITY COUN<br>DECORUM WILL              | CIL'S RULES OF<br>BE ENFORCED.   | Council File                          | No., Agenda İten | n, or Case No.                           |
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| wish to speak before the $\underline{PL}$                 | <u>MM/Public</u><br>Name of City Agency, D |  |                                       |                  |  |
| Do you wish to provide general p<br>Name: <u>(EONAR</u> ) |  |  | · · · · · · · · · · · · · · · · · · · | ( ) Agai         | roposal<br>nst proposal<br>eral comments |
| Business or Organization Affiliati                        | on:  | · · · · · · · · · · · · · · · · · · ·  | •                                     |                  |  |
| Address: <u>POBox</u> Street                              |  | inter a second |                                       | 357<br>Zip       | · · · · · · · · · · · · · · · · · · ·    |
| Business phone:   | Representing:                              |  |                                       |                  |  |
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| wish to speak be  |                      | Name of City Agency, Department, Committee               | e or Council  |
| Do you wish to prevalence of the second s | ovide general/pu     | blic comment, or to speak for or against a pro           | posal on the agenda?()For proposal<br>()Against proposal<br>()General comment |
| Business or Organ<br>Address:<br>Business phone./   | nization Affiliation | n:<br>I/mg/nRMAUVA/12<br>City<br>CS Representing:        | 4 ////////////////////////////////////  |
| · • • • • • • • • • • • • • • • • • • •   |                      | PAID SPEAKER AND PROVIDE CLIENT IN                       | FORMATION BELOW:  |
| Dient Name:   |                      | · · · · · · · · · · · · · · · · · · ·                    | Phone #:  |
| lient Address:  |                      |  | State Zip   |

| Date 11/16/09                             | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.      | Council File No., Agenda Item, or Case No.  |
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| wish to speak before the                  | Plum/Sage for<br>Name of City Agency, Department, Committee o |   |
|   | Name of City Agency, Department, Committee o                  | or Council                                  |
| Do you wish to provide general            | public comment, or to speak for or against a propos           |   |
| Name: Tara Gru                            | en Wells  | ( ) Against proposal<br>() General comments |
| Business or Organization Affiliat         | tion:   |   |
| Address: 3050 A                           | reachwood Dr-   | LA CA 90062<br>State Zip                    |
| Business phone: <u>32-3715</u>            | 2383 Representing:  | · · · · · · · · · · · · · · · · · · ·       |
|   | A PAID SPEAKER AND PROVIDE CLIENT INFO                        | ORMATION BELOW:                             |
|   |   | Phone #:                                    |
| Client Name:                              |   |   |
| Client Name:<br>Client Address:<br>Street | City  |   |

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|---|---|
| Date  | Council File No., Agenda Item, or Case No.                  |
| DECORUM WILL BE ENF   |   |
| I wish to speak before the <u>Silver</u> PULUM<br>Name of City Agency, Departme | Public Soldy Council  |
| Do you wish to provide general public comment, or to speak for or               | against a proposal on the agenda? ( ) For proposal          |
| Name: Dec Contee  | ( ) Against proposal<br>( ) General comments                |
| Business or Organization Affiliation:   | advonat   |
| Address: 6467 Levinalon And   | (A CA .: SO038  |
| Street O Olty<br>Business phone: 373 334 5762 Representing:                     | the patients  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDI                                | E CLIENT INFORMATION BELOW:                                 |
| Client Name:  | Phone #:  |
| Client Address:   |   |
| Street City   | State Zip   |
| Please see reverse of card for important information and subm                   | it this entire card to the presiding officer or chairperson |
| NOTE: THIS IS A PUBI  | · · · · · · · · · · · · · · · · · · ·                       |
|   |   |

| Date<br>MOULLADOCA                | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.            | Council File No., Agenda Item, or Case No.   |
|-----------------------------------|---|--|
| I wish to speak before the        | Los Angeles City Cour   |  |
|                                   | Name of City Agency, Department, Committee                          |  |
| Do you wish to provide general    | public comment, or to speak for or against a prop                   | osal on the agenda? ( ) For proposal         |
|                                   | Burd  | ( ) Against proposal                         |
| Business or Organization Affiliat | tion: Healthy Wealthy a   | and Wise Inc                                 |
| Address: <u>918</u> N             | La Cienega Giva, Los An   | geles CA 9001209                             |
| Business phone: 398429            | La CIEnega GIVd, Los An<br>City<br>3040 Representing: <u>Health</u> | y used Ithy and Wisela                       |
|                                   | A PAID SPEAKER AND PROVIDE CLIENT INF                               |  |
| Client Name:                      |   | Phone #:                                     |
| Client Address:                   |   |  |
| Street                            | City  | State Zip                                    |
| Please see reverse of card        | for important information and submit this entire ca                 | ard to the presiding officer or chairperson. |
|                                   | NOTE: THIS IS A PUBLIC DOCUME                                       | NT.  |
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|   | CITY OF LOS ANGELES SPEAKER  | CARD   |
|---|--|--|
| Date 11/16/09                                   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | Council File No., Agenda Item, or Case No.<br>Public Comment |
| I wish to speak before the $\underline{Pu}$     | blic Safety / Plum Comi  |  |
| Do you wish to provide general Name: $AMCS C$ . | Name of City Agency, Department, Committee or<br>public comment, or to speak for or against a propose<br>$\int \partial \alpha d\lambda$ |  |
| Business or Organization Affilia                | tion: Union of Medical Ma  | rijuana Patients   |
|   | 155 Street Suite 200 1<br>Sity<br>2730 Representing: Patrents  | State Zip  |
| CHECK HERE IF YOU ARE                           | A PAID SPEAKER AND PROVIDE CLIENT INFO   | RMATION BELOW:   |
| Client Name:                                    | ·  | Phone #:   |
| Client Address:Street                           | City   | State Zip  |
| Please see reverse of card                      | for important information and submit this entire card<br>NOTE: THIS IS A PUBLIC DOCUMENT   | · · · · · · · · · · · · · · · · · · ·                        |

| Date /////09                             | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | Council File Nos, Agenda Item, or Case No.  |
|--|--|---|
| I wish to speak before the $P/U$         | e of City Agency, Department, Committee or               | r Council   |
| Do you wish to provide general public of | comment, or to speak for or against a propos             | al on the agenda? ( ) For proposal  |
| Name: Belinda                            | Woodruff   | <ul> <li>Against proposal</li> <li>General comments</li> </ul>  |
| Business or Organization Affiliation:    | STUC   |   |
| Address: 1255 LAS                        | Prumas Ln Tuju   | 1 Mga 9104 C  |
| Business phone: <u>818-374-508</u>       | Sepresenting:  |   |
| CHECK HERE IF YOU ARE A PAID             | SPEAKER AND PROVIDE CLIENT INFO                          | RMATION BELOW:  |
| Client Name:                             |  | Phone #:  |
| Client Address:                          | •  | · · · ·   |
| Street                                   | City   | State Zip   |
| Please see reverse of card for impo      | ortant information and submit this entire card           | to the presiding officer or chairperson.  |
|  | NOTE: THIS IS A PUBLIC DOCUMEN                           | <b>T.</b> (1997) - 1997 - 19 |
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| Date<br>           09                            | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.    | Council File No.         | , Agenda Item, or Case No.   |
|--|---|--------------------------|--|
| I wish to speak before the $\frac{P/\mu M}{Nam}$ | B Public Safety Com   | <u>PAUTUL</u><br>Council |  |
| Do you wish to provide general public of Name:   | comment, or to speak for or against a proposition $FeRRP11$ | al on the agenda         | ? ( ) For proposal<br>( ) Against proposal<br>( ) General comments |
|  | Fronter Los Angeles Carequer                                | 1 900                    | 2<br>35  |
| 54<br>-  | City Representing:  | State                    | Zip  |
| CHECK HERE IF YOU ARE A PAIL                     | SPEAKER AND PROVIDE CLIENT INFO                             | RMATION BELC             | >W:  |
| Client Name:                                     |   | F                        | Phone #:   |
| Client Address:                                  | City  | State                    | Zip  |
| Please see reverse of card for imp               | ortant information and submit this entire card              | to the presiding         | officer or chairperson.  |
| an an an Anna an Anna an Anna Anna Anna          | NOTE: THIS IS A PUBLIC DOCUMEN                              | <b>F.</b>                |  |

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|  | CITY OF LOS                 | ANGELES S                         | PEAKER (         | CARD           |                    |            |
|--|-----------------------------|-----------------------------------|------------------|----------------|--------------------|------------|
| Date   |                             | Council's Rules<br>Will be enfor( |                  | Council File N | o., Agenda Item, c | r Case No. |
| I wish to speak before the   | PLUM /                      | PUBLIC                            | SAFETY           |                |                    |            |
|  | Name of City Age            | ncy, Department, C                | ommittee or C    | ouncil         |                    |            |
| Do you wish to provide general p<br>Name:  |                             |                                   |                  |                |                    | 1          |
| Name: <u>OLIVE</u><br>Business or Organization Affiliat<br>Address: <u>I250</u><br>Street 30 | ion: <u></u>                | DANT /GA                          | GATEN C          | -05 N          | UG9155             | @          |
| Address:   | S. HOLT                     | <u>AVE</u>                        | LA,              | CA             | 900                | 35         |
| Business phone:  | 0 5581969<br>BBBB coReprese | City                              | · .              | State          | Zip                | 1          |
| CHECK HERE IF YOU ARE  | A PAID SPEAKER              | AND PROVIDE CL                    | IENT INFORI      | MATION BEL     | ow:                |            |
| Client Name:   |                             |                                   |                  |                | Phone #:           | · · · ·    |
| Client Address:  |                             |                                   |                  | · .            |                    |            |
| Street   |                             | City                              |                  | State          | Zip                |            |
| Please see reverse of card f   | for important informat      | tion and submit this              | s entire card to | the presiding  | officer or chai    | rperson.   |
|  | NOTE                        | IS IS A PUBLIC I                  |                  |                |                    |            |

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| wish to speak be   |                      |   |   |
|                    | Ν                    | lame of City Agency, Department, Con                  | nmittee or Council  |
| Do you wish to pro | vide general publ    | ic comment, or to speak for or against                | a proposal on the agenda? ( ) For proposal  |
|                    | i < 4                | $\overline{\tau}$                                     | ( ) Against proposal  |
| Name:(Υ            | <u>ND /</u>          | <u>uscus</u>  | ( ) General commen  |
| Business or Orgar  | ization Affiliation: | Glaca 1   |   |
| Address: <u> </u>  | 568                  | Hoener St.  | L.A. 90035  |
|                    | Street               | City  | State Zip   |
| Business phone:    | *.                   | Representing:   |   |
| CHECK HERE IF      | YOU ARE A PA         | AID SPEAKER AND PROVIDE CLIE                          | NT INFORMATION BELOW:   |
| Client Name:       | •                    |   | Phone #:  |
|                    |                      |   |   |
| Client Address:    |                      |   |   |

| 11/16/09                          | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | Council File No., Agenda Item, or Case No.  |
|-----------------------------------|--|---|
| wish to speak before the          | CH2/Um + A   | 36/ic Steh  |
|                                   | Name of City Agency, Department, Committee               | or Council  |
| Do you wish to provide general p  | public comment, or to speak for or against a prop        | oosal on the agenda? ( ) For proposal<br>( ) Against proposal<br>( ) General comments |
| Business or Organization Affiliat | Toman a fair for the                                     | Zz15.   |
| ddress: <u>3626</u>               | MAT ELizabeth 1  | Kar Glandella (19)  |
|                                   | 692 Representing:  | Accesss   |
| HECK HERE IF YOU ARE A            | A PAID SPEAKER AND PROVIDE CLIENT IN                     | FORMATION BELOW:  |
| lient Name:                       | NA   | Phone #:  |
|                                   |  |   |

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