HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 08-0951-S3

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 17, 2018

Council File No.: 08-0951-S3

Council Meeting Date: October 17, 2018

Agenda Item No.: Special 2

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT, ORDINANCE FIRST CONSIDERATION and RESOLUTIONS relative to the issuance of Los Angeles Wastewater System Subordinate Revenue Bonds, Series 2018-A and Subordinate Revenue

Refunding Bonds, Series 2018-B and Series 2018-C.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT, ORDINANCE AND RESOLUTIONS - ADOPTED

**FORTHWITH** 

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES YES O'FARRELL YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO ABSENT KORETZ** YES **RODRIGUEZ** YFS KREKORIAN YES **CEDILLO** YFS RYU WESSON ABSENT ENGLANDER YES **MARTINEZ** YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

 FILE SENT TO MAYOR:
 10/17/2018

 LAST DAY FOR MAYOR TO ACT:
 10/29/2018

APPROVED \*DISAPPROVED \*VETO

E. C. #: 10/19/2018

Mayor DATE SIGNED

## Adopted Report(s)

Title
Final Ordinance No. 185800

Date
10/26/2018