HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 08-0951

City of Los Angeles



OFFICE OF THE CITY CLERK

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> SHANNON HOPPES DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 2, 2015

Council File No.: 08-0951

Council Meeting Date:

November 25, 2015

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Agenda Item No.:

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT and RESOLUTIONS relative to the extension and replacement of Wastewater System Debt Program credit facilities.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT AND RESOLUTIONS - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
ABSENT	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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