

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 08-1509-S2 / 08-1509-S3***

CITY PLANNING CASES:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2015-1922-GPA-VZC-HD-CUB-DB-SPR; VTT-74172-1A	ENV-2015-1923-EIR	13
PROJECT ADDRESS:		
5929-5945 WEST SUNSET BOULEVARD AND 1512-1540 NORTH GORDON STREET		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
MINDY NGUYEN	(213) 847-3674	MINDY.NGUYEN@LACITY.ORG

NOTES / INSTRUCTION(S):	
<p>PLEASE PROVIDE THE PLUM COMMITTEE WITH THE ATTACHED TECHNICAL MODIFICATIONS PROPOSED TO THE LETTERS OF DETERMINATION FOR THE FOLLOWING CASE NOS.: CPC-2015-1922-GPA-VZC-HD-CUB-DB-SPR and VTT-74172-1A. THESE MODIFICATIONS ARE IN ADDITION TO THE TECHNICAL MODIFICATIONS DATED NOVEMBER 5, 2018.</p>	
TRANSMITTED BY:	TRANSMITTAL DATE: