PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 08-1509-S2 / 08-1509-S3

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2015-1922-GPA-VZC-HD-CUB- DB-SPR; VTT-74172-1A	ENV-2015-1923-EIR	13
PROJECT ADDRESS:		
5929-5945 WEST SUNSET BOULEVARD AND 1512-1540 NORTH GORDON STREET		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
MINDY NGUYEN	(213) 847-3674	MINDY.NGUYEN@LACITY.ORG
NOTES / INSTRUCTION(S):		
LAUSD COMMENT LETTER SUBMITTED 10/24/18 APPLICANT RESPONSE TO LAUSD COMMENT LETTER SUBMITTED 11/16/18		
TRANSMITTED BY:	TRANSMITTAL D	ATE: