

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

JULIA AMANTI
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
08-1509-s3

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/28/2018

Executed on: 09/28/2018
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



* A 0 0 0 0 0 4 8 7 4 4 9 1 *

This space for filing stamp only

RECEIVED
CITY CLERK'S OFFICE
OCT 1 2018
CITY CLERK
DEPUTY

DJ#: 3179102

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, October 23, 2018 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (EIR), Erratum, Addendum, Supplemental EIR, Statement of Overriding Considerations, Mitigation Monitoring Program and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission (LACPC), and appeal filed by Coalition to Preserve LA (Representative: Mitchell M. Tsai, Attorney at Law) from the determination of the LACPC in sustaining the Deputy Advisory Agency's approval of Vesting Tentative Tract No. VTT-74172-1A for the merger and re-subdivision of nine lots to create one master lot and one airspace lot, and the limited dedication and merger of Gordon Street below grade at a width of four feet and depth of 48.33 feet, approximately 0.3 feet below the finished grade of the public sidewalk, for the property located at 5929-5945 West Sunset Boulevard and 1512-1540 North Gordon Street. Applicant: Shaul Kuba, 5929 Sunset (Hollywood), LLC Representative: Katherine Casey, Craig Lawson and Co., LLC Case No. VTT-74172-1A If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 08-1509-S3 by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 9/28/18

DJ-3179102#

C.F. 08-1509-S3