HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 08-1849-S3

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 1, 2017

Council File No.: 08-1849-S3 **Council Meeting Date:**

February 28, 2017

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Agenda Item No.: **Agenda Description:**

COMMUNICATION FROM THE ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT (EWDD) relative to selling the promissory note dated October 7, 2008 secured by the property located at 6800 South Avalon Boulevard.

Council Action:

COMMUNICATION FROM THE ECONOMIC AND WORKFORCE **DEVELOPMENT DEPARTMENT - ADOPTED**

Council Vote	e :					
YES YES ABSENT ABSENT YES	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES YES ABSENT YES YES	HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ	YES ABSENT YES YES	O'FARRELL PRICE RYU WESSON	
J						
HOLLY L. WOLCOTT						
CITY CLERK						
Durevent to Charter/Leo Angeleo Administrative Code Section(c): 244						
Pursuant to Charter/Los Angeles Administrative Code Section(s): 341						
				7		
FILE SENT TO MAYOR:			03/01/2017			
LAST DAY FOR MAYOR TO ACT:			03/13/2017			

х **APPROVED**

*DISAPPROVED

***VETO**

MAYOR

3/1/2017 DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER