

Approved as to form by City Attorney

RECORDING REQUESTED

When Recorded Mail To

The California Endowment
1000 N. Alameda
Los Angeles, CA 90012

DOC. TRANS. TAX \$ 2,827.00 L.A. County 80
\$ 11,565.00 L.A. City 44
\$ 14,392.00 Total

GRANT DEED

DEPARTMENT OF
GENERAL SERVICES
ASSET MANAGEMENT DIV.

The City of Los Angeles, a Municipal corporation, in consideration of TWO MILLION FIVE HUNDRED SEVENTY THOUSAND AND 00/100 DOLLARS (\$2,570,000.00) ***** paid, the receipt of which is hereby acknowledged, does hereby GRANT TO

THE CALIFORNIA ENDOWMENT

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

SEE ATTACHED "EXHIBIT A"

EXCEPTING AND RESERVING unto the City of Los Angeles all oil, gas, water, and mineral rights now vested in the City of Los Angeles without, however, the right to use the surface of said land or any portion thereof to a depth of 500 feet below the surface, for the extraction of such oil, gas, water and minerals.

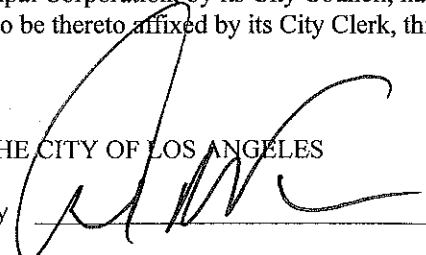
SUBJECT TO covenants, conditions, restrictions, reservations, easements, encroachments, rights and rights-of-way of record or which are apparent from a visual inspection of the real property and excepting and reserving to the City of Los Angeles any interest in the fee to the adjacent streets which would otherwise pass with the conveyance of the above described parcel of land.

ALSO SUBJECT TO the property sold in an "AS IS" condition and without any warranty as to fitness for use, fitness for a particular use, or condition of the property, and that the seller has no obligation to correct any condition of the property, whether known before or after the close of escrow.


This deed is made in accordance with provisions of Ordinance No. 180491 of the City of Los Angeles.

IN WITNESS WHEREOF, City of Los Angeles, Municipal Corporation, by its City Council, has caused this Grant Deed to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 2 day of APRIL, 2009.

THE CITY OF LOS ANGELES

By  Mayor

MAR 26 2009

Attest:  for _____, City Clerk

JOB TITLE SALE OF OLD FS 4 AT 800 N. MAIN STREET, LOS ANGELES 90012, APN 5409-015-901 TO THE CALIFORNIA ENDOWMENT

THE CITY OF LOS ANGELES

**TO
THE CALIFORNIA ENDOWMENT**

GRANT DEED

Executed in Accordance with
Ordinance No. 180491

CADASTRAL MAP:

Approved as to Authority MARCH 04, 2009

Department of General Services

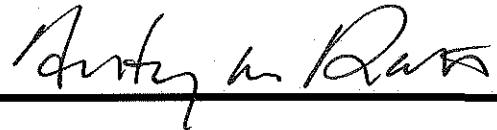
By


General Manager

Approved as to Description March 2, 2009

Bureau of Engineering

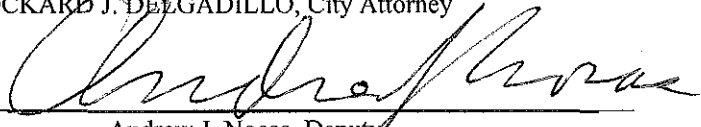
By



Approved as to form: February 27, 2009

ROCKARD J. DELGADILLO, City Attorney

By


Andrew J. Nocas, Deputy

Council File No. 08-3348

EXHIBIT A
APN 5409-015-901
800 N. Main Street
Los Angeles, CA 90012

Legal Description

A PARCEL OF LAND IN THE CITY OF LOS ANGELES, INCLUDING A PORTION OF LOT "A" OF OIL WELL SUPPLY COMPANY TRACT AS SHOWN ON THE MAP RECORDED IN BOOK 14 PAGE 200 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND PORTIONS OF THE CITY LANDS OF SAID CITY, DESCRIBED AS FOLLOWS:

BEGINNING AS THE INTERSECTION OF THE NORTHEASTERLY LINE OF AUGUSTA STREET, 40 FEET WIDE, WITH A LINE PARALLEL WITH AND DISTANT 150 FEET SOUTHEASTERLY MEASURED AT RIGHT ANGLES FROM THE NORTHEASTERLY PROLONGATION OF THAT CERTAIN COURSE IN THE NORTHWESTERLY BOUNDARY OF SAID LOT "A" SHOWN ON SAID MAP AS HAVING A LENGTH OF 412.06 FEET; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 100 FEET; THENCE NORTHWESTERLY PARALLEL WITH SAID NORTHEASTERLY LINE OF AUGUSTA STREET AND THE PROLONGATION OF SAID NORTHEASTERLY LINE 150 FEET TO SAID NORTHEASTERLY PROLONGATION OF SAID COURSE IN THE NORTHWESTERLY LINE OF SAID LOT "A"; THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY PROLONGATION, 100 FEET TO THE NORTHWESTERLY PROLONGATION OF SAID NORTHEASTERLY LINE OF AUGUSTA STREET; THENCE SOUTHEASTERLY ALONG SAID NORTHWESTERLY PROLONGATION AND ALONG SAID NORTHEASTERLY LINE OF AUGUSTA STREET, 150 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A"

APN: 5409-015-901

ADDRESS: 800 N. Main Street.

LEGAL DESCRIPTION:

PARCEL 1:

That portion of City Lands of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 504 and 505, Miscellaneous Records, in the office of the County Recorder of said County, bounded and described as follows:

Commencing at a point in the northeasterly line of Augusta Street, 40 feet wide, distant on said northeasterly line and the northwesterly prolongation thereof 150 feet southeasterly from the southeasterly line of that certain parcel of land condemned for the widening and extending of North Main Street as described in Case No. 5495 in the Superior Court of the State of California, in and for the County of Los Angeles; thence northeasterly and parallel with said southeasterly line of North Main Street a distance of 100 feet to the TRUE POINT OF BEGINNING; thence northwesterly, parallel with said northeasterly line of Augusta Street, to the southeasterly line of Chavez Street, as said last mentioned southeasterly line is defined by Ordinance No. 33013 (New Series) of the City of Los Angeles; thence southwesterly along said southeasterly line of Chavez Street to the northeasterly line of Lot A, Oil Well Supply Company Tract, as per map recorded in Book 14, Page 200 of Maps, Records of said County; thence southeasterly along said last mentioned northeasterly line to that certain parallel line herein described as being parallel with the southeasterly line of the land condemned for the widening and extending of North Main Street; thence northeasterly along said last mentioned parallel line to the TRUE POINT OF BEGINNING.

Together with all right, title and interest of the grantors in and to that portion of said Chavez Street adjacent to abutting or reverting to the above described land, lying southwesterly of said line which is parallel with said northeasterly line of Augusta Street.

PARCEL 2:

That portion of Lot A, Oil Well Supply Company Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 14 Page 200, of Maps, in the office of the County Recorder of said County, bounded and described as follows:

Beginning at the point of intersection of the southeasterly line of Chavez Street, as said southeasterly line is defined by Ordinance No. 33013 (New Series) of the City of Los

Angeles, with the northeasterly line of Augusta Street, 40 feet wide; thence southeasterly along said northeasterly line to a point distant thereon and along the northwesterly prolongation thereof 150 feet southeasterly from the southeasterly line of that certain parcel of land condemned for the widening and extending of north Main Street as described in Case No. 5495 in the Superior Court of the State of California, in and for the County of Los Angeles; thence northeasterly parallel with said last mentioned southeasterly line to the northeasterly line of said Lot A; thence northwesterly along said last mentioned northeasterly line to said southeasterly line of Chavez Street; thence southwesterly along said last mentioned southeasterly line to the POINT OF BEGINNING.

Together with all right, title and interest of the grantor in and to that portion of said Chavez Street adjacent to, abutting or reverting to the above described land, lying northeasterly of the northwesterly prolongation of the northeasterly line of Augusta Street, 40 feet wide.

PARCEL 3:

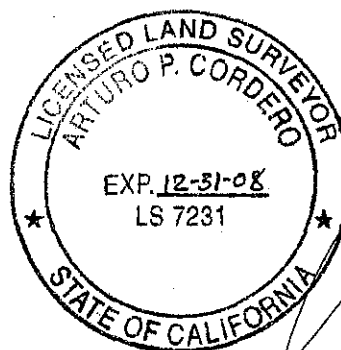
That portion of City Lands of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 504 and 505, Miscellaneous Records, in the office of the County Recorder of said County, bounded and described as follows:

Beginning at the intersection of the northwesterly prolongation of the northeasterly line of Augusta Street, 40 feet wide, with the southeasterly line of that certain parcel of land condemned for the widening and extending of North Main Street, as described in Case No. 5495, in the Superior Court of the State of California, in and for the County of Los Angeles; thence northeasterly along said southeasterly line 100 feet; thence southeasterly parallel with said northwesterly prolongation, to the northwesterly line of Chavez Street, as said northwesterly line is defined by Ordinance No. 33013 (New Series) of the City of Los Angeles; thence southwesterly along said northwesterly line in all its various courses to said northwesterly prolongation; thence northwesterly along said northwesterly prolongation to the POINT OF BEGINNING.

Together with all right, title and interest of the National Land Company in and to that portion of said Chavez Street adjacent to abutting or reverting to the above described property, lying southwesterly of said parallel and northeasterly of the northeasterly line of Augusta Street and the northwesterly prolongation of said northeasterly line.

PARCEL 4:

That portion of Chavez Street vacated by Ordinance No. 90,037 approved January 22, 1946 abutting the above- mentioned properties.



ACKNOWLEDGMENT

State of California
County of LOS ANGELES

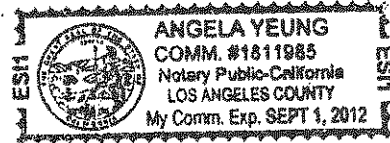
On March 25, 2009 before me, ANGELA YEUNG, Notary Public
(insert name and title of the officer)

personally appeared ANTONIO R. VILLARAIGOSA
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Angela Yeung (Seal)



OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
MAYOR
TITLE(S)
- PARTNER(S) LIMITED
 GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
CITY OF LOS ANGELES

DESCRIPTION OF ATTACHED DOCUMENT

Grant Deed
800 N. Main Street, Old FS-#4
APN 5409-015-901
TITLE OR TYPE OF DOCUMENT

FIVE (5)
NUMBER OF PAGES

March 25, 2009
DATE OF DOCUMENT

None
SIGNER(S) OTHER THAN NAMED ABOVE

CITY OF LOS ANGELES

CALIFORNIA



KAREN E. KALFAYAN
Interim City Clerk

HOLLY L. WOLCOTT
Executive Officer

When making inquiries relative to
this matter, please refer to the
Council File No. **08-3348**
(File Transmitted)

ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

CONRAD KARTER
Acting Chief, Council and Public Services
Division

www.cityclerk.lacity.org

March 12, 2009

The Honorable Antonio R. Villaraigosa, Mayor
Room 303, City Hall

GRANT DEEDS - Grant Deed for the sale of Old Fire Station 4 at 800 North Main Street,
Los Angeles (APN 5409-015-901)

Dear Mayor Villaraigosa:

The attached Grant Deed, in favor of the California Endowment, is transmitted in triplicate for execution.

Authorizing Ordinance No. **180491** for this Grant Deed was adopted by Council at its meeting held **January 16, 2009**. Please return these items at your earliest convenience after execution, to the Information Technology and General Services Committee, in care of the Office of the City Clerk, Room 395, City Hall.

Sincerely,

Adam R. Lid
Legislative Assistant I
Information Technology and General Services Committee

Attachments

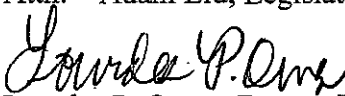
#083348_letter

An Equal Employment Opportunity – Affirmative Action Employer

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

Date: March 5, 2009

To: Karen E. Kalfayan, City Clerk
Room 395, City Hall
Attn: Adam Lid, Legislative Assistant

From: 
Lourdes P. Owen, Deputy Director
Department of General Services, Asset Management Division

Subject: **GRANT DEED – SALE OF OLD FS 4 AT 800 N. MAIN STREET, L.A.**

In connection with the sale of the above-referenced parcels as authorized by Ordinance Nos. 180491 contained in Council File No. 08-3348, the attached Grant Deed is transmitted in triplicate for execution. A copy of the ordinance is also attached:

To be executed as shown below:

1. Original to be executed by the Mayor and attested to by the City Clerk.
2. Duplicate to be certified as to execution by the City Clerk.
3. Triplicate for the City Clerk's file.

Please have the documents promptly executed and returned to this office. Contact Lourdes P. Owen at extension 2-8502 for pick up and further processing.

Attachments