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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [09-0100-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 20, 2016

**Council File No.:** [09-0100-S1](#)

**Council Meeting Date:** January 19, 2016

**Agenda Item No.:** 14

**Agenda Description:** COMMUNICATION FROM CHAIR AND VICE CHAIR, PUBLIC SAFETY COMMITTEE, relative to the third amendment to subleases between the Los Angeles Regional Crime Laboratory Facility Authority, California State University, Los Angeles, the County of Los Angeles and the City of Los Angeles.

**Council Action:** COMMUNICATION FROM CHAIR AND VICE CHAIR, PUBLIC SAFETY COMMITTEE - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
ABSENT	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK