## LOS ANGELES POLICE COMMISSION

BOARD OF POLICE COMMISSIONERS

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July 22, 2015

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RICHARD M TEFANK EXECUTIVE DIRECTOR

ALEXANDER A. BUSTAMANTE INSPECTOR GENERAL

EXECUTIVE OFFICE
POLICE ADMINISTRATION BUILDING
100 WEST FIRST STREET, SUITE 134
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BPC #15-0213

The Honorable City Council City of Los Angeles c/o City Clerk's Office Los Angeles, CA 90012

Dear Honorable Members:

RE: THIRD AMENDMENT TO SUBLEASES BETWEEN THE LOS ANGELES REGIONAL CRIME LABORATORY FACILITY AUTHORITY, CALIFORNIA STATE UNIVERSITY, LOS ANGELES, THE COUNTY OF LOS ANGELES AND THE CITY OF LOS ANGELES.

At the regular meeting of the Board of Police Commissioners held Tuesday, July 21, 2015, the Board APPROVED the Executive Director's report relative to the above matter.

This matter is being forwarded to you for approval.

Respectfully,

**BOARD OF POLICE COMMISSIONERS** 

MARIA SILVA

Commission Executive Assistant II

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Attachment

c: Chief of Police