## LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012 Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026 Telephone (213) 229-5300 / Fax (213) 229-5481

JULIA AMANTI CITY OF LA / CITY CLERK / ADMIN SERVICES 200 N SPRING ST ROOM 395 213 978-1136 LOS ANGELES, CA - 90012

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

) 55

Notice Type:

HRG - NOTICE OF HEARING

Ad Description: 09-0136

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/02/2020, 01/09/2020

Executed on: 01/09/2020 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature





DJ#: 3321533

NOTICE OF PUBLIC HEARING
The Los Angeles City Council will conduct a Public Hearing relative to an Ordinance amending Sections 8.149.1, 8.149.2, 8.149.3, and 8.149.5 of the Los Angeles Administrative Code to implement a lexible pricing policy and update certain requirements at the Los Angeles Convention Center.
The hearing will be held Tuesday, January 14, 2020, at 10:00 a.m., or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California 90012. The entrance to City Hall is on Main Street.
A copy of the proposed Ordinance may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA, 90012, or online at lacouncilifie.com referencing Council file No. 09-0136. Written comments may also be submitted to the Office of the City Clerk using the above address. Please reference Council file No. 09-0136 in all correspondence regarding this matter.

regarding this matter.
HÖLLY L. WOLCOTT City Clerk, City of Los Angeles
1/2, 1/9/20

DJ-3321533#

C.F. 09-0136