

MICHAEL N. FEUER CITY ATTORNEY

# REPORT NO. \_\_\_\_\_\_ R 19-0272

AUG 3 0 2019

## **REPORT RE:**

## AN ORDINANCE AMENDING SECTIONS 8.149.1, 8.149.2, 8.149.3, AND 8.149.5 OF THE LOS ANGELES ADMINISTRATIVE CODE TO IMPLEMENT A FLEXIBLE PRICING POLICY AND UPDATE CERTAIN REQUIREMENTS AT THE LOS ANGELES CONVENTION CENTER

The Honorable City Council of the City of Los Angeles Room 395, City Hall 200 North Spring Street Los Angeles, California 90012

Council File No. 09-0136

Honorable Members:

Pursuant to the request of the City Council, this Office has prepared and now transmits for your consideration the enclosed draft ordinance, approved as to form and legality. The ordinance amends Los Angeles Administrative Code (LAAC) Sections 8.149.1, 8.149.2, 8.149.3, and 8.149.4 to implement a flexible pricing policy at the Los Angeles Convention Center, utilizing a flat fee method rather than per net square-foot method, and to increase rental rates. The draft ordinance also requires the Department of Convention and Tourism Development to conduct a survey of rental rates of convention centers nationwide at least every five years, and present recommendations for rate adjustments to the Mayor and City Council.

### Fee Notice Requirement

We note that because this ordinance would effectuate increases in existing fees, notice of its proposed adoption should be given in accordance with the provisions of California Government Code Sections 66018 and 6062(a). Those sections of State law

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require that prior to adoption of a new or increased fee a public hearing be held and notice of that hearing be published in a newspaper with two publications at least five days apart over a ten-day period. The notice period begins the first day of publication, and there must be at least five days intervening between the first and the second publications, not counting the dates of publication.

#### Council Rule 38 Referral

A copy of the draft ordinance was sent, pursuant to Council Rule 38, to the Convention Center with a request that all comments, if any, be presented directly to the City Council when this matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Kimberly Miera at (213) 978-8169. She or another member of this Office will be present when you consider this matter to answer questions you may have.

Sincerely,

MICHAEL N-REUER, City Attorney

By

DAVID MICHAELSON Chief Assistant City Attorney

DM:KM:ac:ev Transmittal