

MOTION

I MOVE that the matter of the Communication from the City Administrative Officer relative to a Three-Year Plan to Fiscal Sustainability, Item No. 11 on today's Council Agenda (CF 09-0600-S159) **BE AMENDED** as follows:

Refer Recommendation No's 10e, 18, 19, 20 and 21 - all pertaining to the Department of Neighborhood Empowerment - to the Education and Neighborhoods Committee for further review.

PRESENTED BY: Paul Kerkorian
PAUL KERKORIAN
Councilman, 2nd District

SECONDED BY: [Signature]

February 9, 2009
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Paul Kerkorian
Denise
Richard Alarcon
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ORIGINAL