

## MOTION

I MOVE that the matter of the Communication from the City Administrative Officer relative to a Three-Year Plan to Fiscal Sustainability, Item No. 11 on today's Council Agenda (CF 09-0600-S159) **BE AMENDED** as follows:

The reports requested under Recommendation No's 6, 10b, 10d, 22, 23, 24 and 26b shall also be referred to the Information Technology and Government Affairs Committee with the understanding that the Committee will report on these matters back to Council by February 18, 2010.

PRESENTED BY:



TONY CARDENAS

Councilman, 6<sup>th</sup> District

SECONDED BY:



February 9, 2009

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ORIGINAL