ORDINANCE	NO.		

An Ordinance authorizing and providing for the grant of a non-exclusive surface easement over City-owned property (the Easement) to THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, a public agency created under the laws of the State of California (the MTA), to allow for the location of equipment and improvements required for Exposition Light Rail Transit System.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. The Board of Public Works previously recommended approval of the grant of the Easement. The Council of the City of Los Angeles hereby finds and determines that the public interest and necessity require the grant of the Easement for a term of thirty (30) years with the right to renew for an additional thirty (30) years to the MTA and its successors and assigns, to allow for the location of equipment and improvements required for Exposition Light Rail Transit System in exchange for the sum of TWENTY NINE THOUSAND AND 00/100 DOLLARS (\$29,000.00). The Easement is located as follows:

Location: Northwest corner of Arlington Avenue

and Rodeo Road, Los Angeles, California.

APN: The easterly portion of APN: 5042-008-905,

of approximately 386 square feet

Legal Description: See Exhibit "A" and Exhibit "B"

Sec. 2. The Mayor of the City of Los Angeles in the name of and on behalf of said City is hereby authorized and directed to make and execute an Easement Deed within said portion of City real property described in Section 1 of this Ordinance to the MTA, its successors and assigns; the City Clerk of said City is hereby authorized and directed to attest thereto and to affix the City Seal.

Sec. 3. The Department of General Services, Real Estate Services Division, is authorized to process and execute all necessary documents to otherwise complete this transaction and the Chief Accounting Employee of the Department of General Services is authorized to deposit the proceeds, over and above the expenses, into the Sewer Construction and Maintenance Fund No. 208, Department Revenue Source Code 493100-Lease And Rental of Code Property. The MTA shall pay escrow fees and pay all incidental costs associated with this easement grant including, but not limited to, recording fees, documentary transfer fees, title insurance fees, escrow fees, personal property taxes where applicable, and any other real estate transaction taxes. MTA, at its own expense, may obtain any desired survey of the property.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality	
MICHAEL N. FEUER, City Attorney	
By Aura ado Ales LAURA CADOGAN HURD Deputy City Attorney	
Date 9-29-17	
File No9 - 1036	
m:\real prop_env_land use\real property_environment\laura cadogan\o final.docx	rdinances\arlington exposition ordinance - a18-01173
I hereby certify that the foregoing ordinance wa Los Angeles.	s passed by the Council of the City of
CITY CLERK	MAYOR
*	
Ordinance Passed	Approved

PSOMAS

	IOUING
1	EXHIBIT 'A'
2	LEGAL DESCRIPTION
PA-3	FFP 136
4	That portion of Lot 355 of Tract No. 1322, in the City of Los Angeles, County of Los
5	Angeles, State of California, as shown on the map filed in Book 18, Pages 118 and 119 of
6	Maps, in the Office of the County Recorder of said County, described as follows:
7	
8	Beginning at the most easterly corner of said Lot 355, said corner being on a curve
9	concave northerly having a radius of 8620.51 feet, as shown on the map filed in
10	Book 236, Pages 58 through 73, inclusive, of Records of Survey, in the Office of the
11	County Recorder of said County, a radial line to said corner bears South 11°59'55" West;
12	thence westerly along said curve and northerly line of said Lot 355 34.06 feet through a
13	central angle of 00°13'35" to a radial line of said curve which bears
14	South 12°13'30" West; thence along the prolongation of said radial 12.35 feet; thence
15	South 77°46'30" East 28.35 feet to the southeasterly line of said Lot 355, said
16	southeasterly line also being the northwesterly line of Arlington Avenue,
17	60.00 feet wide, as shown on said Record of Survey; thence along said southeasterly line
18	North 36°53'31" East 13.66 feet to the Point of Beginning.
19	
20	Containing 386 square feet.
21	
22	All as shown on Exhibit "B" attached hereto and made a part thereof
23	
24	Distances as described above and as shown on said Exhibit "B" are grid distances.
25	Ground distances may be obtained by dividing grid distances by the mean combination
26	factor of the points being described. The mean combination factor for this conversion is
27	1.00000251.
28	
29	

30

GRANTOR : CITY OF LOS ARGELES		The data shown on plot are based on a field servey prepared by Psonas dated size 2003 - March 2006, Bearings and distances are based to Coffornia Coordinate System 63 Zooc 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : THAT PORTION OF LOT 355 TRACT 1322, M.E. 18/18-19		based on Colfornia med from Colfornia	Coordinate System 83 Zone 5 coordinates M.P.G.N.	
IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES,	1_			
STATE OF CALIFORNA	1	08-05-11	LIPOATE PER DESIGN CHANGE	
TITLE REPORT ORANGE COAST TITLE COMPANY NO. 889598-32	0	06-03-08	ORIGINAL SUBJUTTAL	
ASSESSORS REF. 5042-008-905 ROW REF : RW-020	ND.	DATE	REVISION DESCRIPTION	
DETAIL "A"	L≃1; 13:35	7-136 7-136 7-136	6' P.O.B.	
NOT TO SCALE	i	是		
TRACT NO. 557 M.B. 15/189 EXPOSITION BLVD. R=8560.5r. EXPOSITION BLVD. R=8560.5r. EXPOSITION BLVD.	NE.	ARL INGTON		
R.S.E. 236/58-73 R SEE SETTLE AND A SEE	MAVE.	LACT	C R/W	
LOT 347 355 FFP-136 35 TRACT NO. 1322 N80° 12'31"W 149.95' 30, & M.B. 18/118-119				
TRACT NO. 1322- LOT 354		***************************************	3/113-119 Bg AN 18-119 Bg AN 18	
OTAL AREA OF PROPERTY FFP 136 REMARDUR PARCEL AREA 6,740 SQ. PT. 386 SQ. FT. 6,354 SQ. FT. 6,354 SQ. FT.	31	neh		
	ا اب		CORRECT 40.	
WHITE GILLY EVI COLLINS ENT.		CEL PLAT	2014(0,50508) 25 10-50 10-50 10-03-08	
REPARED BY: A CLUMEN BUNTED BYSEPPOLECT MANAGER DATE DAT		FP 136 ET 1 OF 1	BEGIND W RTH/RWO OF STATES BY SECURITY BY	

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