(When required) RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

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Julia Amanti CITY OF LA, CITY CLERK, ADMIN SER 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

) ss

Notice Type:

GPN - GOVERNMENT PUBLIC NOTICE

Ad Description: 09-1554

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/09/2011, 09/16/2011

Executed on: 09/16/2011 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and

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- This space for filing stamp only CITY CLERK'S OFFICE

2011 SEP 19 AM 11: 38

CITY CLERK

DJ#: 2171074

CITY OF LOS ANGELES NOTICE OF PUBLIC HEARING ne Los Angeles City Council will conduct Public Hearing relative to an Ordinance

an Public Hearing relative to an Ordinance amending Chapter VI, Article 4.4, Sections 64.70.01 and 64.72 of the Los Angeles Municipal Code (LAMC) to expand the applicability of the existing Standard Urban Stormwater Mitigation Plan (SUSMP) requirements by imposing rainwater Low Impact Development (LID) strategies on projects that require building permits; and amending Section 64.72.05 of Article 1 of Chapter IX of the LAMC to collect fees to recover Bureau of Sanitation costs of administering the provisions of this Ordinance.

The hearing will be held Tuesday, September 27, 2011, at 10:00 a.m., or as soon thereafter the matter can be heard,

September 27, 2011, at 10:00 a.m., or as son thereafter the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California 90012. A copy of the Ordinance may be examined in the Office of the City Clerk, Room 395, City Hall, 200 N. Spring Street, Los Angeles, CA. 90012. Written comments may also be submitted to this address. Please reference Council flight No. 09-1554 In all correspondence forwarded to this office regarding this matter. matter. JUNE LAGMAY City Clerk, City of Los

Angeles CF 09-1554 CDs: All 9/9, 9/16/11

DJ-2171074#

