

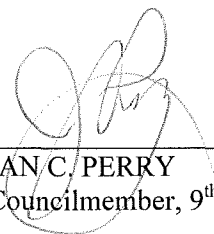
## MOTION

I MOVE that the Housing, Community and Economic Development Committee Majority and Minority Reports relative to Council oversight for the Housing Authority of the City of Los Angeles, Item No. 11 on today's Council Agenda (C.F 09-1731; 09-1731-S1; 11-2105), BE AMENDED as follows:

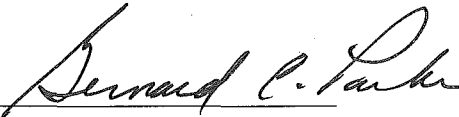
## B. Minority Report

- i. DELETE Recommendations (1) b and 1(c); and,
- ii. ADOPT the following New Recommendation:
  1. Upon Councilmember request, submit for Council review any HACLA documents, provided such request does not preclude HACLA from taking action in a timely manner.

PRESENTED BY

  
\_\_\_\_\_  
JAN C. PERRY  
Councilmember, 9<sup>th</sup> District

SECONDED BY

  
\_\_\_\_\_  
Bernard C. Parker  
January 8, 2013

fvc

ORIGINAL