## **CITY OF LOS ANGELES**

**CALIFORNIA** 

ANTONIO R. VILLARAIGOSA MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

www.cityclerk.lacity.org

Council File No.

When making inquiries relative to this matter, please refer to the

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

July 12, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>09-2841</u>, at its meeting held <u>July 1, 2011</u>.

City Clerk

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CITY OF LOS AMORE

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## **FORTHWITH**

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SUBJECT TO THE MAYOR'S APPROVAL

| COUNCIL FILE NO. 09-2841   | col            | JNCIL DISTRICT   |
|--|----------------|--|
| COUNCIL APPROVAL DATE JULY 1, 2011   |                |  |
| RE: AUTHORITY TO EXPAND THE CURRENT M<br>ROUND THREE NOTICE OF FUNDING<br>CONSERVATION BLOCK GRANT, TO INCLUDE | AVAILABILITY   | - ENERGY EFFICIENCY AND  |
| LAST DAY FOR MAYOR TO ACT  |                | OD USE ONLY  |
| APPROVED   | LINE - FOR WAT | *DISAPPROVED   |
|  |                | *Transmit objections in writing pursuant to LAAC Section 14.7  |
| DATE OF MAYOR APPROVAL OR DISAPPROVAL  | JUL 1 1 2011   | PECHNED AND CHARACTER OF COURT OF THE PROPERTY |
| MAYOR  |                |  |

## **MOTION**

I HEREBY MOVE that Council APPROVE the following recommendation (Item #3, Council file 09-2841) relative to authority to expand the current Multi-family Retrofit Program, in the 2010 Round Three Notice of Funding Availability (NOFA) - Energy Efficiency and Conservation Block Grant (EEBG), to include Phase: II: The Gateway to Green Program, SUBJECT TO THE APPROVAL OF THE MAYOR:

## **AUTHORIZE** the Controller to:

a. Transfer appropriations within ARRA-EECBG Fund No. 52P/43, for budget Fiscal Year 2011-12 as follows:

| From:<br>Account<br>G304       | <u>Title</u><br>EECBG/Admin<br>years  | Res for | 2 | Amount<br>\$200,865                     |
|--------------------------------|---------------------------------------|---------|---|---|
| To:<br>Account<br>X143<br>X299 | <u>Title</u><br>LAHD<br>Related Costs |         |   | <u>Amount</u><br>\$151,784<br>\$ 49,081 |

b. Increase appropriations within General Fund No. 100/43 as follows:

| <u>Account</u> | <u>Title</u>              | <u>Amount</u> |
|----------------|---------------------------|---------------|
| 1010           | Salaries - General        | \$96,939      |
| 1070           | Salaries - As-Needed      | \$30,345      |
| 2120           | Printing                  | \$15,000      |
| 2130           | Travel                    | \$ 2,000      |
| 6010           | Office and Administrative | \$ 7,500      |

c. Expend funds in the accounts mentioned above upon the proper written demand by the LAHD General Manager, or designee.

| PRESENTED BY _ |                             |
|----------------|-----------------------------|
|                | BERNARD C. PARKS            |
|                | Councilmember, 8th District |
| SECONDED BY    |                             |
|                | DENNIS P. ZINE              |
|                | Councilmember 3rd District  |

July 1, 2011

CF 09-2841

ADOPTED

JUL 0 1, 2011

LOS ANGELES CITY COUNCIL

TO THE MAYOR FRETHWING