

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2011 JAN 27 PM 3:21
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2011 JAN 27 PM 3:17
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 09-2841

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE January 21, 2011

RE: AUTHORITY TO ENTER INTO LOAN AGREEMENTS FOR TOP RANKED APPLICANTS FOR BUILDING RETROFIT WORK IN RESPONSE TO THE 2010 ROUND THREE NOTICE OF FUNDING AVAILABILITY - ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT AND TO ISSUE LETTERS OF COMMITMENT FOR ROUND THREE OF THE 2010 AFFORDABLE HOUSING TRUST FUND (AHTF) AND VARIOUS ACTIONS RELATED TO THE AHTF

LAST DAY FOR MAYOR TO ACT FEB 07 2011
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL _____

FEB 02 2011

MAYOR



Steno/092841.ml

BY _____
DEPUTY

CITY CLERK

2011 FEB -3 AM 9:21

CITY CLERK'S OFFICE