

# CITY OF LOS ANGELES

CALIFORNIA



**JUNE LAGMAY**  
City Clerk

**HOLLY L. WOLCOTT**  
Executive Officer

Office of the  
**CITY CLERK**

**Council and Public Services**  
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Los Angeles, CA 90012  
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[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

**ANTONIO R. VILLARAIGOSA**  
MAYOR

March 16, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under  
Council file No. 09-2841, at its meeting held March 9, 2011.



City Clerk  
OS

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2011 MAR 10 PM 2:14  
CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp  
2011 MAR 10 PM 2:10  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 09-2841

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE MARCH 9, 2011

RE: AUTHORITY TO EXPAND THE CURRENT MULTI-FAMILY RETROFIT PROGRAM, IN THE 2010 ROUND THREE NOTICE OF FUNDING AVAILABILITY (NOFA) - ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT, TO INCLUDE PHASE: II: THE GATEWAY TO GREEN PROGRAM

**MAR 21 2011**

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per LAAC Section 14.7)

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED

✓

\*DISAPPROVED

\*Transmit objections in writing  
pursuant to LAAC Section 14.7

MAR 14 2011

DATE OF MAYOR APPROVAL OR DISAPPROVAL \_\_\_\_\_

  
\_\_\_\_\_  
MAYOR

BY \_\_\_\_\_  
DEPUTY

CITY CLERK

2011 MAR 14 AM 10:03

CITY CLERK

**MOTION**

I HEREBY MOVE that Council ADOPT the following recommendations of the Los Angeles Housing Department (LAHD) (Item No. 27, Council file No. 09-2841) relative to expanding the current Multi-family Retrofit Program, in the 2010 Round Three Notice of Funding Availability (NOFA) - Energy Efficiency and Conservation Block Grant (EEBG), to include Phase: II: The Gateway to Green Program, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the LAHD General Manager, or designee, to:
  - a. Expand the scope of the Multifamily Retrofit Program to include the development and implementation of a Phase II: Gateway to Green Program.
  - b. Prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and Council actions, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.
  
2. AUTHORIZE the Controller to:
  - a. Establish new accounts within American Recovery and Reinvestment Act (ARRA)-EECBG Fund No. 52P/43 as follows:

<u>Account No.</u>	<u>Account Name</u>
G212	Housing Environmental Study
G245	Professional Services Contractor

- b. Transfer appropriations within Fund No. 52P/43 as follows:

From:

<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
G818	EECBG/Multifamily Housing Retr	435,463.20
G844	Technical Services	17,600
F143	Housing	2,497.60

To:

<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
G143	LAHD	60,070
G212	Housing Environmental Study	11,325
G245	Professional Services Contractor	224,000
G299	Related Costs	13,997.80
G304	EECBG/Admin Res for 2 years	126,168

c. Increase appropriations within Fund No. 100/43 as follows:

<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
1010	Salaries – General	34,585
1070	Salaries – As-Needed	4,650
1090	Overtime General	13,835
2130	Travel	1,000
6010	Office and Administrative	6,000

3. INSTRUCT the City Clerk to place on the agenda for the first regular Council meeting after **JULY 1, 2011**, or shortly thereafter, the following:

AUTHORIZE the Controller to:

a. Transfer appropriations within ARRA-EECBG Fund No. 52P/43, for budget Fiscal Year 2011-12 as follows:

From:

<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
G304	EECBG/Admin Res for 2 years	200,865

To:

<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
X143	LAHD	151,784
X299	Related Costs	49,081

b. Increase appropriations within General Fund No. 100/43 as follows:

<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
1010	Salaries – General	96,939
1070	Salaries – As-Needed	30,345
2120	Printing	15,000
2130	Travel	2,000
6010	Office and Administrative	7,500

- c. Expend funds in the accounts mentioned above upon the proper written demand by the LAHD General Manager, or designee.

PRESENTED BY \_\_\_\_\_  
HERB WESSON  
Councilmember, 10th District

SECONDED BY \_\_\_\_\_  
ED REYES  
Councilmember, 1st District

March 9, 2011  
CF 09-2841

**ADOPTED**

MAR 9 2011

LOS ANGELES CITY COUNCIL

TO THE MAYOR PORTIA / 11