

(When required)

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LOS ANGELES DAILY JOURNAL

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2010 AUG 23 AM 9:40

CITY CLERK

BY

DEPUTY

Julia Amanti
CITY OF LA, CITY CLERK, ADMIN SER
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

DJ#: 1927885

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, September 14, 2010, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an Environmental Impact Report (EIR) as modified by the first, second and third addenda, a Third Addendum to the EIR, and a proposed Ordinance authorizing the execution of an Amendment to the Third Amended and Restated Development Agreement by and among the City of Los Angeles, L.A. Arena Land Company, LLC, Flower Holdings, LLC, Olympic and Georgia Partners, LLC, LA Live Theatre, LLC, LA Live Properties, LLC, FIDM Residential, Inc., and Fig Central Fee Owner LLC relating to real property in the Central City Community Plan area and within and adjacent to the Los Angeles Sports and Entertainment District Specific Plan area for the area generally bounded by Olympic Boulevard to the north, Cherry Street to the west, 11th Street to the south, and Figueroa Street to the east; the area generally bounded by 11th Street to the north, Figueroa Street to the west, Pico Boulevard to the south, and Flower Street to the east; and the area generally immediately north of Olympic Boulevard between Georgia Street and Francisco Street, as well as between Figueroa Street and Olympic Boulevard.
Applicant: LA Arena Land Company, LLC
The full Los Angeles City Council will also consider this matter on Tuesday, September 21, 2010, at approximately 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall.
If you are unable to attend this Council meeting you may submit your comments in writing. The file referred to above can be reviewed in the Office of the City Clerk. Please reference the Council file No. 09-3070 in all correspondence(s) relative to this matter. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or visit our website at <http://cityclerk.lacity.org/lacityclerkconnect>

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

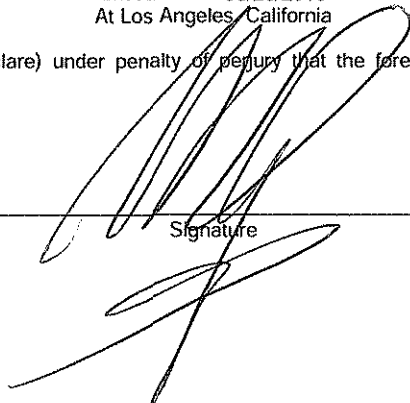
Ad Description: 09-3070

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/20/2010

Executed on: 08/20/2010
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Please be advised that both the PLUM and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints.
JUNE LAGMAY, CITY CLERK of the City of Los Angeles
8/20/10

DJ-1927885#



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