CITY OF LOS ANGELES

CALIFORNIA



Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

KONRAD CARTER Acting Chief, Council and Public Services Division

www.cityclerk.lacity.org

January 28, 2010

Carmen A. Trutanich, City Attorney Room 800, City Hall East Attn: Jeri Burge

REQUEST FOR ORDINANCE

On January 26, 2010, the Planning and Land Use Management (PLUM) Committee considered a City Planning Commission report and draft ordinance relative to Specific Plan Amendments to the Los Angeles Sports and Entertainment District (LASED) Specific Plan; a Zone Change to the Olympic North properties from the C2-4D Commercial Zone to the LASED Zone and amend the boundaries of the Specific Plan Area to include these properties; and Amendment to the Third Amended and Restated Development Agreement for the area generally bounded by Olympic Boulevard to the north, Cherry Street to the west, 11th Street to the south and Figueroa Street to the east; the area generally bounded by 11th Street to the north, Figueroa Street to the west, Pico Boulevard to the south, and Flower Street to the east; and the area generally immediately north of Olympic Boulevard between Georgia Street and Francisco Street, as well as between Figueroa Street and Olympic Boulevard.

At this meeting, the PLUM Committee requested that the City Attorney prepare the necessary ordinance(s) for the Specific Plan Amendments and amended Development Agreement. Please transmit the ordinance(s) to the City Council, c/o the City Clerk's Office, Room 395, City Hall. In addition, please reference Council file No. <u>09-3070</u>. If you have questions, feel free to contact me at (213) 978-1074 or at <u>patrice.lattimore@lacity.org</u>.

Thank you,

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Patrice Y. Lattimore Legislative Assistant Planning and Land Use Management Committee

ANTONIO R. VILLARAIGOSA MAYOR

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No. **09-3070**