HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 10-0154

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 20, 2016

Council File No.: 10-0154

Council Meeting Date: May 18, 2016

Agenda Item No.: 6

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to a

proposed supplemental agreement to Contract No. C-118452 with CIVITAS in connection with the formation of the Echo Park Business Improvement

District (BID).

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

## **Council Vote:**

YES YES BLUMENFIELD YES **FUENTES** MARTINEZ YES **BONIN** YES HARRIS-DAWSON **ABSENT** O'FARRELL YES **BUSCAINO ABSENT** HUIZAR YES **PRICE** ABSENT CEDILLO ABSENT RYU YFS KORFT7 YES **ENGLANDER** ABSENT KREKORIAN WESSON YES

HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 05/20/2016

 LAST DAY FOR MAYOR TO ACT:
 05/31/2016

APPROVED \*DISAPPROVED \*VETO

**DATE SIGNED**