

# CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

JUNE LAGMAY  
City Clerk

HOLLY L. WOLCOTT  
Executive Officer

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CITY CLERK

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March 5, 2010

To All Interested Parties:

The City Council adopted to NOTE AND FILE the action, as attached,  
under Council file No. 10-0286, at its meeting held March 3, 2010.



City Clerk  
VCW

5

**VERBAL MOTION**

I HEREBY MOVE that Council NOTE and FILE the report submitted by the Los Angeles Department of Water and Power (LADWP) in response to Council action on February 23, 2010 (Item No. 5, CF 10-0286) relative to LADWP Database of Households with Dogs / Licensing Regulations.

PRESENTED BY \_\_\_\_\_  
BERNARD C. PARKS  
Councilmember, 8th District

SECONDED BY \_\_\_\_\_  
JAN PERRY  
Councilmember, 9th District

March 3, 2010

CF 10-0286

**ADOPTED**

**MAR 03 2010**

**LOS ANGELES CITY COUNCIL**