CITY OF LOS ANGELES

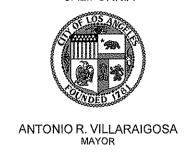
CALIFORNIA

VOLCOTT

HOLLY L. WOLCOTT Executive Officer

JUNE LAGMAY

City Clerk



Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

www.cityclerk.lacity.org

March 5, 2010

To All Interested Parties:

The City Council adopted to NOTE AND FILE the action, as attached, under Council file No. <u>10-0286</u>, at its meeting held <u>March 3</u>, <u>2010</u>.

City Clerk

VCW

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VERBAL MOTION

I HEREBY MOVE that Council NOTE and FILE the report submitted by the Los Angeles Department of Water and Power (LADWP) in response to Council action on February 23, 2010 (Item No. 5, CF 10-0286) relative to LADWP Database of Households with Dogs / Licensing Regulations.

PRESENTED BY	
	BERNARD C. PARKS
	Councilmember, 8th District
SECONDED BY	
Panas va	JAN PERRY
	Councilmember, 9th District

March 3, 2010

CF 10-0286

ADOPTED

MAR 0 3 2010

LOS ANGELES CITY COUNCIL