

CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer

When making inquiries relative to
this matter, please refer to the
Council File No.

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPE
Council and Public Services
Division

www.cityclerk.lacity.org

November 9, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council
File No. 10-0600-S72, at its meeting held November 4, 2011.



City Clerk
OS

OFFICE OF THE MAYOR
Mayor's Time Stamp
2011 NOV -7 AM 9:19
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK
2011 NOV -7 AM 10:21
CITY CLERK
BY _____ DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 10-0600-S72

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE NOVEMBER 4, 2011

RE: THE YEAR-END FINANCIAL STATUS REPORT FOR FISCAL YEAR 2010-11

LAST DAY FOR MAYOR TO ACT NOV 17 2011
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED



*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

NOV 09 2011

MAYOR

BY _____
CITY CLERK
DEPUTY
2011 NOV -9 PM 4:32
CITY CLERK'S OFFICE



Council Action

The City Council ADOPTED the following recommendation(s), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REAPPROPRIATE an amount not to exceed \$200,000 from the unencumbered balance remaining in the City Administrative Officer Fund No.100/10, Account 3040, Contractual Services to pay for actuarial studies to determine the costs and viability of proposed changes to the City's retirement plans and other as-needed cost studies.
2. REAPPROPRIATE an amount not to exceed \$150,000 from the unencumbered balance remaining in the City Administrative Officer Fund No.100/10, Account 3040, Contractual Services to pay for the Inspector General for revenue collection.

Council File No. 10-0600-S72

ADOPTED

NOV 04 2011

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH