

**MOTION**

I HEREBY MOVE that Council RECEIVE and FILE the proposed lien of \$4,790.66 for the property located at 21100 West Sherman Way (Council District 3).

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

November 13, 2018

CF 10-0674