HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

## **CALIFORNIA ERIC GARCETTI**

City of Los Angeles

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## this matter, please refer to the Council File No.: 10-0799

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**MAYOR** 

December 15, 2016	

**Council File No.:** 10-0799

**Council Meeting Date:** December 14, 2016

37 Agenda Item No.:

**Agenda Description:** HOUSING COMMITTEE REPORT relative to the Neighborhood Stabilization

Program, amending the contract with Restore Neighborhood L.A., Inc., and

extending temporary authority for two program positions.

CITY ADMINISTRATIVE OFFICER REPORT - ADOPTED FORTHWITH **Council Action:** 

**Council Vote:** 

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YFS	FNGI ANDFR	YES	MARTINE7		

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

**MAYOR** 

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.	. /
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APPROVED	*DISAPPROVED	*VE
X		
AST DAY FOR MAYOR TO ACT:	12/27/201	16
FILE SENT TO MAYOR:	12/15/201	16

12/19/2016

**DATE SIGNED**