



ERIC GARCETTI  
MAYOR

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

SHANNON HOPPES  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [10-0935](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 3, 2016

**Council File No.:** [10-0935](#)

**Council Meeting Date:** January 27, 2016

**Agenda Item No.:** 8

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a proposed amendment to the Smart Grid Demonstration Cooperative Project Agreement.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT AND ORDINANCE - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK