FIRST AMENDMENT TO SMART GRID DEMONSTRATION PROJECT AGREEMENT

This FIRST AMENDMENT TO SMART GRID DEMONSTRATION PROJECT AGREEMENT (this "Amendment") is among the CITY OF LOS ANGELES ACTING BY AND THROUGH THE DEPARTMENT OF WATER AND POWER, NATIONAL AERONAUTICS AND SPACE ADMINISTRATION for the Jet Propulsion Laboratory, REGENTS OF THE UNIVERSITY OF CALIFORNIA, ACTING THROUGH ITS LOS ANGELES CAMPUS, and UNIVERSITY OF SOUTHERN CALIFORNIA.

WITNESSETH

WHEREAS, the parties hereto have entered into the Smart Grid Demonstration Project Agreement, dated for convenience as of March 15, 2010 (the "Agreement"), which took effect September 14, 2010; and

WHEREAS, pursuant to Article 13 of the Agreement, any change to the terms of the Agreement, including the Term of the Agreement, must be agreed upon in a written amendment to the Agreement signed by all parties thereto.

WHEREAS, the parties hereto desire to increase the term of and amend the Agreement.

NOW, **THEREFORE**, in consideration of the premises, the parties hereto hereby agree as follows:

AMENDMENTS.

The Agreement shall be amended as follows:

1.01. Section 3.3.1 of the Agreement, Page 6, the sentence now reading: "The term of this Project Agreement shall be five (5) years from the date of execution by the last signatory to this Project Agreement."

shall be amended and restated in its entirety to read:

"The term of this Project Agreement shall be six (6) years from the date of execution by the last signatory to this Project Agreement; provided, however, that, notwithstanding the role of the PMO and the Program Director, the term of this Project Agreement may be extended in one (1)-year increments for up to an additional two (2) years by mutual agreement in writing between the Senior Assistant General Manager of LADWP's Power System and the authorized designees of the governing bodies and authorities of each University, at the sole discretion of each."

1.02. Section 3.3.2 of the Agreement, Page 6, which reads:
"This Project Agreement may be extended by mutual agreement among the Parties in writing for up to an additional three (3) years, provided that the governing bodies and authorities of each Party approves, at the sole

discretion of each. This Project Agreement may be extended without the participation of one or more Universities electing not to participate, provided that LADWP and at least one University wish to participate, provided that LADWP and at least one university wish to continue the Project. If no University wishes to further participate, the Parties agree that LADWP is free to continue ongoing participation with DOE for Smart Grid Grant activities as LADWP may find convenient."

shall be amended and restated in its entirety to read:

"This Project Agreement may be extended without the participation of one or more Universities electing not to participate, provided that LADWP, at the sole discretion of the Senior Assistant General Manager of its Power System, and at least one University wish to participate, provided that LADWP, at the sole discretion of the Senior Assistant General Manager of its Power System, and at least one university wish to continue the Project. If no University wishes to further participate, the Parties agree that LADWP is free to continue ongoing participation with DOE for Smart Grid Grant activities as LADWP may find convenient."

2. MISCELLANEOUS.

Except as specifically amended herein, the Agreement shall continue in full force and effect in accordance with its terms. Reference to this specific amendment need not be made in any note, document, agreement, letter, certificate, the Agreement itself, or any communication issued or made subsequent to or with respect to the Agreement, it being hereby agreed that any reference to the Agreement shall be sufficient to refer to the Agreement as hereby amended. In case any one or more of the provisions contained herein should be invalid, illegal, or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions contained herein shall not in any way be affected or impaired hereby. THIS AMENDMENT SHALL BE GOVERNED BY THE GOVERNING LAW FOR THE AGREEMENT UNDER THE TERMS OF THE AGREEMENT.

This Amendment may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

This Amendment is effective from the date of execution by the last signatory.

[Signature Page to follow.]

CITY OF LOS ANGELES ACTING BY AND THROUGH THE DEPARTMENT OF WATER AND POWER

BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

Date:	By:
	Marcie L. Edwards, General Manager
	And:
	Secretary
	NATIONAL AFROMALITIOS AND OBAGE
	NATIONAL AERONAUTICS AND SPACE ADMINISTRATION
Date:	Ву:
	Title:
	DECENTS OF THE LININGERSTY OF CALLEORNIA
	REGENTS OF THE UNIVERSITY OF CALIFORNIA, ACTING THROUGH ITS LOS ANGELES CAMPUS
Date:	By:
	Title:
	The control of the co
	UNIVERSITY OF SOUTHERN CALIFORNIA
Deter	P
Date:	Ву:
APPROVED AS TO FORM AND LEGALITY	Title:
MICHAEL N. FEUER, CITY ATTORNEY	
NOV 17 2015	
BY BRIAN E. STEWART	
DEPUTY CITY ATTORNEY	

CITY OF LOS ANGELES ACTING BY AND THROUGH THE DEPARTMENT OF WATER AND POWER

BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

Date:	Ву:
	Marcie L. Edwards, General Manager
	And:
	Secretary
	NATIONAL AERONAUTICS AND SPACE ADMINISTRATION
Date: DEC 1 2015	By You Morani, MAR NAZARI
	Title: CONTRACTING OFFICER
	REGENTS OF THE UNIVERSITY OF CALIFORNIA, ACTING THROUGH ITS LOS ANGELES CAMPUS
Date:	Ву:
	Title:
	UNIVERSITY OF SOUTHERN CALIFORNIA
Date:	Ву:
APPROVED AS TO FORM AND LEGALITY MICHAEL N. FEIJER, CITY ATTORNEY	Title:
NOV 17 2015	
BRUAN E. STEWART DEPUTY CITY ATTORNEY	

Signature Page to First Amendment to Smart Grid Demonstration Project Agreement

CITY OF LOS ANGELES ACTING BY AND THROUGH THE DEPARTMENT OF WATER AND POWER

BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

Date:	Ву:
	Marcie L. Edwards, General Manager
	And:
	Secretary
	NATIONAL AERONAUTICS AND SPACE ADMINISTRATION
Date;	By:
	Title:
Date: 11-25-2015	REGENTS OF THE UNIVERSITY OF CALIFORNIA, ACTING THROUGH ITS LOS ANGELES CAMPUS By: Flora O'Brien Title: Contract and Grant Officer
	UNIVERSITY OF SOUTHERN CALIFORNIA
Date:	Ву:
APPROVED AS TO FORM AND LEGALITY MICHAEL N. FEUER, CITY ATTORNEY	Title:
NOV 17 2015	
BRIAN E. STEWART DEPUTY CITY ATTORNEY	

Signature Page to First Amendment to Smart Grid Demonstration Project Agreement

CITY OF LOS ANGELES ACTING BY AND THROUGH THE DEPARTMENT OF WATER AND POWER

BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

Date:	By:
	Marcie L. Edwards, General Manager
	And:
	Secretary
	NATIONAL AERONAUTICS AND SPACE ADMINISTRATION
Date:	ву:
	Title:
Date:	REGENTS OF THE UNIVERSITY OF CALIFORNIA, ACTING THROUGH ITS LOS ANGELES CAMPUS By:
	Title:
	UNIVERSITY OF SOUTHERN CALIFORNIA
Date:	By: Teri Hansen
	Title: Associate Director
APPROVED AS TO FORM AND LEGALITY MICHAEL N. FEUER, CITY ATTORNEY	Title: Associate Director
NOV 17 2015	
BRIAN E. SYEWART DEPUTY CITY ATTORNEY	