

ORDINANCE NO. _____

An ordinance approving the First Amendment to the Smart Grid Demonstration Cooperative Project Agreement, dated for convenience as of March 25, 2010, among the City of Los Angeles Department of Water and Power (LADWP); the National Aeronautics and Space Administration (NASA) for Jet Propulsion Laboratory (JPL); the Regents of the University of California; Los Angeles Campus (UCLA); and University of Southern California (USC).

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The First Amendment to the Smart Grid Demonstration Cooperative Project Agreement, approved by the Board of Water and Power Commissioners of the City of Los Angeles on _____, 2015, by the adoption of Resolution No. _____, which is on file with the City Clerk, is hereby approved.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County of Hall Records

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

By _____ Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By _____
BRIAN E. STEWART
Deputy City Attorney

Date _____

File No. _____