ERIC GARCETTI Mayor Commission
MEL LEVINE, President
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BARBARA E. MOSCHOS, Secretary

MARCIE L. EDWARDS General Manager

November 18, 2015

The Honorable City Council City of Los Angeles Room 395, City Hall Los Angeles, California 90012

Honorable Members:

Subject: Authorizes execution of First Amendment to Smart Grid Demonstration Cooperative

Project Agreement Among National Aeronautics and Space Administration for Jet Propulsion Laboratory, University of California Los Angeles, University of Southern California, and Los Angeles Department of Water & Power. The Amendment will

extend the Agreement one year with two optional one-year periods.

Pursuant to Charter Section No. 373 enclosed for approval by your Honorable Body is Resolution No. 016 105, adopted by the Board of Water and Power Commissioners on November 17, 2015, approved as to form and legality by the City Attorney, which authorizes execution of First Amendment to Smart Grid Demonstration Cooperative Project Agreement Among National Aeronautics and Space Administration for Jet Propulsion Laboratory, University of California Los Angeles, University of Southern California, and Los Angeles Department of Water & Power. The Amendment will extend the Agreement one year with two optional one-year periods.

If additional information is required, please contact Ms. Winifred Yancy, Director, Intergovernmental Affairs and Community Relations, at (213) 367-0025.

Sincerely,

Barbara E. Moschos

Boulana E. And

Board Secretary

BEM:msh

Enclosures: LADWP Resolution

Board Letter

Procurement Summary

Amendment No. 1 to Agreement

CAO Report

Ordinance will be transmitted under separate cover by the City Attorney's Office

c/enc: Mayor Eric Garcetti

Councilmember Felipe Fuentes, Chair, Energy and the Environment Committee Sharon Tso, Chief Legislative Analyst

Miguel A. Santana, City Administrative Officer

Rafael Prieto, Legislative Analyst, CLA David Hirano, Chief Administrative Analyst

Winifred Yancy