## CITY OF LOS ANGELES

CALIFORNIA

Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

**SHANNON HOPPES** Council and Public Services Division

www.cityclerk.lacity.org



JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT **Executive Officer** 

When making inquiries relative to

this matter, please refer to the

Council File No.

June 25, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 10-1094-S2, at its meeting held June 19, 2013.

City Clerk srb

Jem Lynny





The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT which was WAIVED, pursuant to Council Rule 17, by the Chair of the Information Technology and General Services Committee:

- 1. INSTRUCT the General Manager, General Services Department (GSD), to obtain all necessary clearances and approvals to declare the property located at 564 East L Street, Wilmington surplus in accordance with the provisions of the Administrative Code and City Charter.
- 2. REQUEST that the General Manager, GSD, or designee, report to the Committee on the status of declaring the property located at 564 East L Street, Wilmington surplus.
- 3. DETERMINE that the property is best suited for the development of single-family homeownership affordable to homebuyers at or below 80 percent of Area Median Income (AMI).
- 4. DESIGNATE the Los Angeles Housing Department (LAHD) as the lead City department regarding the disposition and development of the property with the complete authority to negotiate and execute the necessary documents with Habitat for Humanity (HFH); including, but not limited to, an enforceable Schedule of Performance.
- 5. AUTHORIZE the disposition of the property to HFH through a loan in the approximate amount of \$560,000.
- 6. AUTHORIZE the LAHD, that upon completion of construction of the homes, to re-convey the loan from HFH and re-distribute the entire loan amount into nine, not necessarily equal, soft-second loans to the future homeowners.

Council File No. 10-1094-S2

ADOPTED

JUN 1 9 2013

LOS ANGELES CITY COUNCIL