

COMMUNICATION

TO: LOS ANGELES CITY COUNCIL

FILE NO. 10-1140-S6

**FROM: COUNCILMEMBER ED P. REYES, VICE CHAIR
COUNCILMEMBER RICHARD ALARCÓN, MEMBER
HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE**

COMMUNICATION FROM VICE CHAIR AND MEMBER, HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE relative to authorization to amend and extend, for an additional one-year period, six contracts for outreach, education, enrollment, and training for the Lead Hazard Remediation Program, and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to:
 - a. Execute the First Amendment to Contract No. C-120111 with Inquilinos Unidos to provide community outreach and education regarding lead hazards, to increase compensation by \$54,500 and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.
 - b. Execute the First Amendment to Contract No. C-120112 with Inner City Law Center to provide community outreach and education regarding lead hazards, to increase compensation by \$54,500 and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.
 - c. Execute the First Amendment to Contract No. C-120118 with Pacoima Beautify to increase compensation by \$54,500 to provide community outreach and education regarding lead hazards, and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.
 - d. Execute the First Amendment to Contract No. C-12019 with Coalition for Economic Survival to increase compensation by \$54,500 to provide community outreach and education regarding lead hazards, and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.
 - e. Execute the First Amendment to Contract No. C-120334 with National Econ Corporation to provide training regarding the prevention of lead-based paint exposure and compliance with federal rules, to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.

- f. Execute the First Amendment to Contract No. C-121153 with Healthy Homes Collaborative to provide training regarding the prevention of lead-based paint exposure and compliance with federal rules to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.
2. AUTHORIZE the General Manager, LAHD, or designee, to administer the funds in accordance with the provisions of the U.S. Department of Housing and Urban Development (HUD) grant.
3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments regarding these contracts, subject to the approval of the City Administrative Officer (CAO), and AUTHORIZE the Controller to implement these instructions.
4. INSTRUCT the LAHD to report back in 60 days relative to the Lead Hazard Remediation Program and include in its report: a breakdown by Council District, geographic areas impacted, the number of existing units with lead issues versus the number of units made safer, the number of structures that are safer, the number of jobs created, and the number of cases of children poisoned by lead.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. If the recommendations in this report are approved, six contracts will be amended to increase their terms by one year. In addition, four of the contracts will be amended to increase the award amounts by \$54,500 each for an additional amount of \$218,000. The prior award amount for the six contracts was \$250,000; therefore the total with the amendments would be \$468,000. The recommendations in this report comply with City Financial Policies in that funding for the contracts is provided by a grant from HUD, Lead Fund No. 54S, LG 10, Department 43, Account J402.

Community Impact Statement: None submitted.

SUMMARY

At a meeting held on January 16, 2013, the Vice Chair and a member of the Housing, Community and Economic Development Committee considered a Los Angeles Housing Department (LAHD) report dated October 26, 2012 and City Administrative Officer (CAO) report dated January 16, 2013 relative to authorization for the LAHD to amend and extend, for an additional one-year period, six contracts for outreach, education, enrollment, and training for the Lead Hazard Remediation Program, and related actions.

Representatives of the CAO and the LAHD provided an overview of the contracts and responded to related questions from the Vice Chair. After discussion, the Vice Chair requested that the LAHD report back in 60 days relative to the Lead Hazard Remediation Program and include in its report: a) a breakdown by Council District, b) geographic areas impacted, c) the number of existing units with lead issues versus the number of units made safer, d) the number of structures are safer, e) the number of jobs created, and f) the number of cases of children poisoned by lead.

After providing an opportunity for public comment, the Vice Chair and member recommended that Council approve the recommendations in the CAO report as amended to include the instruction to the LAHD to report back. This matter is now forwarded to the Council for its consideration.

Respectfully submitted,

COUNCILMEMBER ED P. REYES, VICE CHAIR
HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

COUNCILMEMBER RICHARD ALARCÓN, MEMBER
HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
REYES:	YES
WESSON:	ABSENT
ALARCON:	YES
PERRY:	ABSENT

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