

ANTONIO R. VILLARAIGOSA MAYOR

July 11, 2012

Honorable Members of the City Council c/o City Clerk City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today reappointed Mr. Benjamin Torres to the Board of Community and Family Services Commissioners for the term ending June 30, 2016. Mr. Torres' current term expired on June 30, 2012.

I certify that in my opinion Mr. Torres is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

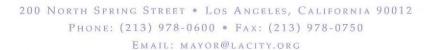
Very truly yours,

ANTONIO R. VILLARAIGOSA

Mayor

ARV:sd

Attachment





COMMISSION APPOINTMENT FORM

Name:

Benjamin Torres

Commission:

Board of Community and Family Services Commissioners

End of Term:

June 30, 2016

Appointee Information

1. Race/ethnicity: Latino

2. Gender: Male

3. Council district and neighborhood of residence: 13 – East Los Angeles

4. Are you a registered voter? Yes

5. Prior commission experience:

6. Attendance record of past commission appointment(s):

7. Highest level of education completed:

8. Occupation/profession: President and CEO, CDTech

9. Experience(s) that qualifies person for appointment: See attached resume

10. Purpose of this appointment: Reappointment

11. Current composition of the commission:

| Commissioner | APC | CD | Ethnicity | Gender | Term Ends |
|----------------------|------------------|----|------------------------|--------|-----------|
| Castillo, Carolina | East | 14 | Latina | F | 30-Jun-12 |
| Chan, Yvonne | North Valley | 12 | Asian Pacific Islander | F | 30-Jun-14 |
| Davies, Deborah | South Valley | 6 | Caucasian | F | 30-Jun-12 |
| Duardo, Debra | East Los Angeles | 14 | Latina | F | 30-Jun-14 |
| Garcia, Mary | South Valley | 4 | Latina | F | 30-Jun-12 |
| Hill, Peggy | Central | 10 | African American | F | 30-Jun-12 |
| Iglehart, Alfreda | Central | 10 | African American | F | 30-Jun-12 |
| Lara, Alicia | Central | 4 | Latina | F | 30-Jun-14 |
| Little, Marc T. | East | 14 | African American | М | 30-Jun-14 |
| Manigault, Michael | West Los Angeles | 5 | Caucasian | M | 30-Jun-14 |
| Miller, Carrie | Central | 4 | Caucasian | F | 30-Jun-14 |
| Pak, Erin K. | West | 11 | Asian Pacific Islander | F | 30-Jun-14 |
| Pinto, Angela | South Valley | 2 | Other | F | 30-Jun-12 |
| Torres, Benjamin | East | 13 | Latino | M | 30-Jun-12 |
| Yaroslavsky, Barbara | Central | 5 | Caucasian | | 30-Jun-14 |

Benjamin Torres Ir.

EDUCATION

Thesis in process

M.A., Department of Chicano/a Studies, California State University, Northridge

Chicano/a Studies with an emphasis on Chicano/a Latino/a politics, culture and progressive social

movements in Los Angeles.

August, 1997

B.A., Chicano/a Studies, University of California at Santa Barbara.

FIELDS OF SPECIALIZATION

United States politics, civil rights and Chicano/Latino political issues, impacts of race, class and culture on community participation, leadership, community development and the practice of democracy as a means of social, political and economic change. In addition I also specialize in civic engagement strategies, community organizing models and the active participation of residents to build community ownership and improve their quality of life.

PROFESSIONAL EXPERIENCE

2004 - Present

Vice President, Working Democracy Division for CDTech Center Los Angeles CA.

Direct and Manage the Working Democracy Division of CDTech, responsible for providing strategic vision, management, fund compliance and development, staff evaluation, and implementation of a 1 million dollar multi-tiered program focused on building the capacity of residents, youth, emerging leaders and traditional stakeholders to apply community building principles, systems, tools and knowledge to engage in community development issues affecting low-income communities in Los Angeles. I still direct the Community and Economic Development Department's Community Planning program at LATTC.

2002 - 2004

Director, Community Planning Program at Los Angeles Trade Technical College

A Program of the Community Development Technologies Center. Los Angeles CA.

Director of an education and training program that offers a Certificate Degree and an Associate of Arts

Degree in the field of Community Planning and Economic Development. My responsibilities include: administration and management of the programs student, curriculum and faculty. In addition my duties also include program planning, recruitment, community outreach, and fund development. As part of my campus responsibilities I serve on various committees and advise student groups.

2000 - 2002

Program Director, The MuhiCultural Collaborative (MCC). Los Angeles CA. Directed MCC's Neighborhood Development Projects, the project was focused on building strategic relationships among multi racial community stakeholders in different sectors of Los Angeles. I created networks of community leaders, organizations, residents, policy makers, and funding organizations to develop strategies to affect community change from a social justice perspective. Additional responsibilities included grant writing.

1997 - 2000

Project Director, The MultiOultural Collaborative.

Los Angeles CA.

Coordinated the Community School Initiative program in the Watts community of Los Angeles; Developed programs in the area of Community Capacity Building and Leadership Networking. Served as a technical assistant and trainer to their community outreach efforts with an emphasis on building grass-root African American and Latino leadership cadres. Was a mentor/coach to the Parents and Students Organized community outreach specialists.

1995 - 1997

Director, Multicultural Education Consortium.

Santa Barbara CA.

Developed and coordinated a project that attempted to diversify school staff and curriculum in the primary and secondary school district. I implemented a Latino and African American outreach and leadership project. I managed program activities and supervised volunteers. Focussed on developing campaigns that allowed for community input and Multi-Cultural Education.

1991 - 1997

Director, Youth Development Programs, La Casa de la Raza Inc.

Santa Barbara, CA.

Developed and coordinated youth development and leadership programs. Developed youth program curriculum, grant writing for all programs, supervised staff and coordinated the Latino parent's network to support the youth programs.

TEACHING/TRAINING

2000 - Present

Adjunct Faculty, Los Angeles Trade Technical College.

Los Angeles, CA

Community Planning and Economic Development Center: I teach multiple courses in the Community Planning Program; Introduction to Community Organizing; Comprehensive Community Violence Prevention Strategies; Leadership Development; Community Building Principles and Practice; Community Engagement.

2000 - Present

Training Coordinator and Facilitator, Consultant.

Los Angeles and Santa Barbara, CA.

Developed, conducted and facilitated numerous training format and strategic planning efforts for individuals, non-profits and government agencies in areas such as: community and economic development, leadership training, social capital assessment and organizing, strategic planning, action oriented planning, board and organizational development.

RESEARCH/CONSULTING PROJECTS

2002

Research Consulting Project,

Los Angeles, CA.

Central American Resource and Education Center (CARECEN)

Trained youth to develop an extensive research survey instrument to assess the economic, health, service, education, housing and leadership needs of residents in the Pico Union / Mac Arthur Park Neighborhood of Los Angeles. Conducted trainings and mentored 20 youth to conduct and evaluate the data in preparation for presentations for local elected officials, policy makers, service delivery organizations and community groups.

2001

Research Consulting - Political Analysis,

San Pedro, CA

Political Field Director, Hector Cepeda for Los Angeles City Council Campaign.

2000

Community Outreach Project

La Puente, CA.

Los Angeles Latino Eye Study, University of Southern California

As the lead consultant, I developed a comprehensive outreach and community awareness campaign strategy to inform, recruit and involve Latinos in the first national study done focussing on Latinos in the area of Eye and other health concerns. I developed an outreach strategy using a variety of different methodologies including; asset mapping, community indicators, leadership development, advertising, neighbor to neighbor outreach and faith based presentations to insure that 40,000 Latinos gained access.

1999

Research Consulting Project, Watts District

Los Angeles, CA

I conducted a Needs Assessment for the Watts Century Latino Organization. We surveyed and assessed the violence, needs and participation in leadership programs by Latinos and African Americans in the Watts Housing Projects. Conducted data analysis and project recommendations for the five housing projects in the

Watts area.

1998

Research Internship

Los Angeles, CA.

I developed a study analyzing the Environmental Justice initiatives in Los Angeles by Latino communities

who reside in areas that over-concentrated with environmental hazards.

VOLUNTEER

2004 - Present President of the Board of Directors, Figueroa Corridor Community Land Trust, South Los Angeles, CA.
2004 - Present Present President of the Board of Directors, Figueroa Corridor Community Land Trust, South Los Angeles, CA.
2004 - Present President of the Board of Directors, Figueroa Corridor Community Land Trust, South Los Angeles, CA.

2004 - Present Box

Board of Directors, Strategic Action for a Just Economy, Los Angeles CA.

Board of Directors, Statue of Liberty Center, Los Angeles CA.

1998 - Present 1997 - Present

Member of the Advisory Committee, Watts Century Latino Organization, Watts CA.

1996 - Present

President, Board of Directors, For Chicana/o Studies Foundation, Los Angeles CA.

LANGUAGES

Fluent in all aspects of the Spanish and English language – translation, interpreting, training and facilitation can be conducted in Spanish language with materials.



ANTONIO R. VILLARAIGOSA MAYOR

July 11, 2012

Mr. Benjamin Torres

Dear Mr. Torres:

I am pleased to inform you that I hereby reappoint you to the Board of Community and Family Services Commissioners for the term ending June 30, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 14 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of City Council confirmation process, you will need to arrange a meeting with Councilmember Eric Garcetti, and Councilmember Tony Cardenas, the Chair of the Housing, Community and Economic Development Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing, Community and Economic Development Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for

200 North Spring Street • Los Angeles, California 90012
Phone: (213) 978-0600 • Fax: (213) 978-0750
Email: mayor@lacity.org



Mr. Benjamin Torres July 11, 2012 Page 2

confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Larry Frank's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,

ANTONIO R. VILLARAIGOSA

Mayor

ARV:sd

Attachment I Mr. Benjamin Torres July 11, 2012

Nominee Check List

I.Within one week:

| | Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213) 978-0720. | | | | |
|---------------------------------------|--|--|--|--|--|
| | Ethics Pledge | | | | |
| | Remuneration Form | | | | |
| | Undated Separation Form | | | | |
| | Background Check Release | | | | |
| | Commissioner Information Sheet/Voluntary Statistics | | | | |
| COMMUNICATION IN | . Within 14 days: | | | | |
| | File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms in the mail from that office. | | | | |
| | Statement of Economic Interest ("Form 700") IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission. | | | | |
| | Residence Verification Form | | | | |
| Oddibini manatera contrare d | As soon as possible, schedule a meeting with: | | | | |
| | Your City Councilmember Eric Garcetti (contact at 213-473-7013). | | | | |
| | Councilmember Tony Cardenas, Chair of the Council Committee considering your nomination (contact at 213-473-7006). | | | | |
| | A member of Deputy Mayor Larry Frank's staff can assist you with these arrangements. (Mayor's Office: 213-978-0600) | | | | |